

# HANAFI FIQH GUIDE

ABU-HAMID AL GHAZALI

THE ESSENTIAL HANAFI HANDBOOK OF FIQH MUHAMMAD SUDHAN, 1985

[A COMPLETE PRAYER GUIDE ACCORDING TO THE HANAFI SCHOOL](#) HASAN AL-SHURUNBULALI, 2016-12-31 ABOUT THE BOOK We are happy to introduce a translation of the famous classical Hanafi Fiqh Manual called NUR AL-IDAH (THE LIGHT OF CLARIFICATION) by IMAM HASAN BIN AMMAR BIN ALI AL-SHURUNBULALI who is described as one of the greatest scholars of the his time (b. 1580). This edition covers: THE BASICS OF PURIFICATION (CLASSES OF WATER, CONTAINERS, RESIDUAL FOODS OR DRINKS, ETIQUETTES OF PERFORMING THE CALL OF NATURE ETC.), WUDU, RITUAL BATH, DRY ABLUTION, WIPING OVER FOOTGEAR, RULES RELATED TO MENSTRUATION AND POSTNATAL BLEEDING, THE BASICS OF PRAYER (THE CALL TO PRAYER [ADHAN AND IQAAMA], HOW THE PRAYER IS PERFORMED, ITS SUNNA, WAJIB AND OBLIGATORY ACTIONS, WHAT NULLIFIES IT AND WHAT DOES NOT), WITR, TARAWEEH, PRAYER OF A TRAVELER, PRAYER OF A SICK PERSON, MAKING UP MISSED PRAYERS, CATCHING THE CONGREGATIONAL PRAYERS, PROSTRATIONS OF FORGETFULNESS, RECITATION AND GRATITUDE, FRIDAY PRAYER, EID PRAYER, SOLAR AND LUNAR ECLIPSE PRAYERS, FEAR PRAYER AND PRAYER FOR RAIN. INCLUDED ARE THE SUPPLICATIONS IN ARABIC. ARABIC SUPPLICATIONS AND AUDIO: THE AUDIO FOR THE ARABIC SUPPLICATIONS IS AT YOUR FINGER TIPS. JUST SCAN THE QR CODE NEXT TO EACH SUPPLICATION WITH YOUR SMARTPHONE OR TABLET AND LISTEN

ESSENTIAL ISLAMIC KNOWLEDGE MUHAMMAD SADIQ ANSARI, ULLAH HANFI PATIL, 2003

[?] **ABSOLUTE ESSENTIALS OF ISLAM** AM[?] N IBN MU[?] AMMAD JUND[?] ,2005 A BASIC HANAFI PRIMER ON FAITH, PRAYER, & THE PATH OF SALVATION ALLAH HAS COMMANDED US TO WORSHIP AND OBEY HIM, WITH SINCERITY, OUT OF REVERENCE, LOVE, AND THANKFULNESS. HE SAYS IN THE QURAN, AND THEY ARE ORDERED ONLY TO SERVE ALLAH, KEEPING RELIGION PURE FOR HIM, TO REMAIN UPRIGHT, AND TO ESTABLISH WORSHIP AND TO PAY THE POOR-DUE. THAT IS TRUE RELIGION (QURAN, 98.5). THIS WORSHIP IS NOT POSSIBLE WITHOUT KNOWLEDGE. THIS SHORT WORK OUTLINES THE ABSOLUTE ESSENTIALS OF THIS KNOWLEDGE: IN FAITH, PRAYER, AND KEY POINTS RELATED TO ONES LIFE AND DEALINGS. IT IS BASED ON THE METHODOLOGY OF TRADITIONAL SUNNI ISLAM, ACCORDING TO THE HANAFI SCHOOL, THE LARGEST SCHOOL OF ISLAMIC LAW, AND ITS PURPOSE IS TO MAKE ONES WORSHIP VALID, SOUND, AND PROPER IN A SHORT AMOUNT OF TIME. LEARN THE BASICS & ESSENTIALS OF ISLAMIC BELIEFS MAKE YOUR PURIFICATION AND PRAYER PROPER, SOUND, & VALID LEARN KEY ISSUES ON THE PATH TO PARADISE

