

FRUIT CONNECT

JAN-ULRICH SOBISCH

📖 **TREASURES FROM TREES** BOBO'S CHILDREN ACTIVITY BOOKS, 2016-08-20 How WELL DOES YOUR CHILD KNOW HIS/HER FRUITS? WELL, THIS CONNECT THE DOTS BOOK IS THE ULTIMATE TEST TO DETERMINE YOUR CHILD'S FRUIT KNOWLEDGE! CONNECT THE DOTS ENCOURAGE A CHILD TO SEE OUTLINES IN HIS/HER HEAD. THIS IMPROVES CREATIVITY AND IMAGINATION AS WELL AS THE ABILITY TO SEE AND RECOGNIZE THE FEATURES OF OBJECTS. LET THIS CONNECT THE DOTS BOOK BE YOUR CHILD'S NEW BEST FRIEND!

📖 **THE FRUITFUL CITY** HELENA MONCRIEFF, 2018-04-03 EXAMINING THE ROOTS AND FRUITS OF THE URBAN FOODSCAPE OUR CITIES ARE PLACES OF FOOD POLARITIES — FOOD DESERTS AND FARMERS' MARKETS, HUNGER AND FOOD WASTE, FAST FOOD DELIVERY AND URBAN GARDENING. WHILE LOCAVORES AND PRESERVING PROS ABOUND, MANY OF US CAN'T IDENTIFY THE FRUIT TREES IN OUR YARDS OR DECLARE A BERRY SAFE TO EAT. THOSE PLANTS — AND THE PEOPLE WHO PLANTED THEM — ARE OFTEN FORGOTTEN. IN THE FRUITFUL CITY, HELENA MONCRIEFF EXAMINES OUR RELATIONSHIP WITH FOOD THROUGH THE FRUIT TREES THAT DOT CITY STREETS AND YARDS. SHE TRACKS THE ORIGINS OF THESE LIVING HEIRLOOMS AND QUESTIONS HOW THEY WENT FROM BEING SUBSISTENCE STAPLES TO RACCOON FODDER. BUT IN SOME CITIES, PREVIOUSLY FORGOTTEN FRUIT IS NOW IN HIGH DEMAND, AND MONCRIEFF INVESTIGATES THE SURGE OF NON-PROFIT URBAN HARVEST ORGANIZATIONS THAT TRY TO PREVENT THAT FOOD FROM ROTTING ON CONCRETE AND MEETS THE PEOPLE PUTTING RESCUED FRUIT TO GOOD USE. AS SHE TRAVELS ACROSS CANADA, SLIPPING INTO BACKYARDS, VISITING COMMUNITY ORCHARDS, AND TAKING IN CANNING COMPETITIONS, MONCRIEFF DISCOVERS THAT ATTITUDINAL CHANGES ARE MORE IMPORTANT THAN AGRICULTURAL ONES. WHILE THE BOUNTY OF APPLES IS GREAT, RECONNECTING WITH NATURE AND OUR COMMUNITY IS THE REAL PRIZE.

📖 **SUSTAINABILITY PRINCIPLES AND PRACTICE** MARGARET ROBERTSON, 2017-03-16 THIS NEW AND EXPANDED EDITION BUILDS UPON THE FIRST EDITION'S ACCESSIBLE AND COMPREHENSIVE OVERVIEW OF THE INTERDISCIPLINARY FIELD OF SUSTAINABILITY. THE FOCUS IS ON FURNISHING SOLUTIONS AND EQUIPPING THE STUDENT WITH BOTH CONCEPTUAL UNDERSTANDING AND TECHNICAL SKILLS FOR THE WORKPLACE. EACH CHAPTER EXPLORES ONE ASPECT OF THE FIELD, FIRST INTRODUCING CONCEPTS AND PRESENTING ISSUES, THEN SUPPLYING TOOLS FOR WORKING TOWARD SOLUTIONS. TECHNIQUES FOR MANAGEMENT AND MEASUREMENT AS WELL AS CASE STUDIES FROM AROUND THE WORLD ARE PROVIDED. THE SECOND EDITION INCLUDES A COMPLETE UPDATE OF THE TEXT, WITH INCREASED COVERAGE OF MAJOR TOPICS INCLUDING THE ANTHROPOCENE; COMPLEXITY; RESILIENCE; ENVIRONMENTAL ETHICS; GOVERNANCE; THE IPCC'S LATEST FINDINGS ON CLIMATE CHANGE; SUSTAINABLE DEVELOPMENT GOALS; AND NEW THINKING ON NATIVE SPECIES AND NOVEL ECOSYSTEMS. CHAPTERS INCLUDE FURTHER READING AND DISCUSSION QUESTIONS. THE BOOK IS SUPPORTED BY A COMPANION WEBSITE WITH LINKS, DETAILED READING LISTS, GLOSSARY, AND ADDITIONAL CASE STUDIES, TOGETHER WITH PROJECTS, RESEARCH PROBLEMS, AND GROUP ACTIVITIES, ALL OF WHICH FOCUS ON REAL-WORLD PROBLEM SOLVING OF SUSTAINABILITY ISSUES. THE TEXTBOOK IS DESIGNED TO BE USED BY UNDERGRADUATE COLLEGE AND UNIVERSITY STUDENTS IN SUSTAINABILITY DEGREE PROGRAMS AND OTHER PROGRAMS IN WHICH SUSTAINABILITY IS TAUGHT.

