

Eugenics And Other Evils Book

Gilbert K Chesterton

Eugenics and Other Evils G. K.

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Chesterton, 2021-08-30 *Eugenics and other evils*
From G K Chesterton

Eugenics and Other Evils Annotated G K

Chesterton, 2021-04-04 *Eugenics and Other Evils* is the title of a 1922 book written by author and social critic, G. K. Chesterton. His pessimistic outlook on eugenics flew in the face of the near universal view that humans finally had the tools and the 'know-how' to re-shape civilization-and humanity itself. Just a few years earlier, on the other side of the pond, a book was published by a certain Margaret Sanger containing those optimistic themes, and urging readers to courageously accept the 'facts.' The only thing that stood in the way of Progress was society's squeamishness. The book was *The Pivot of Civilization*, released in 1918. Not more than twenty years after this, Chesterton proved right, and Sanger was left scrambling to try to find a way to keep her eugenic goals respectable. The first thing she did, in 1942, was change the name of her organization, the American Birth Control League, to... Planned Parenthood. But ironically, no one remembers Sanger's sympathies to the Nazi's goals and methods. Indeed, Planned Parenthood continues to this day to give a Margaret Sanger award every year! To put a finer point on it,

today, the word 'eugenics' is nearly the worst label you can put on something (the worst, of course, being 'Nazi'), while eugenics ideas and philosophies persist. In fact, the reader of this introduction is probably a eugenicist, at least to some degree, without even knowing it. And that is because few know or understand what really drove the eugenics movement when it was popular and socially accepted. Because of this, not many understand that eugenics is alive and well in America and in the world, just not by that name. Chesterton was right in linking Other Evils to Eugenics. Eugenics is, historically speaking, a whole package of interrelated ideas—things that might never cross your mind as 'eugenics.' Nonetheless, his warnings were spot on at the time. The danger is obvious: perhaps the warnings still apply. This website is dedicated to presenting a broader picture of 'eugenics,' highlighting some of the lesser known components of the eugenics mindset. They may be lesser known, but they were deemed vital and central by the eugenicists themselves. We forget them at our peril. While pop culture is totally out of touch with the true picture of 'eugenics' (and Nazism, for that matter), contemporary scholars have been making good strides towards setting the record straight. You are encouraged to pick up some of the books on the resource page. Any one of them will prove fertile territory for further research on the real history, past and present, of eugenics.

Eugenics and Other Evils Gilbert Keith Chesterton, 1922 Eugenics itself, in large quantities or small, coming quickly or coming slowly, urged from good motives or bad, applied to a thousand people or applied to three, Eugenics itself is a thing no more to be bargained about than poisoning. —G. K. Chesterton, *Eugenics and Other Evils* Eugenics and Other Evils: An Argument

Against the Scientifically Organized State (1922) was written by G. K. Chesterton as an attack on a bill being debated by the British parliament that would have legalized eugenics. This bill was the culmination of a campaign instigated by Sir Francis Galton and H. G. Wells, among others. They represented a number of contemporary intellectuals who believed the government should sterilize people deemed mentally defective. In his book, Chesterton, who was strongly motivated by Christian theology, argued that spiritual principles were more important than scientific ones in the governance of human affairs. Ultimately, the bill failed to pass by a vote of 167 to 89.

Eugenics and Other Evils Illustrated G K

Chesterton, 2020-12-22 Eugenics and Other Evils: An Argument Against the Scientifically Organized State (1922) is a book by G. K. Chesterton arguing against the use of eugenics. By a quaint paradox, we generally miss the meaning of simple stories because we are not subtle enough to understand their simplicity. As long as men were in sympathy with some particular religion or other romance of things in general, they saw the thing solid and swallowed it whole, knowing that it could not disagree with them.

Eugenics and Other Evils G K

Chesterton, 2019-12-05 G. K. Chesterton was an early critic of the philosophy of eugenics, expressing this opinion in his book, Eugenics and Other Evils. Its advocates regarded eugenics as a social philosophy for the improvement of human hereditary traits through various forms of intervention. Today it is widely regarded as a brutal movement which inflicted massive human rights violations on millions of people. His criticism of Eugenics expands into a more general criticism of a modern craze for scientific officialism and strict social

organization. Chesterton's writings consistently displayed wit and a sense of humour. He employed paradox, while making serious comments on the world, government, politics, economics, philosophy, theology and many other topics.