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❏ **ESSENTIAL HANAFI HANDBOOK OF FIQH** KITAB BHAVAN, YUSUF TALAL ALI AMRIKI, 1992

**FIQH AL-IM** MABDUR-RAHMAN IBN YUSUF, 2004 IN RECENT DECADES MANY ATTACKS HAVE BEEN LAUNCHED AGAINST THE CONCEPT OF TAQLID [FOLLOWING A SCHOOL OF ISLAMIC LAW]. OPPOSITION HAS RANGED FROM BEING MILD WITH DEGREES OF ACCEPTANCE TO MALICIOUS ATTACKS. CERTAIN EXTREME ELEMENTS HAVE GONE SO FAR AS TO BRAND THOSE WHO FOLLOW A MADHHAB [SCHOOL] AS MUSHRIK [POLYTHEIST]. MUCH OF THE OPPOSITION HAS BEEN A RESULT OF MISUNDERSTANDING THE REALITIES OF THIS CONCEPT. THE FIRST PART OF THIS BOOK SEEKS TO CLARIFY CERTAIN ASPECTS OF TAQLID THAT HAVE BEEN MISUNDERSTOOD AND GRAVELY DISTORTED. IT SHEDS LIGHT ON THE NECESSITY OF TAQLID, ITS HISTORY, AND ITS ROLE IN TODAY'S WORLD. THE SECOND PART INCLUDES SEVERAL CHAPTERS DEVOTED TO ISSUES REGARDING SALAT [RITUAL PRAYER] ACCORDING TO THE HANAFI SCHOOL OF LAW. THROUGH ILLUSTRATIVE EXAMPLES AND DETAILED DISCUSSIONS, THE CHAPTERS ON PRAYER SUFFICIENTLY DEMONSTRATE THE SOPHISTICATED LEGAL PHILOSOPHY EMPLOYED BY THE HANAFI SCHOOL (INDEED ALL THE MADHHABS) IN THEIR DERIVATION OF LEGAL RULINGS FROM THE SOURCE TEXTS OF ISLAM. ALL RULINGS HAVE BEEN SUPPORTED WITH EVIDENTIARY PROOFS FROM THE QURAN AND HADITH. THE AUTHOR DELIVERS AN EVEN-HANDED PRESENTATION OF ARGUMENTS THROUGHOUT THE BOOK. HE INTENDS NEITHER TO OFFEND NOR TO PERPETUATE POLEMIC DISPUTES, BUT RATHER TO STATE THE FACTS IN A LUCID AND RATIONAL STYLE, WITH A VIEW TO APPEAL TO THE READER'S SENSE OF REASON.

🔍 **ASCENT TO FELICITY** 🔍 ASAN IBN ‘AMM🔍 R SHURUNBUL🔍 L🔍 , FARAZ AHMED KHAN, 2010 WRITTEN BY AN EMINENT MEDIEVAL HANAFI SCHOLAR, THIS IS A CONCISE YET COMPREHENSIVE PRIMER IN CREED AND JURISPRUDENCE. IT SPANS ALL FIVE PILLARS OF ISLAM, AS WELL AS THE TOPICS OF SLAUGHTERING, RITUAL SACRIFICE, AND HAUNTING.