📖 **THE FLORA OF BERKSHIRE** GEORGE CLARIDGE DRUCE, 1897

📖 **SPLISH-SPLASH BIBLE BASH** COOK COMMUNICATIONS MINISTRIES, 2004-08 SPLISH-SPLASH BIBLE BASH IS A CHILDREN'S MINISTRY PROGRAM FOR MIXED AGES THAT SENDS KIDS OFF TO SURF WATERY BIBLE STORIES AND LEARN SOME IMPORTANT TRUTHS. EACH LESSON OPENS WITH A GATHERING TIME FOR PRAYER AND MUSIC, FOLLOWED BY A LIVELY, HUMOROUS PUPPET PRESENTATION. THEN KIDS SPLASH INTO THE BIBLE WITH INTERACTIVE STORIES THAT PUT THEM RIGHT ON THE SCENE. A CHOICE OF APPLICATION ACTIVITIES MAKES USRE THAT KIDS SEE HOW BIBLE TRUTHS RELATE TO THEIR LIVES. PRESCHOOLERS CAN JOIN IN THE FUN WITH ELEMENTARY AGE KIDS, OR THEY CAN ENJOY ACTIVITIES SPECIALLY PLANNED FOR THE LITTLE ONES.

📖 **MY SHEPHERD LORD** E. GAYLEEN DEININGER, 2005 WHEN DAVID WROTE PSALM 23, HE REALIZED HOW IMPORTANT GOD HAD BEEN IN HIS LIFE. DAVID WROTE THIS PSALM ABOUT THE THREE DISTINCT SPIRITUAL AREAS OF HIS LIFE THAT PROVED HIM AS A MAN AFTER GOD'S OWN HEART. FROM HIS EARLY YEARS AS A SHEPHERD BOY, TO LEARNING ENDURANCE AND PATIENCE, TO HIS WEAKNESS OF COMMITTING ADULTERY, DAVID LEARNED WHAT IT MEANT TO WALK CLOSELY WITH HIS SHEPHERD. IN HIS FINAL YEARS OF LIVING ON EARTH, DAVID YEARNED FOR AND EXPECTED THE ULTIMATE REWARD OF LIVING FOREVER WITH HIS HOLY GOD. DAVID UNDERSTOOD WHO THE SHEPHERD WAS IN HIS LIFE. TODAY, LEARNING HOW OUR GOOD SHEPHERD STILL WORKS IN THE LIVES OF BELIEVERS WILL ENHANCE YOUR SPIRITUAL JOURNEY INTO ETERNITY WITH HIM. DISCOVER THE SECRET OF HOW TO BECOME A MAN OR WOMEN AFTER GOD'S OWN HEART. RELATE PSALM 23 TO YOUR OWN PERSONAL JOURNEY WITH GOD THROUGH THE EYES OF DAVID.

