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L'uomo apostolico istruito nella sua vocazione al confessionario (etc.) Edizione decimaquarta Gaetano-Maria Migliorini,1832

Il libro aperto degli aforismi - LITE Fausto Capelli,2017-11-10T00:00:00+01:00 Questo ebook scaricabile gratuitamente raccoglie una breve ma significativa selezione dei testi contenuti in quattro delle settanta voci-tematiche de "Il libro aperto degli aforismi", a cura di Fausto Capelli. Sono lampi di ironia e gocce di umorismo che cadono su un mare di saggezza illuminato dalla cultura europea. Ed è una saggezza presentata sottoforma di aforismi, di aneddoti, di proverbi, di motti di spirito e di brani di letteratura che aiutano a capire la vita e ad affrontarne i problemi con metodo

Monitore dei tribunali ,1897

Un amore di Giuseppe Mazzini (1833-1834) Nic Niceforo,1895

Un amore di Giuseppe Mazzini '(1833-1834)' Emilio Del Cerro,1895

Petrarca maestro Paolo Cherchi,2019-01-22T00:00:00+01:00 I saggi contenuti in questo volume presentano una forma inedita del petrarchismo umanistico e rinascimentale che affiora nel linguaggio simbolico degli emblemi, delle icone e nelle concordanze delle storie. È il petrarchismo tramandato da alcune strutture emblematiche distribuite nel Canzoniere e dai modelli del rapporto uno/molteplice che Petrarca traccia in alcune opere latine, nonché da strutture che "concordano le storie" per ricavarne l'esemplarità. Queste concordanze sono i remoti modelli delle "officine rinascimentali", enormi depositi di storie concordate che alimentarono la inventio di innumerevoli scritture del Cinquecento. La novità di questo studio è chiara, ma è anche chiaro quanto sia rischioso seguire la presenza di modelli nascosti fra le strutture, specialmente quando queste subiscono un processo metamorfico nel passaggio da un sistema di comunicazione verbale a un sistema di comunicazione figurativa. Solo gli strumenti della filologia consentono di affrontare il rischio di seguirne le tracce e di assicurare che non si tratti di una mera suggestione. Si tratta di un petrarchismo diverso da quello lirico tradizionale, che ebbe i suoi potenti manifesti mentre il petrarchismo delle strutture è, al contrario, ancora tutto da dimostrare. Il lettore sarà persuaso della plausibilità della sfida? Ce lo auguriamo: seguendoci potrebbe rimanere sorpreso da una manifestazione nuova del magistero di Petrarca.

Non ti lascio alla notte Claudia Cangemi,2019-11-01 Una vita normale. Un po' di pace dopo tanto dolore e travaglio. È ciò che desidera la famiglia Silvestri, lacerata nel profondo dalla morte violenta di Simona, bellissima e tormentata trentenne uccisa a coltellate

dal marito Stefano. Dietro di sé Simona ha lasciato rimpianti e sensi di colpa. E un bambino di sei anni, Davide, accolto come un figlio dalla zia Chiara, che tenta disperatamente di restituirgli l'amore e la prospettiva di vita che gli sono stati brutalmente strappati. Ma il dramma fa implodere il precario equilibrio della famiglia di Chiara, spingendo il marito Massimo a lasciarla per una compagna più giovane e meno complicata, mentre la figlia Francesca tenta di fare i conti con quel cugino-fratello tanto ingombrante. A dieci anni dalla tragedia, quando sembra che le vite dei sopravvissuti si stiano gradualmente assestando, ecco irrompere di nuovo il passato: Stefano, scontati i due terzi della pena e alla vigilia della semilibertà, chiede di poter tornare in contatto con il figlio perduto, mentre Chiara viene ricoverata in ospedale. Ha un tumore. La possibilità concreta di avere i giorni contati la induce a riportare alla luce quella storia familiare che il trauma l'aveva indotta a seppellire nel silenzio. Per lasciare all'amato nipote almeno questa eredità e non tradire una seconda volta la sorella minore. Il romanzo pur nel rispetto della tematica di fondo Come si sopravvive a un femminicidio? tocca anche tematiche e dinamiche contemporanee quali il difficile rapporto tra figli adolescenti e genitori, le insicurezze dei giovani, la fragilità e la forza di una madre, naturale o per scelta, la conflittualità tra sorelle, l'amicizia femminile.

Erudizione e leggerezza Paolo Cherchi, 2013-06-27T00:00:00+02:00 I saggi qui raccolti offrono un esempio della vastità degli studi di Paolo Cherchi, che si estendono dal mondo antico alla contemporaneità, dall'italianistica all'ispanistica, dalla realtà culturale europea a quella americana, dalla lingua latina all'inglese, passando per il crocevia linguistico e letterario romanzo. Evitando ogni filologismo, ma rispettando la filologia quando questa ha davvero da dire qualcosa di nuovo, l'autore si è sempre tenuto lontano dalle teorie letterarie affidandosi alla sua profonda e rara erudizione che gli permette di spaziare – con leggerezza e humour – in tanti campi dello scibile umanistico. Il filo rosso che li unisce è dato dalla varietà dei suoi interessi, al fine di mostrare al meglio quel suo particolare binomio di filologia e comparativismo erudito: unico, prezioso e raro. The essays gathered together in this volume offer a sample from the broad expanse of Paolo Cherchi's scholarship ranging over classical and contemporary times, Italian and Hispanic studies, examining the cultural realities of Europe and America, and moving between the languages of Latin and English, against the background of Cherchi's work in Romance Languages and Literatures. Avoiding the trap of reducing literary criticism to solely philological considerations, while nevertheless respecting the field when it has something new to say, the author has always kept his distance from literary theory, trusting instead the profound and rare insight that allows him to roam freely – with lightness and humor – through the various fields of the humanities. The thread that ties these essays together is woven from the sheer variety of Cherchi's interests, and constitutes an attempt to encapsulate his particular mode of combining philology and erudite comparative methodology that is at once unique and immensely valuable.

2, 1839

2/4: L'uomo apostolico istruito nella sua vocazione al confessionario (...), 1839

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