

Drums And Shadows

Georgia Writers' Project

Drums and Shadows ,1986 Set against the background of the antebellum slave trade, Drums and Shadows traces the persistence of African heritage in the culture of blacks living on the Georgia coast in the 1930s. In the later years of the depression, members of the Georgia Writers' Project visited and interviewed blacks, many of whose grandparents, smuggled into slavery as late as 1858, had passed on the customs and beliefs of their African past. Seeking evidence of African traditions, the project's workers questioned the blacks about conjure--the curses and potions responsible for turns of luck, illnesses, and even death--about dreams that often determine the course of daily life, and about spirits and other apparitions as real as walking, breathing people.

Drums and Shadows Writers' Program (U.S.). Georgia,Georgia Writers' Project,1940 This collection of oral folklore from coastal Georgia was assembled during the 1930s as part of a WPA writers' program, under the supervision of Mary Granger. The accounts in this book, framed by colorful descriptions of the rural locales where they were collected, were principally from elderly African-Americans, some of them centenarians. Most had been slaves. In some cases they had known first generation slaves who had been born in Africa. This book focuses on a set of beliefs and magical practices (some of which are today known as 'Hoodoo'), including root doctoring, the existence of spirits, talismans, lucky and unlucky acts and omens and more.

The interviewer also investigates the use of drums and dancing during celebrations, funeral and baptism rituals, food taboos, and other aspects of folklore and ethnology. This study dispels any lingering doubt that these beliefs are derived directly from Africa--it exhaustively cross-references the narratives with an appendix of quotes from African ethnographers, folklorists and explorers. Do not be put off by the use of phonetic dialect spelling. This is not being used here to belittle the speakers or cast them as ignorant. Rather, this book is scrupulously non-judgmental. This is simply how oral accounts were transcribed before there were portable tape recorders or camcorders. It takes a bit of work, but after a few pages, these potent and long-dead voices come to life.

Drums and Shadows Georgia Writers' Project, Georgia Writers' Project. Savannah Unit, 1972

Drums and Shadows: Survival Studies Among the Georgia Coastal Negroes Mary Granger,

Drums and Shadows: Survival Studies Amongst the Coastal Georgia Negroes Georgia Writer's Project, 2012-09-19 This collection of oral folklore from coastal Georgia was assembled during the 1930s as part of a WPA writers' program, and were gathered principally from elderly African Americans, some of them well over 100 years old. Most had been slaves, and in some cases, they had known first generation slaves who had been born in Africa. It primarily revolves around magical beliefs and practices (known as Hoodoo),

such as root doctors, ghosts and spirits, talismans, lucky and unlucky acts omens and more. The interviewer also investigates the use of drums and dancing, funeral and baptism rituals, food taboos, and other aspects of early southern Black culture, and dispels any doubt that these beliefs are rooted in African heritage, with comprehensive cross references and an appendix of quotes from African ethnographers, folklorists and explorers. Do not be offended by the use of phonetic dialect spelling; this is not to ridicule the speakers, rather, this book is scrupulously non-judgmental. It may take a little bit of attention to decipher the vernacular, but after a few pages, the strong and humor filled voices of the ancestors come to life.

Drums and Shadows ,1986

Drums and Shadows Georgia Writer's Project, Charles Joyner, 2010-10 Set against the background of the antebellum slave trade, *Drums and Shadows* traces the persistence of African heritage in the culture of blacks living on the Georgia coast in the 1930s. In the later years of the depression, members of the Georgia Writers' Project visited and interviewed blacks, many of whose grandparents, smuggled into slavery as late as 1858, had passed on the customs and beliefs of their African past. Seeking evidence of African traditions, the project's workers questioned the blacks about conjure--the curses and potions responsible for turns of luck, illnesses, and even death--about dreams that often determine the course of daily life, and about spirits and other apparitions as real as walking, breathing people. --Back cover.

Drums and Shadows Georgia Writers' Project,1950

Drums and Shadows Georgia Writer's Project,Georgia Writers' Project.
Savannah Unit,Charles Joyner,2011-02

Drums and Shadows Georgia Writer's Georgia Writer's Project,2014-02-20 The coastal region of Georgia and South Carolina is a fertile field for the study of old cultural heritages. Artists, poets, and novelists are not the only ones who have felt the allure of this region with its old plantations, its sleepy towns, its cypress swamps, its moss-hung trees, its ox carts, and its Negro peasantry. These Negroes, more perhaps than any others in the United States, have lived in a physical and cultural isolation which is conducive to the survival of many old customs and thoughtways, both African and European. The present work represents an effort to go a bit deeper than any other work has done into certain aspects of the folk culture of these people in the coastal area. it is particularly welcome at this time, for it not only covers an area which has not received as much attention as have other areas, notably those around Charleston and Beaufort, but it is oriented toward the problem of African heritages in this country, a problem which is coming to be more and more important to the cultural anthropologist.