**THE BOOK OF REMEMBRANCES** IMAM YAHYA IBN SHARAF AN-NAWAWI, 2014-01-01 **THE BOOK OF REMEMBRANCES [KITAB AL-ADHKAR]** – BY IMAM YAHYA IBN SHARAF AN-NAWAWI  
KITAB AL-ADHKAR IS THE DEFINITIVE COMPILATION OF WORDS OF REMEMBRANCE AND GLORIFICATION OF (DHIKR), AND SUPPLICATORY PRAYER TO (DU‘A), THE LORD OF THE UNIVERSE, AS RELATED FROM HIS FINAL EMISSARY, THE PROPHET MUHAMMAD (MAY ALLAH BLESS AND EXALT HIM). DHIKR AND DU‘A LIE AT THE VERY HEART OF THE DIN, THE RELATIONSHIP BETWEEN CREATURE AND CREATOR. AS PART OF THE SUNNA OR PROPHETIC WAY, THEY ARE A DIVINELY APPOINTED MEANS OF APPROACHING ALLAH MOST HIGH FOR ALL OUR NEEDS, AND OF MAKING USE OF ALL THE MOMENTS OF DAILY LIFE TO STRENGTHEN OUR TAWHID, THE EXISTENTIAL AND COGNITIVE UNITY THAT IS THE HALLMARK OF MUSLIM SPIRITUALITY. ALSO COVERED ARE THE VITAL PRINCIPLES OF SPEAKING ONLY WHAT IS GOOD AND AVOIDING THE SINS OF THE TONGUE. THE AUTHOR, MUHY AL-DIN YAHYA IBN SHARAF AL-NAWAWI (631-676/123-1277) DEVOTED HIS ENTIRE LIFE TO THE PURSUIT OF SACRED KNOWLEDGE. HE IS REVERED THROUGHOUT THE SUNNI WORLD AS ONE OF ITS GREATEST AUTHORITIES. AMONG HIS MOST FAMOUS WRITINGS ARE THE ARBA‘IN, A COLLECTION OF FORTY HADITHS; A COMMENTARY ON THE SAHIH OF IMAM MUSLIM; AND KITAB AL-ADHKAR. DESIGNED AS A REFERENCE GUIDE AND A SOURCE OF INSPIRATION, THIS VOLUME PRESENTS A CLEAR AND ELEGANT ENGLISH TRANSLATION OF IMAM AL-NAWAWIS CLASSIC, TOGETHER WITH THE TEXT OF EVERY SINGLE PRAYER AND INVOCATION, BOTH IN ARABIC LETTERS AND IN ROMANISATION. ALSO INCLUDED ARE ALL THE AUTHORS STATEMENTS ABOUT THOSE HADITHS WHICH HE RELATED PERSONALLY FROM HIS OWN TEACHERS, AND HIS GUIDANCE ON THE CORRECT SPELLING AND MEANINGS OF RARE WORDS AND NAMES. FINALLY, AL-NAWAWI’S COMMENTS ON THE SOURCES OF HADITHS ARE SUPPLEMENTED BY FURTHER SCHOLARLY NOTES.

