

# Etarab Music

Lisa Feurzeig

**Making Music in the Arab World** A. J. Racy, Ali Jihad Racy, 2004-05-20 A.J. Racy, a scholar of ethnomusicology, provides an intimate portrayal of the Arab musical experience in this pioneering book. Racy focuses on tarab, a multifaceted concept that has no exact equivalent in English and refers to the indigenous music and the ecstasy associated with it. His book examines aspects of musical craft, including basic skills, musician's inspiration, love lyrics as tools of ecstasy, and the relationship between performers and listeners.

**Armenian Sacred and Folk Music** Komitas Vardapet Komitas, Vrej N Nersessian, Vrej N. Nersessian, 2013-11-05 Translated by E. Gulbekian, edited with introduction by N.V. Nersessian. Komitas Vardapet was the giant of Armenian sacred and folk music. Eight of Komitas's principal musicological studies have been selected from his Collected Works published in Yerevan in 1941.

**Deutsche Lieder für Jung und Alt** Lisa Feurzeig, 2002-01-01 x + 244 pp.

**Ma'lūf** Ruth Frances Davis, 2004 This is the only book in the English language on Tunisian music, or on any national tradition of Arab Andalusian music, and it is the only book in any language to survey changes in the ma'luf since its modern revival in the early 20th Century within the framework of social, political, and musical developments in Tunisia and the wider Middle East. The author explores topics such as Arab music theory, modernization, westernization, and Egyptianization; the use of notation in oral tradition; and cultural policy. The relations between traditional music and the mass media are also considered, and the conclusions of this study have a significance that will extend beyond Tunisian and Middle Eastern music to ethnomusicology as a whole.

*The Music of the Most Ancient Nations, Particularly of the Assyrians, Egyptians, and Hebrews* Carl Engel, 1864

*The Music of the Most Ancient Nations* Carl Engel, 1864

*The Hundred Thousand Fools of God* Theodore Craig Levin, 1996 CD : Urban music - some of it reflecting a fusion of European and Central Asian influences - is gathered in the first part of the disc, while rural and ritualistic music and chant appear toward the end.

**The Ma'luf in Contemporary Libya** Philip Ciantar, 2016-03-03 The musical tradition of Ma'luf is believed to have come to North Africa with Muslim and Jewish refugees escaping the Christian reconquista of Spain between the tenth and seventeenth centuries. Although this Arab Andalusian music tradition has been studied in other parts of the region, until now, the Libyan version has not received Western scholarly attention. This book investigates the place of this orally-transmitted music tradition in contemporary Libyan life and culture. It investigates the people that make it and the institutions that nurture it as much as the tradition itself. Patronage, music making, discourse both about life and music, history, and ideology all unite in a music tradition which looks innocent from the outside but appears quite intriguing and intricate the more one explores it.

**Palestinian Arab Music** Dalia Cohen, Ruth Katz, 2006-01-16 Sound disc consists of digitally remastered musical selections originally recorded by the authors.

**Traditional Songs and Music of the Korçë Region of Albania** Eno Koço, 2018-04-18 This book is concerned with the repertory of traditional urban song and music of the Korçë area in general and more specifically the karakteristike (characteristic) or 'distinctive' song associated with Korçë city, Albania. The first half of the 20th century marked the climax of an evolution which started in the mid-19th century with the oral tradition of urban song in Korçë. While the translation of 'Kënga Karakteristike Korçare' into 'Korçare Distinctive Song' seems to be an odd name for a genre, it is, however, a translation as close as possible to the original Albanian, denoting the characteristic songs of Korçë. The term 'characteristic' implies peculiar or specific songs, different not only from the traditional urban song of Korçë, but also from any kind of song, whether folk, popular, traditional urban or art, composed and performed among the Korçë people. The book also introduces the Korçare urban song and urban lyric song, as well as the Saze music, which were introduced during the Ottoman domination of the Balkans.

**Among the Jasmine Trees** Jonathan Holt Shannon, 2006 The first ethnographic study of music-making in modern Syria

**The Oriental Music Broadcasts, 1936-1937** Robert Lachmann, 2013-01-01 Includes CD of the broadcasts (2-disc set) Book URL: <https://www.areditions.com/rr/rrotm/otm010.html> The ethnomusicologist Robert Lachmann (1892-1939) wrote and presented twelve radio programs entitled Oriental Music, which were transmitted by the Palestine Broadcasting Service between November 1936 and April 1937. The programs, which formed part of Lachmann's pioneering project to establish an 'Oriental music archive' at the Hebrew University of Jerusalem, included live performances of traditional music representing the different ethnic and religious communities of Palestine, performances which were simultaneously recorded onto metal disc. This edition presents Lachmann's scripts with musical transcriptions of performances, transcriptions and translations of the sung texts, and selected digitally restored musical recordings (provided on the accompanying set of compact discs). The introduction and editorial commentaries explore Lachmann's radio lectures as they relate to his body of research on 'Oriental music' and to wider concerns of scholarship, politics, and ideology. This edition will appeal to scholars of Middle Eastern cultural history and ethnomusicology, and especially to those interested in the history of sound archives, recording and broadcasting, the intellectual history of ethnomusicology, and the history, theory, and aesthetics of Middle Eastern music.