Georgia. Drums and Shadows Writers Program Staff,1940-01-01

Drums and Shadows Writers Program, Georgia Staff,

Drums and Shadows Mary Granger,2022-10-27 This work has been selected by scholars as being culturally important, and is part of the knowledge base of

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Drums and shadows : survival studies among the Georgia coastal Negroes : Writers' Program Writers' Program. Georgia,1974

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The Souls of Womenfolk Alexis Wells-Oghoghomeh, 2021-09-13 Beginning on the shores of West Africa in the sixteenth century and ending in the U.S. Lower South on the eve of the Civil War, Alexis Wells-Oghoghomeh traces a bold history of the interior lives of bondwomen as they carved out an existence for themselves and their families amid the horrors of American slavery. With particular attention to maternity, sex, and other gendered aspects of women's lives, she documents how bondwomen crafted female-centered cultures that shaped the religious consciousness and practices of entire enslaved communities. Indeed, gender as well as race co-constituted the Black religious subject, she argues—requiring a shift away from understandings of slave religion as a gender-amorphous category. Women responded on many levels—ethically, ritually, and communally—to southern slavery. Drawing on a wide range of sources, Wells-Oghoghomeh shows how they remembered, reconfigured, and innovated beliefs and practices circulating between Africa and the Americas. In this way, she redresses the exclusion of enslaved women from the American religious narrative. Challenging conventional institutional histories, this book opens a rare window onto the spiritual strivings of one of the most remarkable and elusive groups in the American experience.

African Founders David Hackett Fischer,2022-05-31 A ... synthesis of African and African-American history that shows how slavery differed in different regions of the country, and how the Africans and their descendants influenced the culture, commerce, and laws of the early United States--

By the Rivers of Water Erskine Clarke,2013-10-08 In late 1832, a young missionary couple sailed from the Chesapeake Bay, headed for western Africa. John Leighton Wilson and his wife, Jane, were traveling to the colony of Liberia, where they--and their fellow passengers, mostly liberated slaves and freeborn African Americans--hoped to find an alternative to the inequality of the American South. Soon after their arrival, though, conflict erupted between the settlers and their Grebo and Mpongwe neighbors, shattering the Wilsons' utopian dreams. The true nightmare, however, came when they returned to the United States. Confronting an onrushing war, the Wilsons were forced to make a terrible choice, revealing with tragic finality where--and with whom--they felt they truly belonged. A sweeping transatlantic story of good intentions and cruel consequences, *By the Rivers of Water* offers a humane portrait of two very different worlds, both riven by war and racial hatred and sustained by deep--and, occasionally, shared--faiths.

Georgia Buddy Sullivan,2010-05 Georgia's past has diverged from the nation's and given the state and its people a distinctive culture and character. Some of the best, and the worst, aspects of American and Southern history can be found in the story of what is arguably the most important

state in the South. Yet just as clearly Georgia has not always followed the road traveled by the rest of the nation and the region. Explaining the common and divergent paths that make us who we are is one reason the Georgia Historical Society has collaborated with Buddy Sullivan and Arcadia Publishing to produce *Georgia: A State History*, the first full-length history of the state produced in nearly a generation. Sullivan's lively account draws upon the vast archival and photographic collections of the Georgia Historical Society to trace the development of Georgia's politics, economy, and society and relates the stories of the people, both great and small, who shaped our destiny. This book opens a window on our rich and sometimes tragic past and reveals to all of us the fascinating complexity of what it means to be a Georgian. The Georgia Historical Society was founded in 1839 and is headquartered in Savannah. The Society tells the story of Georgia by preserving records and artifacts, by publishing and encouraging research and scholarship, and by implementing educational and outreach programs. This book is the latest in a long line of distinguished publications produced by the Society that promote a better understanding of Georgia history and the people who make it.

Baby Lore Rosalind Franklin, 2005 Hundreds of superstitions and old wives tales from every corner of the world related to every aspect of pregnancy, birth, and baby care are collected in this volume. It covers folklore from determining baby's sex at conception to easing baby's teething pains.

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 yang sesuai ditemukan
 untuk mengubah energi
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