

Hq Pilgrims Castle

Frank Sanello

Pilgrims' Castle ('Atlit), David's Tower (Jerusalem) and Qal'at ar-Rabad ('Ajlun) C.N. Johns, Denys Pringle, 2019-05-23 First published in 1997, this collection includes papers on Crusader-era architecture in Palestine with a focus on 'Atlit, the castle of 'Ajlun and on the Citadel of Jerusalem, both the papers and sites of which have previously been difficult to access. The volume is presented partly to repair the very real deficit in the literature on Crusader architecture and partly as a fitting memorial to the author, who died in 1992. 'Atlit in particular held a special significance for C.N. Johns, being the site of his first major project as a field archaeologist. His Guide to 'Atlit, a masterly summary of his findings, remains the most complete and comprehensive account of the castle and its suburb. The studies collected here pay tribute to their author's enduring contribution to the medieval archaeology of the Near East. The first part of the book deals with the 'Pilgrim's Castle', the great Templar fortress and town at 'Atlit. The significance of Johns' excavations at this site has been relatively neglected, because it remains in a military area, inaccessible to visitors, and because almost the entire stock of his major publication was lost in 1947. This 'Guide to 'Atlit', a synthesis of historical, archaeological and architectural research on the monument, is reprinted here together with all the interim reports relating to the medieval period. Also included are Johns' studies on the Citadel of Jerusalem, the 'Tower of David', and on the Islamic castle of 'Ajlun. Together, they represent a fundamental contribution to the study of the period of the Crusades and to the military architecture of the Middle Ages. The notes by Denys Pringle bring the accounts up to date in the light of recent research.

Balmoral Castle Pilgrim Press, Aberystwyth, 1976

Dunrobin Castle, Golspie, Sutherland, 1980

Dunrobin Castle Pilgrim Press, 1994

Balmoral Castle Pilgrim Press, 1975

The Knights Templars Frank Sanello, 2005-08-26 Gives a vivid description about how the Templars were formed as a strict religious-military order, how they got the political and financial power beyond the military power, and their passed down legends.

Balmoral Castle, 1973

Balmoral Castle Heritage House Group Limited, 1993

Pilgrimage to Jerusalem and the Holy Land, 1187–1291 Professor Denys Pringle, 2013-07-28 This book presents new translations of a selection of Latin and French pilgrimage texts - and two in Greek - relating to Jerusalem and the Holy Land between the fall of Jerusalem to Saladin in 1187 and the loss of Acre to the Mamluks in 1291. It therefore complements and extends existing studies, which deal with the period from Late Antiquity to Saladin's conquest. Such texts provide a wealth of information not only about the business of pilgrimage itself, but also on church history, topography, architecture and the social and economic conditions prevailing in Palestine in this period. Pilgrimage texts of the 13th century have not previously been studied as a group in this way; and, because

the existing editions of them are scattered across a variety of rather obscure publications, they tend to be under-utilized by historians, despite their considerable interest. For instance, they are often more original than the texts of the 12th century, representing first-hand accounts of travellers rather than simple reworkings of older texts. Taken together, they document the changes that occurred in the pattern of pilgrimage after the fall of Jerusalem in 1187, during its brief reoccupation by the Franks between 1229 and 1244, and during the period from 1260 onwards when the Mamluks gradually took military control of the whole country. In the 1250s-60s, for example, because of the difficulties faced by pilgrims in reaching Jerusalem itself, there developed an alternative set of holy sites offering indulgences in Acre. The bringing of Transjordan, southern Palestine and Sinai under Ayyubid and, later, Mamluk control also encouraged the development of the pilgrimage to St Catherine's monastery on Mount Sinai in this period. The translations are accompanied by explanatory footnotes and preceded by an introduction, which discusses the development of Holy Land pilgrimage in this period and the context, dating and composition of the texts themselves. The book concludes with a comprehensive list of sources and a detailed index.