Eugenics and Other Evils (Annotated) Gilbert Keith Chesterton, 2021-02-13 *Eugenics and Other Evils* is the title of a 1922 book written by author and social critic, G. K. Chesterton. His pessimistic outlook on eugenics flew in the face of the near universal view that humans finally had the tools and the 'know-how' to re-shape civilization-and humanity itself. Just a few years earlier, on the other side of the pond, a book was published by a certain Margaret Sanger containing those optimistic themes, and urging readers to courageously accept the 'facts.' The only thing that stood in the way of Progress was society's squeamishness. The book was *The Pivot of Civilization*, released in 1918. Not more than twenty years after this, Chesterton proved right, and Sanger was left scrambling to try to find a way to keep her eugenic goals respectable. The first thing she did, in 1942, was change the name of her organization, the American Birth Control League, to... Planned Parenthood. But ironically, no one remembers Sanger's sympathies to the Nazi's goals and methods. Indeed, Planned Parenthood continues to this day to give a Margaret Sanger award every year! To put a finer point on it, today, the word 'eugenics' is nearly the worst label you can put on something (the worst, of course, being 'Nazi'), while eugenics ideas and philosophies persist. In fact, the reader of this introduction is probably a eugenicist, at least to some degree, without even knowing it. And that is because few know or understand what really drove the eugenics movement when it was popular and socially accepted. Because of this, not many understand that eugenics is alive and well in

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Chesterton, 2017-01-02 G. K. Chesterton was an early critic of the philosophy of eugenics, expressing this opinion in his book, *Eugenics and Other Evils*. Its advocates regarded eugenics as a social philosophy for the improvement of human hereditary traits through various forms of intervention. Today it is widely regarded as a brutal movement which inflicted massive human rights violations on millions of people. His criticism of Eugenics expands into a more general criticism of a modern craze for scientific officialism and strict social organization. Chesterton's writings consistently displayed wit and a sense of humour. He employed paradox, while making serious comments on the world, government, politics, economics, philosophy, theology and many other topics.

Eugenics and Other Evils Illustrated G K

Chesterton, 2021-01-16 A collection of G.K. Chesterton's essays against the rise of eugenics, which had become fashionable in his time: The False Theory, What is Eugenics?, The First Obstacles, The Anarchy from Above

Eugenics and Other Evils G. K.

Chesterton, 1922-12-13 When the concept of eugenics -- the practice of selecting for desirable traits in the larger population by encouraging gifted and/or attractive people to breed -- began to take hold in the early twentieth century, British thinker and writer G.K. Chesterton took a stance contrary to that of many intellectuals of the period and denounced it as evil in this bold, engaging series of essays.

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Chesterton, 2013-08-18 Eugenics and Other Evils by G. K. Chesterton: Publisher: Kindle E-Book Edition: ISBN-13: 978-1-78379-100-2 During the first three decades of the twentieth century, eugenics, the scientific control of human breeding, was a popular cause within enlightened and progressive segments of the English-speaking world. The New York Times eagerly supported it, gushing about the wonderful new science. Prominent scientists, such as the plant biologist Luther Burbank, were among its most enthusiastic supporters. And the Carnegie and Rockefeller foundations generously funded eugenic research intended to distinguish the 'fit' from the 'unfit.' Most Eugenists are Euphemists. I mean merely that short words startle them, while long words soothe them. And they are utterly incapable of translating the one into the other, however obviously they mean the same thing. Say to them The persuasive and even coercive powers of the citizen should enable him to make sure that the burden of longevity in the previous generation does not become disproportionate and intolerable,

especially to the females; say this to them and they will sway slightly to and fro like babies sent to sleep in cradles. Say to them Murder your mother, and they sit up quite suddenly. Yet the two sentences, in cold logic, are exactly the same. Publisher: Catholic Way Publishing. This Paperback is the ideal small size of 5 x 8.

Eugenics and Other Evils Unabridged and Uncensored G. K. Chesterton, 2009-01-16 G. K. Chesterton was an early critic of the philosophy of eugenics, expressing this opinion in his book, *Eugenics and Other Evils*. Its advocates regarded eugenics as a social philosophy for the improvement of human hereditary traits through various forms of intervention. Today it is widely regarded as a brutal movement which inflicted massive human rights violations on millions of people. His criticism of Eugenics expands into a more general criticism of a modern craze for scientific officialism and strict social organization. Chesterton's writings consistently displayed wit and a sense of humour. He employed paradox, while making serious comments on the world, government, politics, economics, philosophy, theology and many other topics.

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Chesterton, 2020-05-20 G. K. Chesterton was an early critic of the philosophy of eugenics, expressing this opinion in his book, *Eugenics and Other Evils*. Its advocates regarded eugenics as a social philosophy for the improvement of human hereditary traits through various forms of intervention. Today it is widely regarded as a brutal movement which inflicted massive human rights violations on millions of people. His criticism of Eugenics expands into a more general criticism of a modern craze for scientific officialism and strict social organization. Chesterton's writings consistently displayed wit and a sense of humour. He employed