**Music in Arabia** Issa Boulos, Virginia Danielson, Anne K. Rasmussen, 2021-09-07 Music in Arabia extends and challenges existing narratives of the region's distinctive but understudied music to reveal diverse and dynamic music cultures rooted in centuries-old heritage. Contributors to Music in Arabia bring a critical eye and ear to the contemporary soundscape, musical life, and expressive culture in the Gulf region. Including work by leading scholars and local authorities, this collection presents fresh perspectives and new research addressing why musical expression is fundamental to the area's diverse, transnational communities. The volume also examines music circulation as a commodity, such as with the production of early recordings, the transnational music industry, the context of the Arab Spring, and the region's popular music markets. As a bonus, readers can access a linked website containing audiovisual examples of the music, dance, and expressive culture introduced throughout the book. With the work of resident scholars and heritage practitioners in conversation with that of researchers from the United States and Europe, Music in Arabia offers both context and content to clarify how music articulates identity and nation among multiethnic, multiracial, and multinational populations.

**The Music and Musical Instruments of the Arab** Henry George Farmer, 1976

**The Music and Musical Instruments of the Arabs, with Introduction on How to Appreciate Arab Music** Salvador-Daniel Francisco 1831-1871, Francisco Salvador-Daniel, 2013-01 Facsimile printing from Cornell University Library collection.

**Music and Media in the Arab World** Michael Aaron Frishkopf, 2010 Since the turn of the twentieth century the dramatic rise of mass media has profoundly transformed music practices in the Arab world. Music has adapted to successive forms of media dissemination from phonograph cylinders to MP3s, each subjected to the political and economic forces of its particular era and region. Carried by mass media, the broader culture of Arab music has been thoroughly transformed as well. Simultaneously, mass mediated music has become a powerful social force. While parallel processes have unfolded worldwide, their implications in the Arabic-speaking world have thus far received little scholarly attention. This provocative volume features sixteen new essays examining these issues, especially televised music and the controversial new genre of the music video. Perceptive voices both emerging and established represent a wide variety of academic disciplines. Incisive essays by Egyptian critics display the textures of public Arabic discourse to an English readership. Authors address the key issues of contemporary Arab society: gender and sexuality, Islam, class, economy, power, and nation as refracted through the culture of mediated music. Interconnected by a web of recurrent concepts, this collection transcends music to become an important resource for the study of contemporary Arab society and culture.

Contributors: Wael Abdel Fattah, Yasser Abdel-Latif, Moataz Abdel Aziz, Tamim Al-Barghouti, Mounir Al Wassimi, Walter Armbrust, Elisabeth Cestor, Hani Darwish, Walid El Khachab, Abdel-Wahab Elmessiri, James Grippo, Patricia Kubala, Katherine Meizel, Zein Nassar, Ibrahim Saleh, Laith Ulaby.

Judaism and Islam One God One Music Merav Rosenfeld-Hadad,2019-09-24 In Judaism and Islam One God One Music, Merav Rosenfeld-Hadad offers the first substantial study of the history and nature of the Jewish Paraliturgical Song, which developed in the Arabo-Islamic civilization between the tenth and the twentieth centuries.

*The Music and Musical Instruments of the Arab* Francisco Salvador-Daniel,1915

*Memory, Music, and Religion* Earle H. Waugh,2005 Showing how the powerful tradition of music nurtures the Muslim soul, Waugh brings new insights to the study of the religious function of memory.

*The Dimension of Music in Islamic and Jewish Culture* Amnon Shiloah,1993 Though we can no longer hear how it sounded, the written sources that remain provide much information on the music of the medieval Islamic and Jewish worlds, on how it was regarded and on the importance that was attached to it. Amnon Shiloah has been a pioneer in the exploration of these sources, and the present volume brings together some of the results. The opening studies examine, with annotated translations, several key works expounding the meaning of music and its power, in terms of its ethical and therapeutic effects and properties. The following articles focus on scientific writings about music and on the transmission of musical knowledge, while the final section approaches the subject from the angle of religion, noting how the power attributed to music occasioned the distrust of many religious figures, who feared its capacity to deprave and debase its audience. Bien que nous ne puissions plus de nos jours l'entendre, les sources écrites qui ont survécu apportent énormément d'information sur la musique des mondes juifs et islamiques, sur l'importance qui y était attachée et sur son rôle. Le professeur Shiloah est un des pionniers en terme d'exploration de ces sources et le présent volume rassemble un certain nombre des résultats de ses recherches. Les premières études, accompagnées de traductions annotées, font l'examen de plusieurs travaux importants, exposant la signification de la musique et sa puissance de par ses effets et ses propriétés morales et thérapeutiques. Les articles suivants se concentrent sur les écrits scientifiques au sujet de la musique et sur la propagation de la connaissance musicale. La dernière section aborde le sujet à partir de l'aspect de la religion, soulignant combien le pouvoir attribué à la musique entraînait une certaine méfiance de la part d'un certain nombre de religieux, qui craignaient son aptitude à avilir et dépraver ceux qui l'écoutaient.

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