

Gamla Sveriges Radio Play

Martín López-Corredoira

Contentious Politics and the Welfare State Dominika V.

Polanska,2019-03-14 This book outlines the history of squatting in Sweden and analyzes the conditions under which squatting has intensified and declined in the country between 1968 and 2017. With close attention to the relationship between civil society and the state in the Swedish context, and the manner in which this relationship, together with attendant political, media and movement-based discourses, shapes the possibilities that exist for collective action, the author draws on two key concepts – those of the narrative of consensus and discourse – to present an analysis of squatting as a form of contentious politics and the “successful” story of civil society development as decisive for its emergence and development in the country. A study of the way in which confrontational actors question both the property relations inherent in capitalism and the authority of the welfare state and its institutions, *Contentious Politics and the Welfare State* will appeal to social scientists with interests in urban studies, political sociology, squatting, social movements and the relationship between the welfare state and contentious social actors.

Radio Plays from Denmark, Finland, Norway, Sweden Leif Petersen,Matti Rossi,Helge Hagerup,Jan Myrdal,1971

Vernacular Buildings and Urban Social Practice: Wood and People in Early Modern Swedish Society Andrine Nilsen,2021-01-14 Wooden buildings housed the majority of Swedish urban populations during the early modern era, but many of these buildings have disappeared as the result of fire, demolition, and modernisation. This book reveals the fundamental role played by the wooden house in the formation of urban Sweden and Swedish history.

European Islamophobia Report 2015 Enes Bayraklı,Farid

Hafez,2016-03-23 The Report is an annual report, which is presented for the first time this year. It currently comprises 25 national reports regarding each state and the tendencies of Islamophobia in each respective country.

Sweden's Pandemic Experiment Sigurd Bergmann,Martin Lindström,2022-12-19 This book considers Sweden's pandemic management which differed so significantly from much of the rest of the world: it provoked intense and wide-reaching interest, curiosity and criticism. Trans-disciplinary Swedish authors from the humanities, life sciences, social sciences, and cultural studies use a variety of tools to mine deeper into some of the central elements and dimensions in their country's pandemic management such as understandings of freedom, the execution of power, denialism, exceptionalism, patriotism, the role of expertise and trust in the national state to give a deeper understanding of Sweden's decisions, failures, successes, and the lessons to be learned. Aimed at readers with interest in global health and politics it will also be of interest in disciplines such as virology, epidemiology, history, cultural studies, ethics, media studies, medicine and economics. The Open Access version of this book, available at <http://www.taylorfrancis.com>, has been made available under a Creative Commons Attribution-Non Commercial-No Derivatives 4.0 license.

Diversity, Inclusion, Equity and the Threat to Academic Freedom Martín López-Corredoira,2022-09-05 There can be no doubt that discrimination based on sex, race, ethnicity, religion or beliefs should not be tolerated in academia. Surprisingly, however, in recent years, policies of Diversity, Inclusion and Equity (DIE), officially introduced to counteract discrimination, have increasingly led to quite the opposite result: the exclusion of individuals who do not share a radical

'woke' ideology on identity politics (feminism, other gender activisms, critical race theory, etc.), and to the suppression of the academic freedom to discuss such dogmas. This subversion of academia — disguised Trojan-horse style as universal human rights advocacy — is unacceptable because academia must be politically neutral and protect freedom of speech, a cornerstone of professional scholarly activity without which universities as we know them will slowly but surely suffocate. Our purpose here is to put together some particularly illustrative cases of such repression in a single book, testifying to a ubiquitous trend within western culture, irreducible to a few isolated complaints. The essays contained here illustrate the abuse of power, censorship and witch-hunts at many universities and research centres in the name of DIE. List of coauthors in alphabetical order: Dorian Abbot, Tomonori Agoh, Gerhard Amendt, Ivar Arpi, David Benatar, Peter Boghossian, Civitas Research Team, David Díaz Pardo de Vera, Pedro Domingos, Janice Fiamengo, Étienne Forest, Jorge Gibert Galassi, Norman Goldstuck, José L. González Quirós, Lawrence M. Krauss, Patrick LaBelle, Martín López Corredoira, Heather Mac Donald, Martin Malmgren, Jordan Peterson, Constantin Polychronakos, Erik. J. Olsson, Philip C. Salzman, Alessandro Strumia, Tom Todd, Andrei Yafaev.

