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Marie-France Auzépy

Outlook Alfred Emanuel Smith, Francis Walton, 1887

Preacher and Audience Cunningham, Pauline

Allen, 2018-11-12 This volume brings together thirteen studies on Greek-speaking preachers and audiences in a period from the beginning of the second century A.D. to the beginning of the tenth century which has largely been neglected in the modern literature. The chapters represent a collection of case studies of individual preachers or periods of homiletic activity and cover themes including the identity of Greek-speaking preachers, the circumstances of delivery, the different genres of homiletic, the adaptation of the tropes of Classical approaches, the preparation, redaction and transmission of sermons, and the interaction between preacher and audience. Each chapter is accompanied by a summary bibliography of the most important primary sources and secondary literature.

Worship Traditions in Armenia and the Neighboring Christian East Roberta R. Ervine, 2006

The Sixth Century: End or Beginning? Pauline Allen, Elizabeth Jeffreys, 1996-01-01

The Life of St Philaretos the Merciful Written by His Grandson Niketas Lennart Rydén, Niketas, 2002

The Life of the Patriarch Tarasios Ignatios (the Deacon), Στέφανος Ευθυμιάδης, 1998 The patriarch Tarasios holds a key position in the ending of the first period of Iconoclasm in Byzantium, with the seventh Oecumenical Council at Nicaea in 787. His Life forms an equally key source for the history and culture of the Byzantine world in the eighth and ninth centuries. This book provides a full introduction, a critical edition with English translation, and a detailed commentary and indexes for this important document. The introduction first places the text within the framework of other patriarchal biographies composed in the period c.850-950. Dr Efthymiadis then looks at Tarasios himself, as layman, patriarch, and saint, and provides a

biographical sketch of the author of the Life, Ignatios the Deacon, together with a discussion of the date and reasons for the work's composition. In addition, this new text and translation makes more accessible a highly sophisticated example of Byzantine prose.

A New History of the Sermon Robert H. Ellison, 2010 This collection offers fresh perspectives on British and American preaching in the nineteenth century. Drawing on many religious traditions and addressing a host of cultural and political topics, it will appeal to scholars specializing in any number of academic fields.

The Miracles of St. Artemios Virgil S. Crisafulli, John W. Nesbitt, 1997 A translation of and philological-historical commentary on an anonymous hagiographical text, which provides insights into faith healing and the treatment of hernias in 7th-century Constantinople.

The History of Byzantine and Eastern Canon Law to 1500 Wilfried Hartmann, Kenneth Pennington, 2012-02-27 Intro -- Contents -- Acknowledgments -- Abbreviations -- 1. The Formation of Ecclesiastical Law in the Early Church -- 2. Sources of the Greek Canon Law to the Quinisext Council (691/2): Councils and Church Fathers -- 3. Byzantine Canon Law to 1100 -- 4. Byzantine Canon Law from the Twelfth to the Fifteenth Centuries -- 5. Sources of Canon Law in the Eastern Churches -- Index of Councils and Synods -- General Index.

The Oxford Handbook of Maximus the Confessor Pauline Allen, Bronwen Neil, 2015-03-26 Maximus the Confessor (c.580-662) has become one of the most discussed figures in contemporary patristic studies. This is partly due to the relatively recent discovery and critical edition of his works in various genres, including *On the Ascetic Life*, *Four Centuries on Charity*, *Two Centuries on Theology and the Incarnation*, *On the 'Our Father'*, two separate Books of Difficulties, addressed to John and to Thomas, Questions and Doubts, Questions to Thalassius,

Mystagogy and the Short Theological and Polemical Works. The impact of these works reached far beyond the Greek East, with his involvement in the western resistance to imperial heresy, notably at the Lateran Synod in 649. Together with Pope Martin I (649-53 CE), Maximus the Confessor and his circle were the most vocal opponents of Constantinople's introduction of the doctrine of monothelitism. This dispute over the number of wills in Christ became a contest between the imperial government and church of Constantinople on the one hand, and the bishop of Rome in concert with eastern monks such as Maximus, John Moschus, and Sophronius, on the other, over the right to define orthodoxy. An understanding of the difficult relations between church and state in this troubled period at the close of Late Antiquity is necessary for a full appreciation of Maximus' contribution to this controversy. The editors of this volume aim to provide the political and historical background to Maximus' activities, as well as a summary of his achievements in the spheres of theology and philosophy, especially neo-Platonism and Aristotelianism.

