Heidelberg Catechism

Zacharias Ursinus

The Heidelberg Catechism ,1884

Learning Jesus Christ through the Heidelberg Catechism Karl Barth, 2020-08-07 "The Heidelberg Catechism does not represent a different theological orientation... here the Reformed Church confesses the good news of Jesus Christ in. a joyful, thankful, free, personal way . . . Barth has caught this spirit in his commentary. To read it is to become acquainted with a side of Reformed Protestantism which all too often has remained hidden." - from the Preface The two short studies by renowned theologian Karl Barth included here were first published in 1964, the 400th anniversary of the Heidelberg Catechism—a classical document of the Reformation Period. Students, ministers, laypersons, and theologians continue to find these essays helpful, for they provide not only an introduction to the Heidelberg Catechism, but also a brief, systematic presentation of Reformed theology in the 16th century and a glimpse of Barth's own theology on the 20th century. The first essay, "Christian Doctrine According to the Heidelberg Catechism," is a question by question interpretation, commentary, and evaluation of the catechism. "Introduction to the Heidelberg Catechism," the second essay, examines the three basic questions of the document: Who is the Comforter? Who is comforted? and How is comfort given and in what does it consist?

<u>An Introduction to the Heidelberg Catechism</u> Lyle D. Bierma, Karin Maag, Paul W. Fields, 2005-09 Examines the historical and theological background of the Heidelberg Catechism and includes the first-ever English translations of two of its major sources-Ursinus's Smaller and Larger Catechisms.

The Theology of the Heidelberg Catechism Lyle D. Bierma, 2013-08-16 The Heidelberg Catechism, first approved in 1563, is a confessional document of the Protestant movement considered one of the most ecumenical of the confessions. Published to coincide with the catechism's 450th anniversary, this book explores the Heidelberg Catechism in its historical setting and emphasizes the catechism's integration of Lutheran and Reformed traditions in all of its major doctrines. An appendix contains a translation of the Heidelberg Catechism recently prepared and adopted by three of the Reformed denominations that recognize the catechism as one of their confessions: the Presbyterian Church (U.S.A.), the Reformed Church in America, and the Christian Reformed Church in North America.

A Faith Worth Teaching Jon D. Payne, Sebastian Heck, 2013-03-20 For 450 years, churches throughout the world have been using the Heidelberg Catechism (1563) to instruct God's people in foundational Christian doctrine. When Elector Frederick III (1515-1576) commissioned the preparation of a manual for instructing the youth and guiding the pastors and teachers of his domain, he could not have imagined the profound effect it would have on future generations of Christians. The most widely used, most influential Reformation catechism, the "Heidelberger" shines forth the blessed truths of the gospel in 129 questions and answers, beginning with the memorable, ever-enduring subject of our "only comfort in life and in death." In A Faith Worth Teaching, edited by Jon Payne and Sebastian Heck, an array of faithful pastor-scholars celebrate the Heidelberg Catechism on its 450th anniversary with a collection of essays on its dynamic history, rich theology, and fruit-bearing practice that will be an encouragement to pastors and laypersons alike. Table of Contents: Foreword: the Heidelberg Catechism: the Secret of its Success - Herman J. Selderhuis Part 1: The History and Background of the Heidelberg Catechism 1. The History and People Behind the Heidelberg Catechism - Lyle D. Bierma 2. The Heidelberg Catechism in the United States - D. G. Hart Part 2: The Heidelberg Catechism and the Means of Grace 3. Holding Firmly to the

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The Heidelberg Catechism (Annotated Edition) Zacharius Ursinus,2012 * Including an annotation about the history of the Reformed Churches The Heidelberg Catechism is a Protestant confessional document taking the form of a series of questions and answers, for use in teaching Reformed Christian doctrine. It has been translated into many languages and is regarded as one of the most influential of the Reformed catechisms. The Catechism is divided into fifty-two sections, called Lord's Days, which were designed to be taught on each of the 52 Sundays of the year. The Synod of Heidelberg approved the catechism in 1563. In the Netherlands, the Catechism was approved by the Synods of Wesel (1568), Emden (1571), Dort (1578), the Hague (1586), as well as the great Synod of Dort of 1618-1619, which adopted it as one of the Three Forms of Unity, together with the Belgic Confession and the Canons of Dort. (courtesy of wikipedia.com)