📖 **LIBERATING YOUTH FROM ADOLESCENCE** JEREMY PAUL MYERS, 2018-10-01 LIBERATING YOUTH THROUGH THEOLOGICAL REFLECTION ON VOCATION JEREMY PAUL MYERS, A SEASONED EXPERT IN YOUTH AND FAMILY MINISTRY, CALLS THE CHURCH TO CHALLENGE THE DOMINANT SOCIETAL VIEW OF ADOLESCENTS AS UNDERDEVELOPED CONSUMERS WHO CAN ONLY CONTRIBUTE CREATIVELY WHEN THEY MATURE INTO ADULTHOOD. MYERS ARGUES THAT YOUNG PEOPLE ARE INNATELY CREATIVE CREATURES CALLED BY GOD TO LOVE AND SERVE RIGHT NOW. WE NEED TO SEE YOUNG PEOPLE AS THE CALLED COCREATORS (WITH GOD) THAT THEY ARE. USING CURRENT STUDIES, MYERS SHOWS HOW MARKETING AND CONSUMER SCIENCE TARGET YOUNG PEOPLE WITH THE HOPE OF MAKING THEM FIND THEIR IDENTITY IN BUYING AND USING THINGS. THIS STRONG CULTURAL EMPHASIS UNDERSERVES YOUNG PEOPLE AND EVEN AT TIMES DEFINES THEIR LIVES AS MERE COMMODITIES. MYERS TELLS THE STORIES OF A NUMBER OF YOUNG PEOPLE WHOSE LIVES BUCK THE CONSUMER PARADIGM AND MYTH OF THE UNDERDEVELOPED YOUNG PERSON IN ORDER TO LIVE AS THE CALLED COCREATORS GOD HAS CREATED THEM TO BE. EACH CHAPTER PROVIDES A SET OF IDEAS THAT CONGREGATIONS CAN USE TO TAKE A CLOSER LOOK AT HOW YOUNG PEOPLE IN THEIR MIDST ARE OR COULD BE INVITED TO BE

CREATIVE CONTRIBUTORS TO THE LIFE OF THE CONGREGATION. QUESTIONS FOR DISCUSSION ARE ALSO PROVIDED TO ENCOURAGE DISCUSSION AND FACILITATE ACTION.

☐ **UNCULTIVATED** ANDY BRENNAN, 2019 THE HERO OF THIS BOOK IS THE WILD APPLE. UNCULTIVATED FOLLOWS BRENNAN'S TWENTY-FOUR-YEAR HISTORY WITH NATURALIZED TREES AND SHOWS HOW THEY HAVE GUIDED HIM TOWARD SUCCESSES IN AGRICULTURE, IN THE ART OF CIDER MAKING, AND IN CREATING A SMALL-FARM BUSINESS. THE BOOK CONTAINS USEFUL INFORMATION RELEVANT TO THOSE PARTICULAR FIELDS, BUT IS DESIGNED TO CONNECT THE WILD TO A FAR GREATER AUDIENCE, SKILLFULLY BLENDING CULTURAL CRITICISM WITH A FOOD ACTIVIST'S AGENDA.--PROVIDED BY PUBLISHER

☐ **THE NATURAL HISTORY OF PLANTS** HENRI BAILLON, 1881

☐ **THE BUDDHA'S SINGLE INTENTION** JAN-ULRICH SOBISCH, 2020-04-14 THE DEFINITIVE PRESENTATION OF ONE OF THE MOST UNIQUE AND COMPELLING WORKS OF CLASSICAL TIBETAN LITERATURE. THIS BOOK PRESENTS AN INFLUENTIAL AND EXTRAORDINARY TEACHING OF THE KAGYÜ TRADITION OF TIBETAN BUDDHISM KNOWN AS THE SINGLE INTENTION BY THE MASTER DRIGUNG JIKTEN SUMGÖN (1143-1217), ALONG WITH ITS CHIEF COMMENTARIES, PRINCIPALLY THE LIGHT OF THE SUN BY RIKZIN CHÖKYI DRAKPA (1595-1659). EARLY IN THE HISTORY OF THE KAGYÜ SCHOOL, THE TEACHINGS OF JIKTEN SUMGÖN WERE CONDENSED INTO 150 CORE FORMULATIONS CALLED VAJRA STATEMENTS. THESE PITHY, REVELATORY STATEMENTS COMPRISE THE SINGLE INTENTION (DGONGS GCIG), WHICH PRESENTS THE THOUGHT OF THE BUDDHA AND THE NATURE OF THE INEFFABLE (BRJOD DU MED PA) IN CONCISE AND DIRECT EXPRESSION. THE SINGLE INTENTION WEAVES THE THREAD OF INEFFABLE MAHAMUDRA THROUGH THE ENTIRE FABRIC OF BUDDHISM. IT PRESENTS MAHAMUDRA AS PERVADING DISCIPLINED CONDUCT, MEDITATIVE CONCENTRATION, AND DISCRIMINATIVE KNOWLEDGE; GROUND, PATH, AND RESULT; VIEW, PRACTICE, AND CONDUCT; AND THE "THREE VOWS" OF PRATIMOKSA, OF THE BODHISATTVAS, AND OF MANTRA. JIKTEN SUMGÖN TEACHES HOW THE FUNDAMENTAL VALUES AND INSIGHTS REVEALED BY THE BUDDHA ARE WOVEN INTO REALITY AND THEREFORE ACCESSIBLE TO ALL. JAN-ULRICH SOBISCH MANAGES TO CONVEY THE UNITY OF THE BUDDHA'S MESSAGE BOTH IN ITS PARTICULARS AND IN ITS SCOPE. HIS DEEP AND AUTHORITATIVE SKILL MAKES THIS THE DEFINITIVE PRESENTATION OF ONE OF THE MOST UNIQUE AND COMPELLING WORKS OF CLASSICAL TIBETAN LITERATURE.