La Vie d'Etienne le Jeune par Étienne le Diacre Marie-France Auzépy, 2017-07-05 The Life of Stephen the Younger is one of the rare sources for Byzantium in the 'Dark Ages' and one of the key witnesses to the history of Iconoclasm. This book presents a new edition of the text, together with a French translation and commentary, and an important introduction. Stephen was a hermit, killed in 765 at the order of the emperor Constantine V; his Life was written in 809, some forty years after the 7th Ecumenical Council, Nicaea II, at which Orthodoxy was affirmed. Professor Auzépy shows how the Life reflects the politics of the era, both those of the patriarchate on which the author depended, and of the female monastery near which Stephen had lived, and transforms the probable victim of a failed political plot into a Christ-like figure martyred by a diabolic emperor. La Vie d'Etienne le Jeune est une des rares sources sur l'histoire de Byzance durant le Haut Moyen-Age et un témoignage majeur de

la querelle iconoclaste. Cet ouvrage, comprenant une importante introduction, présente une nouvelle édition du texte, accompagnée d'une traduction française annotée. Etienne est un ermite qui fut assassiné en 765 sur l'ordre de l'empereur Constantin V. Sa Vie fut écrite en 809, une quarantaine d'années après le septième concile œcuménique de Nicée II, au cours duquel fut affirmé l'Orthodoxie. Le professeur Auzépy démontre comment la Vie reflète les enjeux politiques de cette époque, ceux du patriarcat dont l'auteur dépendait comme ceux du monastère de femmes auprès duquel Etienne a vécu, et comment la Vie transforme son héros, probablement mis à mort dans le cadre d'un complot, en une figure de saint moine martyrisé par un empereur diabolique. Winner of the Prix Charles Diehl de l'Académie des Inscriptions et Belles-Lettres 1999.

Saints and Sacred Matter Cynthia Jean Hahn, Holger A. Klein, 2015 *Saints and Sacred Matter* explores the embodied aspects of the divine--physical remains of holy men and women and objects associated with them. Contributors explore how relics linked the past and present with an imagined future in essays that discuss Christian and other religious traditions from the ancient world such as Judaism and Islam.

Tasting Heaven on Earth Walter D. Ray, 2012-09-20 *The Church at Worship* is a new series of documentary case studies of specific worshiping communities from around the world and throughout Christian history. In this second volume, *Tasting Heaven on Earth*, Walter Ray provides vivid descriptions of Constantinople, its history, its people, and its worship practices, which set the stage for a rich selection of primary documents that present readers with a vibrant snapshot of Byzantine Christianity in the sixth century. Some of the primary materials included here: Photos of mosaics, liturgical vessels, icons, and manuscripts Drawings, diagrams, descriptions, and photographs of Hagia Sophia Firsthand accounts of worship by Maximus the Confessor, Eutychius, and Procopius Liturgical prayers and a reconstruction

of the Divine Liturgy of St. Basil

Short History Nicéforo (Santo, Patriarca de Constantinopla), Konstantinopel Nikephoros, 1990

Typologie Spatio-temporelle de L'ecclesia Byzantine Pascal Mueller-Jourdan, 2005 This study addresses the philosophical context of the Mystagogy of Maximus the Confessor. It examines how the Byzantine monk integrates Neoplatonist topics when exposing one of the most important feature of his religious conception of the physical world or cosmology. It provides many important new perspectives for reading the works of Maximus the Confessor, especially the Mystagogy, not only for theologians, but also for scholars interested in late Antique and Byzantine philosophy.

Syriac Studies ,2014

The Emperor Theophilos and the East, 829-842 Juan Signes Codoñer, 2016-03-23 Modern historiography has become accustomed to portraying the emperor Theophilos of Byzantium (829-842) in a favourable light, taking at face value the legendary account that makes of him a righteous and learned ruler, and excusing as ill fortune his apparent military failures against the Muslims. The present book considers events of the period that are crucial to our understanding of the reign and argues for a more balanced assessment of it. The focus lies on the impact of Oriental politics on the reign of Theophilos, the last iconoclast emperor. After introductory chapters, setting out the context in which he came to power, separate sections are devoted to the influence of Armenians at the court, the enrolment of Persian rebels against the caliphate in the Byzantine army, the continuous warfare with the Arabs and the cultural exchange with Baghdad, the Khazar problem, and the attitude of the Christian Melkites towards the iconoclast emperor. The final chapter reassesses the image of the emperor as a good ruler, building on the conclusions of the previous sections. The book reinterprets major events of the period and their chronology, and sets in a new light the role

played by figures like Thomas the Slav, Manuel the Armenian or the Persian Theophobos, whose identity is established from a better understanding of the sources.

Maistor: Classical, Byzantine and Renaissance Studies for Robert Browning Ann Moffatt,1984-01-01

Byzantium in the Iconoclast Era, C. 680-850 Leslie Brubaker,John Haldon,2011-01-06 A major revisionist survey of this most elusive and fascinating period in medieval history.

The Cambridge Companion to the Age of Justinian Michael Maas,2005-04-18 This book introduces the Age of Justinian, the last Roman century and the first flowering of Byzantine culture. Dominated by the policies and personality of emperor Justinian I (527-565), this period of grand achievements and far-reaching failures witnessed the transformation of the Mediterranean world. In this volume, twenty specialists explore the most important aspects of the age including the mechanics and theory of empire, warfare, urbanism, and economy. It also discusses the impact of the great plague, the codification of Roman law, and the many religious upheavals taking place at the time. Consideration is given to imperial relations with the papacy, northern barbarians, the Persians, and other eastern peoples, shedding new light on a dramatic and highly significant historical period.

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