The Wire, 2001

Ingmar Bergman Birgitta Steene, 2005 Exhaustive compendium by one of the world's foremost experts on the Swedish master covers Bergman's life, his cultural background, his entire artistic career and extensive annotated bibliographies of interviews and critical writings on Bergman.

Interdisciplinary Explorations of Postmortem Interaction Estella Weiss-Krejci, Sebastian Becker, Philip Schwyzer, 2022-06-23 In the

present as in the past, the dead have been deployed to promote visions of identity, as well as ostensibly wider human values. Through a series of case studies from ancient Egypt through prehistoric, historic, and present-day Europe, this book discusses what is constant and what is locally and historically specific in our ways of interacting with the remains of the dead, their objects, and monuments. Postmortem interaction encompasses not only funerary rituals and intergenerational engagement with forebears, but also concerns encounters with the dead who died centuries and millennia ago. Drawing from a variety of disciplines such as archaeology, bioarchaeology, literary studies, ancient Egyptian philology, and sociocultural anthropology, this volume provides an interdisciplinary account of the ways in which the dead are able to transcend temporal distances and engender social relationships. Until quite recently, literary sciences and archaeology were generally regarded as incommensurable in their aims, methodologies, and source material. Although archaeologists and literary critics have been increasingly willing to borrow concepts and terminology from the other discipline, this book is one examples of a genuinely collaborative endeavor. This is an open access book.

A Transboundary Cinema Tage Tayfun Einar

Luxembourgeois, 2020-09-01 Tunç Okan (Bay Okan) is an independent emigrant filmmaker born in 1942 in Turkey. He started his filmmaking career in 1974 with his debut film *The Bus*, which he made in Sweden, and partly in Germany. He completed the film some seven years after he quit his short but hectic acting career in Turkey's popular commercial cinema industry, *Yeşilçam*. A dentist by training, Okan's cinema career started in 1965 after winning an acting competition organised by a popular film magazine. Starring in thirteen

films in a period of less than two years, he achieved considerable fame. In 1967, Okan quit his career in Yeşilçam, which he accused of anaesthetising society, and immigrated to Switzerland.³ His debut film *The Bus* was followed by only three other films: *Drôle de samedi* (Funny Saturday, 1985), *Mercedes mon Amour* (The Yellow Mercedes, 1992), and *Umut Üzümleri* (Grapes of Hope, 2013). Okan's films are products that can best be studied in relation to both the mainstream popular cinema of Turkey, Yeşilçam, in which Okan started his cinema career, and in relation to certain European filmmakers and cinema movements that have influenced his cinema. Naficy's accented cinema concept ultimately focuses too much on Hollywood cinema, and for this reason, it is ill-equipped to study the cinema of filmmakers like Okan, whose works have little to do with Hollywood. Okan's cinema requires a different approach and a vocabulary which will enable one to study his cinema in relation not only to Hollywood, but to a diverse group of personal cinemas and cinema movements. Okan is an eclectic filmmaker; his cinema is in constant flux. As I demonstrate in this study, Okan's cinema is inspired by a diverse group of filmmakers and cinemas. In his films, one can find markers of, inspirations from, and references to a great variety of European filmmakers, ranging from Wim Wenders to Jacques Tati, Jean-Luc Godard to Jack Clayton, and cinema movements from Italian Neorealism to the Czechoslovak New Wave, French New Wave to British Free Cinema influenced New Wave kitchen-sink dramas. Although his films feature recurrent themes relating to im/migration, being the cinema of an independent filmmaker Okan's cinema proves to be a difficult one to categorise because of the many neatly employed inspirations from, and references to, diverse sources. Perhaps this is one of the reasons why it has thus far received so little attention. Okan