☐ **TRANSACTIONS OF THE ROYAL SOCIETY OF VICTORIA** ROYAL SOCIETY OF VICTORIA (MELBOURNE, VIC.), 1888

☐ **THE LOST ORCHARD** RAYMOND BLANC, 2019-11-14 NOW WITH ADDED MATERIAL ABOUT THE GARDENS AT LE MANOIR. 'BLANC SET ABOUT THE MOST THOROUGH APPLE-TASTING AND COOKING PROJECT I HAVE HEARD OF . . . [THE LOST ORCHARD] CONDENSES THE HIGHLIGHTS, HIS LOVE LETTERS TO THE FORGOTTEN APPLE BREEDS.' THE TIMES 'I BEGAN TO DREAM ABOUT AN ORCHARD FILLED WITH THOUSANDS OF FRUIT TREES... TODAY WE HAVE AN ORCHARD WITH OVER 150 ANCIENT VARIETIES OF APPLE. EACH ONE HAS ITS HERITAGE IN A VILLAGE OR A COUNTY THAT USED TO THRIVE ON THAT PARTICULAR VARIETY. THEY TELL THE STORY NOT ONLY OF WHAT WE HAVE LOST IN BRITAIN BUT ALSO WHAT WE COULD REGAIN.' OVER THE PAST ELEVEN YEARS, RAYMOND BLANC HAS PLANTED AN ORCHARD OF 2,500 TREES IN THE GROUNDS OF HIS HOTEL-RESTAURANT IN OXFORDSHIRE. YIELDING ABOUT 30 TONNES OF FRUIT FOR HIS KITCHEN EACH YEAR, IT IS FULL OF ANCIENT AND FORGOTTEN VARIETIES OF BRITISH APPLES AND PEARS, ALONG WITH WALNUT TREES, QUINCE, MEDLARS, APRICOTS, NECTARINES, PEACHES, PLUMS, DAMSONS AND CHERRIES. A FURTHER 600 HERITAGE FRUIT TREES HAVE BEEN ADDED FROM RAYMOND'S HOME REGION OF FRANCHE-COMTÉ IN FRANCE. THE LOST ORCHARD IS A LOVE LETTER TO EACH OF THESE VARIETIES, COMPLETE WITH BEAUTIFUL BLACK AND WHITE DRAWINGS, PHOTOGRAPHS OF BELMOND LE MANOIR AND FASCINATING INFORMATION AND ANECDOTES ABOUT EACH FRUIT, ALONG WITH RECIPES AND STORIES.

☐ **SYNOPTICAL FLORA OF NORTH AMERICA** ASA GRAY, 1878

☐ **POLYPETALAE** ASA GRAY, 1878

☐ **SMITHSONIAN MISCELLANEOUS COLLECTIONS**, 1888

☐ **SMITHSONIAN MISCELLANEOUS COLLECTIONS** SMITHSONIAN INSTITUTION, 1888

☐ **BAPTIST MISSIONARY MAGAZINE**, 1849

☐ **THE BAPTIST MISSIONARY MAGAZINE**, 1849

☐ **AMERICAN BAPTIST MISSIONARY MAGAZINE AND MISSIONARY INTELLIGENCER**, 1849 VOLUMES 7-77, 80-83 INCLUDE 13TH-83RD, 86TH-89TH ANNUAL REPORT OF THE AMERICAN BAPTIST MISSIONARY UNION.

☐ **THE AMERICAN SWEDISH MONTHLY**, 1914

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