Pilgrimage to Jerusalem and the Holy Land, 1187–1291 Denys Pringle, 2016-04-08 This book presents new translations of a selection of Latin and French pilgrimage texts - and two in Greek - relating to Jerusalem and the Holy Land between the fall of Jerusalem to Saladin in 1187 and the loss of Acre to the Mamluks in 1291. It therefore complements and extends existing studies, which deal with the period from Late Antiquity to Saladin's conquest. Such texts provide a wealth of information not only about the business of pilgrimage itself, but also on church history, topography, architecture and the social and economic conditions prevailing in Palestine in this period. Pilgrimage texts of the 13th century have not previously been studied as a group in this way; and, because the existing editions of them are scattered across a variety of rather obscure publications, they tend to be under-utilized by historians, despite their considerable interest. For instance, they are often more original than the texts of the 12th century, representing first-hand accounts of travellers rather than simple reworkings of older texts. Taken together, they document the changes that occurred in the pattern of pilgrimage after the fall of Jerusalem in 1187, during its brief reoccupation by the Franks between 1229 and 1244, and during the period from 1260 onwards when the Mamluks gradually took military control of the whole country. In the 1250s-60s, for example, because of the difficulties faced by pilgrims in reaching Jerusalem itself, there developed an alternative set of holy sites offering indulgences in Acre. The bringing of Transjordan, southern Palestine and Sinai under Ayyubid and, later, Mamluk control also encouraged the development of the pilgrimage to St Catherine's monastery on Mount Sinai in this period. The translations are accompanied by explanatory footnotes and preceded by an introduction, which discusses the development of Holy Land pilgrimage in this period and the context, dating and composition of the texts themselves. The book concludes with a comprehensive list of sources and a detailed index.

Glamis Castle Mary Elphinstone (Baroness Elphinstone.), 1970

The Templars Malcolm Barber, Keith Bate, 2002-10-11 The Templars were members of a medieval monastic order, later accused of denying Christ and other heresies. The Order was subject to a torturous inquisition period during the 14th century and ultimately dissolved. This is a unique collection of translated sources, which in addition to documenting the origins of the Order and the circumstances of its suppression and dissolution, examines the many and varied facets of its activities during the 12th and 13th centuries. It will be of interest to anyone interested in the medieval period, and is an invaluable source for those wanting to find out more about this most fascinating and enigmatic of institutions.

Pembroke Castle Robert Innes-Smith, 1990

Earlshall Castle, Fife Heritage House Group Limited, 1985

The Templars, the Hospitallers and the Crusades Helen J. Nicholson, Jochen Burgtorf, 2020-05-18 This book pays homage to the work of a scholar who has substantially advanced knowledge and understanding of the medieval military-religious orders. Alan J. Forey has published over seventy meticulously researched articles on every aspect of the military-religious orders, two books on the Templars in the Corona de Aragón, and a wide-ranging survey of the military-religious orders from the twelfth to the early fourteenth centuries. His archival research has been especially significant in opening up the history of the military orders in the Iberian Peninsula. This volume comprises an appreciation of Forey's work and a range of research that has been inspired by his scholarship or develops themes that run through his work. Articles reflect Forey's detailed research into and analysis of primary sources, as well as his work on the military orders, the crusades, the eastern Mediterranean, and the trial of the Templars. Further papers move beyond the geographical and chronological bounds of Forey's research, while still exploring his themes of the military-religious orders' relations with the Church and State.

The Brethren of the Cross Friedrich Ludwig Zacharias Werner, 1892

Guide to Palestine and Egypt Macmillan & Co, 1901

The Pilgrims of the Rhine Edward Bulwer Lytton Baron Lytton, 1834

Balmoral Castle, 1976

The Magnificent Century Thomas Bertram Costain, 2023-12-26 The Magnificent Century is a history book which covers the long reign of the weathercock King Henry III, from 1216 to 1272. It was during the period covered in this book, an age appropriately termed the magnificent century, that England first made remarkable strides toward freedom, establishing principles of democratic rule which would later be accepted by the world. Englishmen returned home from the Crusades with the first implements for a new life—foreign books, medicines, and maps of the East; new foods, new heresies, and even new diseases. Although wars went on as before and ignorance still held sway, this was the beginning of an awakening which was to sweep men on to spectacular advances in the arts, science, philosophy, and theology.

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