is not a “typical” Turkish film director. Only half of his films take place in Turkey, and even those films feature parts that were shot abroad. More importantly, he is not a film-maker who uses themes, cultural icons, stereotypes, narration strategies, and filmic aesthetics that have typically been used by filmmakers in Turkey. He is also not a filmmaker who has attracted the attention of international critics. His cinema is a cinema in-between; it is a cinema of tensions and competing identities, visions, and interests. It invokes a split reception on the viewer. On one hand, his films can be read in relation/reaction to tendencies in national/Turkish cinema, and on the other hand, in relation to international, particularly the European, arthouse cinema. Given this, the best way to understand and appreciate his works is perhaps to read Okan’s films in dialogue with developments in both cinema of Turkey and European (art) cinema, for his “signature” derives influences from a variety of sources in these cinemas. Okan’s own words, identifying himself as a “European Turk” could be seen as legitimisation, and encouragement to discuss his works in relation to both cinema of Turkey and European (art) cinema. Okan is neither a one-issue director nor a filmmaker who restricts himself to one format or genre. On the contrary, his films are always on the road, sometimes literally; his third film, *The Yellow Mercedes*, is a road movie, and *The Bus*, though not being a road movie in the strict sense, generously exploits the conventions of the genre. Figuratively, all of Okan’s films are in search of new ways of expression. Indeed, they are the products of this very search. This constant search motivates him to challenge, and often cross, many established conventions and boundaries of cinema. Okan’s cinema is what I call “transboundary cinema”.

Insight Guides: Explore Stockholm Insight Guides, 2017-08-01

Take a fresh approach to Stockholm with this brand new Explore guide. Lavishly illustrated in full colour, this book features 15 fantastic self-guided routes, written by a local expert and packed with great insider tips. Whether you are new to the city or a repeat visitor, whatever your interests, and however long your stay, this book is the perfect companion, showing you the smartest way to link the sights and taking you beyond the beaten tourist track. All the routes come with clear, easy-to-follow full-colour maps. A 'Key Facts' box at the start of each tour highlights the recommended time needed to enjoy it to the full, plus the distance covered and a start and end point; all this makes it simple to find the perfect tour for the time you have to spare. Try some of the hand-picked places to eat and drink and sleep, or refer to the clearly organised A-Z of practical information to get to grips with the city. About Insight Guides: Insight Guides has over 40 years' experience of publishing high-quality, visual travel guides. We produce around 400 full-colour print guide books and maps as well as picture-packed eBooks to meet different travellers' needs. Insight Guides' unique combination of beautiful travel photography and focus on history and culture together create a unique visual reference and planning tool to inspire your next adventure. 'Insight Guides has spawned many imitators but is still the best of its type.' - Wanderlust Magazine

Musical America ,1990 The journal of classical music.

Lions of the North Benjamin R. Teitelbaum,2017-01-02 Often labeled neo-Nazis or right-wing extremists, radical nationalists in the Nordic countries have always relied on music to voice their opposition to immigration and multiculturalism. These actors shook political establishments throughout Sweden, Denmark, and Norway during the 1980s and 1990s by rallying around white power music and

skinhead subculture. But though nationalists once embraced a reputation for crude chauvinism, they are now seeking to reinvent themselves as upstanding and righteous, and they are using music to do it. *Lions of the North* explores this transformation of anti-immigrant activism in the Nordic countries as it manifests in thought and sound. Offering a rare ethnographic glimpse into controversial and secretive political movements, it investigates changes in the music nationalists make and patronize, reading their puzzling embrace of lite pop, folk music, even rap and reggae as attempts to escape stereotypes and craft a new image for themselves. *Lions of the North* not only exposes the dynamic relationship between music and politics, but also the ways radical nationalism is adapting to succeed in some of the most liberal societies in the world.

An International Annotated Bibliography of Strindberg Studies 1870-2005: The plays Michael Robinson, 2008 This copiously annotated bibliography documents and examines the whole range of commentary on Strindberg's works and activity in many fields besides the plays for which he is internationally best known. These include his prose fiction and poetry, his work as an historian and natural historian, and his relationship to the other arts, most notably his painting. It is concerned with both lasting works of literary and dramatic criticism, as well as reviews of his books and plays in the theatre, and some more ephemeral material, all of this in several languages. Organised generically and by subject and individual work, the bibliography enables the reader to trace the changing impact of Strindberg and his works in various countries and during different periods. It is thus very much a study in reception as well as a bibliographical record of published material. It traces the developing image of Strindberg and his writing both during his lifetime and in

subsequent years, and with frequent cross reference offers a comprehensive overview of a literary and existential project that has rarely been matched for its multifaceted diversity. The bibliography is published in three parts. Volume 1, General Studies (978-0-947623-81-4) and Volume 3, Prose, Poetry, Miscellaneous (978-0-947623-83-8) are also now available. Michael Robinson is Emeritus Professor of Drama and Scandinavian Studies at the University of East Anglia, Norwich.