THE ABRIDGED MANUAL IN MUSLIM HANAFI LAW AHMAD IBN MUHAMMAD QUDURI, AL-QUDURI, ISMAIL IBRAHIM, UWAIIS NAMAZI, 2013

**AL-GHAZALI'S ADAPTED SUMMARY OF IHYA ULUM AL-DIN** ABU-HAMID AL GHAZALI, 2016-01-01 AL-GHAZALI'S ADAPTED SUMMARY OF IHYA ULUM AL-DIN – THE FORTY PRINCIPLES OF THE RELIGION THE FORTY PRINCIPLES OF THE RELIGION IS A COMPREHENSIVE DISTILLATION OF IMAM AL-GHAZALI'S MAGNUM OPUS, IHYA ULUM AD-DIN (THE REVIVAL OF THE RELIGIOUS SCIENCES), IN WHICH HE EXPLORES THE SPIRITUAL DEPTH OF VIRTUALLY EVERY ASPECT OF ISLAM. THIS CONDENSED WORK PRESENTS IMAM AL-GHAZALI'S PROFOUND INSIGHTS REGARDING MAN'S LIFELONG STRUGGLE TO DRAW CLOSER TO ALLAH IN A SIMPLE FRAMEWORK, PROVIDING THE READER WITH A STEP-BY-STEP TRIED AND PROVEN METHOD FOR SPIRITUAL DEVELOPMENT. THE RESULT IS AN ESSENTIAL GUIDE TO IMPROVING ONE'S RELATIONSHIP WITH BOTH THE CREATOR AND THE CREATION AND A PERFECT INTRODUCTION TO IMAM AL-GHAZALI'S OTHER GREAT WORKS. ENGLISH TRANSLATION BY NASIR ABDUSSALAM. EDITING AND FOOTNOTES BY MARIAM MADGE CONLAN. A CAREFUL AND IDIOMATIC ENGLISH TRANSLATION OF ONE OF IMAM AL-GHAZALI'S MOST POWERFUL BOOKS, WHICH SHOWS THE COMPREHENSIVE DEPTH OF THE QURANS TEACHINGS. SHAYKH ABDAL HAKIM MURAD (T.J. WINTER) CAMBRIDGE MUSLIM COLLEGE ABOUT THE AUTHOR THE PROOF OF ISLAM IMAM ABU HAMID MUHAMMAD IBN MUHAMMAD AL-GHAZALI (D. 1111) JURIST, LEGAL THEORIST, LOGICIAN, THEOLOGIAN, AND MYSTIC WAS A MASTER OF BOTH THE OUTER AND INNER SCIENCES OF THE SHARIAH WHO IS REGARDED BY MANY AS THE GREATEST MUSLIM THINKER TO HAVE LIVED AFTER THE PIOUS PREDECESSORS. CREDITED WITH DEALING THE DEATHBLOW TO ARISTOTELIAN PHILOSOPHY IN THE MUSLIM WORLD AND BRINGING AUTHENTIC ISLAMIC SPIRITUALITY INTO THE MAINSTREAM, HIS LIFE AND THOUGHT WERE EXTREMELY INFLUENTIAL IN SHAPING THE SPIRITUAL VALUES AND PRACTICES OF MEDIEVAL SOCIETY AND ARE NO LESS RELEVANT TODAY.

AL-HIDAYAH BURHAN AL-DIN AL-MARGHINANI, 2016-12-18 The Hidayah has dominated the field of Islamic jurisprudence since the day it was written over 800 years ago. It has been the primary text used by Muslim jurists to issue authentic and reliable rulings on Islamic law according to the school of Imam Abu Hanifah (d. 150AH/767CE). The Hidayah commands such an authoritative position amongst the doctors of law that the knowledge of a scholar who has not read it is not considered reliable. Around 70 huge commentaries, some spread over more than a dozen volumes, have been written on it. The number of explanatory glosses is in the thousands. Comprehensive in content and conveniently organized, with the publication of this book all previous works that discussed Islamic jurisprudence according to Hanafi law became outmoded and soon fell into disuse. If revealed books are not taken into account, never has a book received so much attention as the Hidayah. This landmark publication of The Hidayah not only has been translated in its entirety for the first time but has been done so from Arabic, the language in which it was written.

ISLAMIC GUIDE TO SEXUAL RELATIONS MUHAMMAD IBN ADAM AL-KAWTHARI, 2020-08-19 FULFILMENT OF SEXUAL DESIRE AND NEEDS ARE KEY IN SUSTAINING A HARMONIOUS MARITAL RELATIONSHIP. HOWEVER, IN TODAY'S SOCIETY, SEXUAL BOUNDARIES ARE BEING PUSHED FURTHER AND FURTHER, AND OFTEN, SEXUAL DEVIANCE IS OPENLY PRACTISED. IN SUCH CIRCUMSTANCES, THERE IS A NEED TO IDENTIFY WHICH SEXUAL ACTIVITIES ARE PERMISSIBLE IN SHARI'AH. ISLAMIC GUIDE TO SEXUAL RELATIONS IS A SERIOUS ENDEAVOUR TO TACKLE THESE SENSITIVE MATTERS IN A CLEAR AND CONCISE MANNER. WHILE BEING RESPECTFUL AND DIGNIFIED IN THE LANGUAGE HE EMPLOYS, THE AUTHOR DOES NOT SHY AWAY FROM DISCUSSING SENSITIVE ISSUES. HE RECORDS, IN THOROUGH DETAIL, THE GUIDANCE ISLAM PROVIDES REGARDING SEXUAL ENCOUNTERS WITH ONE'S SPOUSE. THE BOOK COVERS A WIDE RANGE OF ISSUES, AND THUS, ANSWERS MANY FREQUENTLY ASKED QUESTIONS ON THE TOPIC OF SEXUAL RELATIONS. IT CONCLUDES WITH A SHORT CHAPTER ADDRESSING ISLAMIC ETIQUETTES AND PRACTISES PERTAINING TO NEWLYWEDS ON THEIR FIRST NIGHT.