paradox, while making serious comments on the world, government, politics, economics, philosophy, theology and many other topics. The wisest thing in the world is to cry out before you are hurt. It is no good to cry out after you are hurt; especially after you are mortally hurt. People talk about the impatience of the populace; but sound historians know that most tyrannies have been possible because men moved too late. It is often essential to resist a tyranny before it exists. It is no answer to say, with a distant optimism, that the scheme is only in the air. A blow from a hatchet can only be parried while it is in the air. There exists to-day a scheme of action, a school of thought, as collective and unmistakable as any of those by whose grouping alone we can make any outline of history. It is as firm a fact as the Oxford Movement, or the Puritans of the Long Parliament; or the Jansenists; or the Jesuits. It is a thing that can be pointed out; it is a thing that can be discussed; and it is a thing that can still be destroyed. It is called for convenience Eugenics; and that it ought to be destroyed I propose to prove in the pages that follow. I know that it means very different things to different people; but that is only because evil always takes advantage of ambiguity. I know it is praised with high professions of idealism and benevolence; with silver-tongued rhetoric about purer motherhood and a happier posterity. But that is only because evil is always flattered, as the Furies were called The Gracious Ones. I know that it numbers many disciples whose intentions are entirely innocent and humane; and who would be sincerely astonished at my describing it as I do. But that is only because evil always wins through the strength of its splendid dupes; and there has in all ages been a disastrous alliance between abnormal innocence and abnormal sin. Of these who are deceived I

shall speak of course as we all do of such instruments; judging them by the good they think they are doing, and not by the evil which they really do. But Eugenics itself does exist for those who have sense enough to see that ideas exist; and Eugenics itself, in large quantities or small, coming quickly or coming slowly, urged from good motives or bad, applied to a thousand people or applied to three, Eugenics itself is a thing no more to be bargained about than poisoning.

Eugenics and Other Evils Illustrated Gilbert K Chesterton, 2020-09-14 When the concept of eugenics -- the practice of selecting for desirable traits in the larger population by encouraging gifted and/or attractive people to breed -- began to take hold in the early twentieth century, British thinker and writer G.K. Chesterton took a stance contrary to that of many intellectuals of the period and denounced it as evil in this bold, engaging series of essays.

Eugenics and Other Evils Illustrated Gilbert Chesterton, 2020-07-29 When the concept of eugenics -- the practice of selecting for desirable traits in the larger population by encouraging gifted and/or attractive people to breed -- began to take hold in the early twentieth century, British thinker and writer G.K. Chesterton took a stance contrary to that of many intellectuals of the period and denounced it as evil in this bold, engaging series of essays.

"Blood and Homeland" Marius Turda, Paul Weindling, 2007-01-01 The history of eugenics and racial nationalism in Central and Southeast Europe is a neglected topic of analysis in contemporary scholarship. Moreover, national historiographies in Central and Southeast Europe have either marginalized eugenics and racial nationalism or deemed them incompatible with their respective national traditions. Accordingly, this volume has a two-fold ambition: to excavate the hitherto

unknown eugenic movements in Central and Southeast Europe and to explain their relationship with racism, nationalism and anti-Semitism. On the one hand, the historiographic perspective substantiated in this volume connects developments in the history of racial anthropology, genetics and eugenics with political ideologies such as racial nationalism and anti-Semitism; on the other hand, it contests the 'Sonderweg' approach adopted by scholars dealing these phenomena in Central and Southeast Europe by arguing that concerns with eugenics and race were as widely disseminated in these regions as they were in Western Europe and North America. Book jacket.

The Oxford Handbook of the History of Eugenics

Alison Bashford, Philippa Levine, 2010-09-24

Philippa Levine is the Mary Helen Thompson Centennial Professor in the Humanities at the University of Texas at Austin. Her books include *Prostitution, Race and Politics: Policing Venereal Disease in the British Empire*, and *The British Empire, Sunrise to Sunset*. --

Eugenics and Other Evils (Classic Reprint)

Gilbert Keith Chesterton, 2015-07-09 Excerpt from *Eugenics and Other Evils* The second part of the definition, the persuasive Or coercive methods to be employed, I shall deal with more fully in the second part of this book. But some such summary as the following may here be useful. About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books. Find more at www.forgottenbooks.com This book is a reproduction of an important historical work. Forgotten Books uses state-of-the-art technology to digitally reconstruct the work, preserving the original format whilst repairing imperfections present in the aged copy. In rare cases, an imperfection in the original, such as a blemish or missing page, may be replicated in our edition. We do, however, repair the vast majority of imperfections

successfully; any imperfections that remain are intentionally left to preserve the state of such historical works.

Eugenics and Other Evils Chesterton Gilbert Keith, 2017-10-17 In the second decade of the twentieth century, an idea became all too fashionable among those who feel it is their right to set social trends. Wealthy families took it on as a pet cause, generously bankrolling its research. The New York Times praised it as a wonderful new science.

The Ballad of the White Horse G. K. Chesterton, Aeterna Press, 2015-04-20 The Ballad of the White Horse is a poem by G. K. Chesterton about the idealized exploits of the Saxon King Alfred the Great. Written in ballad form, the work is usually considered one of the last great traditional epic poems ever written in the English language. The poem narrates how Alfred was able to defeat the invading Danes at the Battle of Ethandun under the auspices of God working through the agency of the Virgin Mary. In addition to being a narration of Alfred's military and political accomplishments, it is also considered a Catholic allegory. Chesterton incorporates a significant amount of philosophy into the basic structure of the story. Aeterna Press

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