Sweden & America ,1987

An International Annotated Bibliography of Strindberg Studies 1870-2005: Autobiographies, novels, poetry, letters, historical works, natural history and science, linguistics, painting and the other arts, politics, psychopathology, biography, miscellaneous, dissertations
Michael Robinson,2008 This copiously annotated bibliography documents and examines the whole range of commentary on Strindberg's works and activity in many fields besides the plays for which he is internationally best known. These include his prose fiction and poetry, his work as an historian and natural historian, and his relationship to the other arts, most notably his painting. It is concerned with both lasting works of literary and dramatic criticism, as well as reviews of his books and plays in the theatre, and some more ephemeral material, all of this in several languages. Organised generically and by subject and individual work, the bibliography enables the reader to trace the changing impact of Strindberg and his works in various countries and during different periods. It is thus very much a study in reception as well as a bibliographical record of published material. It traces the developing image of Strindberg and his writing both during his lifetime and in subsequent years, and with frequent cross reference offers a comprehensive overview of a

literary and existential project that has rarely been matched for its multifaceted diversity. The bibliography is published in three parts. Volume 1, General Studies (978-0-947623-81-4) and Volume 2, The Plays (978-0-947623-82-1) are also now available. Michael Robinson is Emeritus Professor of Drama and Scandinavian Studies at the University of East Anglia, Norwich.

Play it Like it is Ian Russell, Mary Anne Alburger, 2006 Innehåller 14 stycken essäer på engelska om folkmusik spelad på fiol och dans utifrån olika perspektiv bla genus, diaspora och relationen mellan musik och dans.

Twentieth-century Swedish Writers Before World War II Ann-Charlotte Gavel Adams, 2002 Essays on Swedish writers of the early twentieth-century that provides context and an outline of major events and movements that influenced these writers. Discusses literary trends including proletarian realists, often referred to as the autodidacts, the modernists, the variety of literary styles and genres, including literature for children and young adults, the impact of motion pictures and television, and the impact of various political and global issues.

Encyclopedia of Twentieth Century Architecture R. Stephen Sennott, 2004 For more information including the introduction, a full list of entries and contributors, a generous selection of sample pages and more, visit the Encyclopedia of 20th Century Architecture website. Focusing on architecture from all regions of the world, this three-volume set profiles the twentieth century's vast chronicle of architectural achievements, both within and well beyond the theoretical confines of modernism. Unlike existing works, this encyclopedia examines the complexities of rapidly changing global conditions that have dispersed modern architectural types,

movements, styles, and building practices across traditional geographic and cultural boundaries.

Translation of Poetry and Poetic Prose Sture Allén, 1999-08-30

Translation is a very important tool in our multilingual world.

Excellent translation is a sine qua non in the work of the Swedish Academy, responsible for the Nobel Prize in Literature. In order to establish a forum for discussing fundamental aspects of the translation of poetry and poetic prose, a Nobel Symposium on this subject was organized. The list of contributors includes Sture Allén, Jean Boase-Beier, Philippe Bouquet, Anders Cullhed, Gunnel Engwall, Eugene Eoyang, Efim Etkind, Inga-Stina Ewbank, Knut Faldbakken, Seamus Heaney, Lyn Hejinian, Bengt Jangfeldt, Francis R Jones, Elke Liebs, Gunilla Lindberg-Wada, Göran Malmqvist, Shimon Markish, Margaret Mitsutani, Judith Moffett, Mariya Novyкова, Tim Parks, Ulla Roseen, Emmanuela Tandello, Eliot Weinberger, Daniel Weissbort, and Françoise Wuilmart. Contents: Fundamental Theoretical Issues Normalization — A Constant Threat Translation of Metrical and/or Rhymed Poetry The “Double Tongue” Translating from Non-Indo-European Languages The Role of the Author Several Translations of the Same Text Readership: Translators, literary historians and critics. Keywords:

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