[?] GUIDANCE 'AL[?] IBN AB[?] BAKR MARGH[?] N[?] N[?] ,2006 THIS ABRIDGED PUBLICATION OF THE HID[?] YAH HAS BEEN TRANSLATED FROM THE ORIGINAL ARABIC TEXT WRITTEN OVER 800 YEARS AGO BY AL-MARGH[?] N[?] N[?] , ARGUABLY BEING THE MOST POBULAR AND IMPORTANT WORK IN THE ENTIRE FIQH LITERATURE. -- FROM DUST JACKET.

**BASIC FIQH** JAMIATUL ULAMA (KZN) SOUTH AFRICA, 2016-10-17 ALL PRAISE BE TO ALLAH TA'ALA, THE MASTER OF THE WORLDS. MAY ALLAH TA'ALA'S SPECIAL BLESSINGS, MERCIES AND SALAWAAT DESCEND UPON OUR BELOVED MASTER SAYYIDINA, RASULULLAH PBUH FOREVER AND EVER. THE BASIC 'ILM (KNOWLEDGE OF DEEN) IS THE WEAPON OF EVERY BELIEVER. WITHOUT KNOWING WHAT IS RIGHT FROM WRONG, MAN WILL NEVER BE ABLE TO SAVE HIMSELF FROM EVIL AND SIN. WITHOUT THE KNOWLEDGE OF DEEN, MAN IS A VULNERABLE VICTIM OF SHAYTAAN. THE PRIMARY MAKTAB SYSTEM IS DESIGNED TO EQUIP THE CHILDREN OF THE UMMAH, WITH THE BASIC KNOWLEDGE OF DEEN, WHICH WILL CARRY THEM ALONG FOR THE REST OF THEIR LIVES IN THE OBEDIENCE OF ALLAH TA'ALA AND IN FOLLOWING THE SUNNAH OF RASULULLAH PBUH. THIS BOOK TITLED 'BASIC FIQH' IS DESIGNED TO TEACH LITTLE CHILDREN THE BASIC ISLAMIC LAWS ACCORDING TO THE TEACHINGS AND THE FIQH OF HADHRAT IMAAM ABU HANIFAH RA. AN ATTEMPT HAS BEEN MADE TO COVER THE BASIC BUT VERY IMPORTANT ASPECTS OF FIQH IN THIS LITTLE BOOKLET (INSHA ALLAH). THOUGH MANY BOOKS OF FIQH ARE CURRENTLY AVAILABLE, THE INTENTION IN PREPARING THIS LITTLE BOOKLET WAS TO PRESENT SOME BASIC RULES OF FUNDAMENTAL IMPORTANCE MAKING IT EASIER FOR CHILDREN TO LEARN. THE TA'LIMI BOARD (KZN) HAS OFFICIALLY INTRODUCED THIS BOOKLET INTO THE MAKTAB CURRICULUM. PART ONE OF THIS BOOK IS TAUGHT IN GRADE 6 AND PART TWO IN GRADE 7. MAY ALLAH TA'ALA ACCEPT THIS LITTLE PUBLICATION AND MAKE IT A MEANS OF ATTAINING HIS PLEASURE AND MAY HE MAKE THIS BOOK A MEANS OF GREAT BENEFIT FOR THE UMMAH. AAMEEN. NOTE: ALL MASAEEL IS REALTED TO HANAFI MADHAHAB