The Heidelberg catechism of the reformed Christian religion. With a preface by A.S. Thelwall Heidelberg catechism, 1850 The Commentary of Dr. Zacharias Ursinus on the Heidelberg Catechism Zacharias Ursinus, 1888

The Good News We Almost Forgot Kevin L. DeYoung,2010-04-01 If there is nothing new under the sun, perhaps the main task now facing the Western church is not to reinvent or be relevant, but to remember. The truth of the gospel is still contained within vintage faith statements. Within creeds and catechisms we can have our faith strengthened, our knowledge broadened, and our love for Jesus deepened. In The Good News We Almost Forgot, Kevin DeYoung explores the Heidelberg Catechism and writes 52 brief chapters on what it has shown him. The Heidelberg is largely a commentary on the Apostle's Creed, the Ten Commandments, and the Lord's Prayer, and deals with man's guilt, God's grace, and believers' gratitude. This book is a clear-headed, warm-hearted exploration of the faith, simple enough for young believers and deep enough for mature believers. DeYoung writes, The gospel summarized in the Heidelberg Catechism is glorious, its Christ gracious, its comfort rich, its Spirit strong, its God Sovereign, and its truth timeless. Come and see how your soul can be warmed by the elegantly and logically stated doctrine that matters most: We are great sinners and Christ is a greater Savior!

Our Only Comfort Neal D. Presa,2015-04-10 This book is a collection of fifty-two devotions based on the Heidelberg Catechism, one of the foundational documents of the Presbyterian Church (U.S.A.). Former PC(USA) moderator Neal D. Presa begins each devotion with a few of the questions from the catechism, along with their Scripture references, and follows with a brief meditation on those questions. Presa's reflections tie the catechism questions to daily life in contemporary America, helping readers find meaning and relevance for their own lives. Our Only Comfort is a helpful resource for those interested in learning more about their Reformed heritage

and how they can apply it to their daily lives.

Aid to the Heidelberg Catechism James Isaac Good, 1904

An Introduction to the Heidelberg Catechism (Texts and Studies in Reformation and Post-Reformation Thought) Lyle D. Bierma, Charles D. Jr. Gunnoe, Karin Maag, Paul W. Fields, 2005-09-01 This work examines key aspects of the development of the Heidelberg Catechism, including historical background, socio-political origins, purpose, authorship, sources, and theology. The book includes the first ever English translations of two major sources of the Heidelberg Catechism--Ursinus's Smaller and Larger Catechisms-and a bibliography of research on the document since 1900. Students of the Reformed tradition and the Protestant Reformation will value this resource.

The Heidelberg Catechism in Its Newest Light James Isaac Good,1914 This work on the Heidelberg Catechism is intended to give the new light that has been thrown on the catechism, mainly within the last fifty years, since the Tercentenary Jubilee was held in 1863 by the Reformed Church in the United States. However, it also includes some light previous to that time, but which does not seem to have attracted the attention of the American writers on the catechism. - Preface.

Body & Soul Marcelle Bernstein,1991 Efter tretten år som nonne i et kloster i Wales, må en ung kvinde træde hjælpende til, da hendes bror begår selvmord og efterlader familiens spinderivirksomhed på fallittens rand

The Heidelberg Catechism, Or ,1849

Essays on the Heidelberg Catechism Bard Thompson, Hendrikus Berkhof, Eduard Schweizer, Howard G. Hageman, 2016-04-28 Most of the essays contained in this volume were delivered as lectures at the Annual Convocation of Lancaster Theological Seminary in January 1963. The Lancaster convocation marked the opening on this side of the Atlantic of the celebration of the 400th anniversary of the Heidelberg Catechism. At about the same time a similar celebration was being held at the University of Heidelberg in Germany, the home of the Catechism. -- From the introduction.

Heidelberg Catechism ,1877

Commentary on the Heidelberg Catechism Zacharias Ursinus,

The Heidelberg Catechism Gerald I. Williamson,1993 The Heidelberg Catechism is one of the finest creeds of the reformation period. A faithful teacher of millions, it has stood the test of time and is still, today, one of the best tools available for learning what it means to be a Christian. This study guide to the Catechism includes 129 questions and answers, along with clear exposition and questions for review, further study, and discussion.

History and Genius of the Heidelberg Catechism John Williamson Nevin, 1847

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