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California. Court of Appeal (1st Appellate District). Records and Briefs California (State)., *Interpreting the Self* Dwight F. Reynolds,2023-11-10 Autobiography is a literary genre which Western scholarship has ascribed mostly to Europe and the West. Countering this assessment and presenting many little-known texts, this comprehensive work demonstrates the existence of a flourishing tradition in Arabic autobiography. Interpreting the Self discusses nearly one hundred Arabic autobiographical texts and presents thirteen selections in translation. The authors of these autobiographies represent an astonishing variety of geographical areas, occupations, and religious affiliations. This pioneering study explores the origins, historical development, and distinctive characteristics of autobiography in the Arabic tradition, drawing from texts written between the ninth and nineteenth centuries c.e. This volume consists of two parts: a general study rethinking the place of autobiography in the Arabic tradition, and the translated texts. Part one demonstrates that there are far more Arabic autobiographical texts than previously recognized by modern scholars and shows that these texts represent an established and—especially in the Middle Ages—well-known category of literary production. The thirteen translated texts in part two are drawn from the full one-thousand-year period covered by this survey and represent a variety of styles. Each text is preceded by a brief introduction guiding the reader to specific features in the text and providing general background information about the author. The volume also contains an annotated bibliography of 130 premodern Arabic autobiographical texts. In addition to presenting much little-known material, this volume revisits current understandings of autobiographical writing and helps create an important cross-cultural comparative framework for studying the genre.

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**The Price of Exclusion** Eric Kurlander,2006-08-01 “The failure of Liberalism” in Germany and its responsibility for the rise of Nazism has been widely discussed among scholars inside and outside Germany. This author argues that German liberalism failed because of the irreconcilable conflict between two competing visions of German identity. In following the German liberal parties from the Empire through the Third Reich Kurlander illustrates convincingly how an exclusionary racist Weltanschauung, conditioned by profound transformations in German political culture at large, gradually displaced the liberal-universalist conception of a democratic Rechtsstaat. Although there were some notable exceptions, this widespread obsession with „racial community [Volksgemeinschaft]“ caused the liberal parties to succumb to ideological lassitude and self-contradiction, paving the way for National Socialism.

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