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MEHMET EFENDI, HEDAYA HARTFORD, ASHRAF MUNEEB, 2006 BIRGIVI'S MANUAL INTERPRETED IS THE EXPLANATIVE TRANSLATION OF A MAJOR

ISLAMIC LEGAL WORK ON MENSTRUATION, LOCHIA, AND RELATED ISSUES. ANSWERING HUNDREDS OF QUESTIONS NEEDED BY THE MUSLIM WOMAN PRACTICING HER DIN, THIS BOOK PROVIDES ACCURATE INFORMATION AND PRACTICAL ARRANGEMENT OF CHARTS AND TEXTS MAKING IT AN IMPORTANT REFERENCE FOR EVERY MUSLIM FAMILY. THE PRIMARY TEXT, DHUKHR AL-MUTA’AHILIN [TREASURE FOR THOSE WITH FAMILIES] BY IMAM MUHAMMAD AL-BIRGIVI (D. 981/1573), IS THE MOST AUTHORITATIVE WORK ON MENSTRUATION IN THE HANAFI SCHOOL, WHICH THE MAJORITY OF MUSLIMS FOLLOW. THE WORK HAS BEEN COMMENTATED UPON BY A NUMBER OF TRADITIONAL SCHOLARS, THE BEST KNOWN OF WHOM IS IMAM IBN ‘ABIDIN, THE CENTRAL SCHOLAR OF THE LATE HANAFI SCHOOL.

It’s That Time Again Tuscany Bernier, 2015-07-21 A kind, comprehensive Hanafi guide to fiqh (Islamic law) regarding menstruation and other related women’s issues from a female student of knowledge.

The Mukhtasar Al-Quduri Al-Mad Ibn Muhammad Qudrī, 2010 The Mukhtasar Al-Quduri is one of the most celebrated and influential treatises in any Muslim school of methodology and thought and is the foundation for the Hanafi school. It is both the first source for scholars and a manual for the general reader.

Al-Hidayah (The Guidance) Burhan Ad-Din Al-Farghani Al-Marghinani, 2020-10-13 The Hidayah has dominated the field of Islamic jurisprudence since the day it was written over 800 years ago. It has been the primary text used by Muslims jurist to issue authentic and reliable rulings on Islamic law according to the school of Imam Abu Hanifa (d. 150H/767CE). The Hidayah commands such an authoritative position amongst the doctors of law that the knowledge of a scholar who has not read it is not considered reliable. It has been a standard text in the curricula of Islamic law schools since the 12th century. It was first translated into English by Charles Hamilton in 1791. Around 70 huge commentaries, some spread over more than a dozen volumes have been written on it. The number of explanatory glosses is in thousands. Comprehensive in content and conveniently organized, with the publication of this all previous works that discussed Islamic jurisprudence according to the Hanafi law become outmoded and soon fell into disuse. If revealed books are not taken into account, never has a book received so much attention as the Hidayah. This landmark publication of the Hidayah not only has been translated in its entirety for the first time but has been done so from Arabic, the language in which it was written. The author, Shaykh Al-Islam, Burhan al-Din Marghanani (d. 593 AH/ 1197 CE) was considered to be the leading jurist of the Muslim world in his times. The Hidayah is justly celebrated as the most practical and useful summary compilation of Hanafi jurisprudence. It has been a standard text in the curricula of Islamic law schools since the 12th century. It was first translated by Charles Hamilton in 1791. A new translation into modern English has been long overdue. This translation by Imran Ahsan Khan Nyazee is both precise and straight forward. With his knowledge of Islamic law and jurisprudence combined with his command of both the Arabic and English languages, he has conveyed the meaning of the original with great clarity. The Hidayah is a dense work, intended for use in teaching Hanafi fiqh - it is a work that needs explication if its arguments are to be understood fully. This the translator has provided through this valuable notes Dr Mohammad Akram Nadwi, Research Fellow, Oxford Centre for Islamic Studies, Oxford

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