#### **Drawing Straws**

Tze-yun Lee

Drawing Straws George Gilbert Pogue,2010-03 Drawing Straws, George Pogue's, debut novel, is a 'coming of age' book. Set in rural southwest Missouri in the early 1960s, a ten-year-old boy, Newton Carriger, grows into his teenage years. He loves Cindy, the all-American girl-next-door. His story includes the usual boyhood pranks, pastimes, and typical traumas-until a mysterious stranger comes to own. Newton, is rescued from drowning by an African American drifter-a hobo, who befriends the boy, and then is found brutally murdered. Newton's ongoing search for resolution to that murder is, in large part, a key to his becoming a young man. The story is a serious social commentary about the insular lives of rural people who gloss over the murder of a transient black man because he was 'not one of their own.' The local law enforcement community just plain ignored investigating why a hobo died violently, even when all the evidence pointed to a homicide.

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Korean Games with Notes on the Corresponding Games of China and Japan Stewart Culin, 1895

Moral Development: Kohlberg's original study of moral development Bill Puka, 1994 First published in 1994. Routledge is an imprint of Taylor & Francis, an informa company.

<u>Metaphysics</u> Peter van Inwagen,2018-05-04 With thoughtful and engaging prose, noted scholar Peter van Inwagen provides a comprehensive introduction to metaphysics in this essential text. Metaphysics

covers the gamut of historical and contemporary arguments of metaphysics, engaging readers through three profound questions: What are the most general features of the world, 'Why is there a world?' and, 'what is the place of human beings in the world?'. The thoroughly revised fourth edition includes an updated and rewritten chapter on temporality and significant improvements to the clarity and accessibility of the language, making it an even more valuable text for undergraduate students. Metaphysics remains the quintessential book in this field of study, and a fascinating book for a wide range of readers, from those new to the subject to the most sophisticated philosophers.

Statistics for Archaeologists Robert D. Drennan, 1996 Taking a jargon-free approach, this guidebook introduces the basic principles of statistics to archaeologists. The author covers the necessary techniques for analyzing data collected in the field and laboratory as well as for evaluating the significance of the relationships between variables. In addition, chapters discuss the special concerns of working with samples. This well-illustrated guide features several practice problems making it an ideal text for students in archaeology and anthropology.

<u>Sinister Substitute</u> Wendelin Van Draanen,2010 Initially delighted by an unpopular frog-dissecting teacher's absence, Dave becomes increasingly suspicious of a substitute's fascination with pet geckos and realizes that the substitute is the nefarious treasure hunter Damien Black in disguise.

Why Did Europe Conquer the World? Philip T. Hoffman,2017-01-24 The startling economic and political answers behind Europe's historical dominance Between 1492 and 1914, Europeans conquered 84 percent of the globe. But why did Europe establish global dominance, when for centuries the Chinese,

Japanese, Ottomans, and South Asians were far more advanced? In Why Did Europe Conquer the World?, Philip Hoffman demonstrates that conventional explanations—such as geography, epidemic disease, and the Industrial Revolution—fail to provide answers. Arguing instead for the pivotal role of economic and political history, Hoffman shows that if certain variables had been different, Europe would have been eclipsed, and another power could have become master of the world. Hoffman sheds light on the two millennia of economic, political, and historical changes that set European states on a distinctive path of development, military rivalry, and war. This resulted in astonishingly rapid growth in Europe's military sector, and produced an insurmountable lead in gunpowder technology. The consequences determined which states established colonial empires or ran the slave trade, and even which economies were the first to industrialize. Debunking traditional arguments, Why Did Europe Conquer the World? reveals the startling reasons behind Europe's historic global supremacy.

The Book of the Farm Henry Stephens, 1890

Estimates Submitted by the Secretary of the Navy, 1919 United States. Congress. House. Committee on Naval Affairs, 1919

Hearings Before Committee on Naval Affairs of the House of Representatives on Estimates Submitted by the Secretary of the Navy, 1919. Sixty-fifth Congress United States. Congress. House. Committee on Naval Affairs, 1919

Hearings Before Committee on Naval Affairs of the House of Representatives, on Estimates Submitted by the Secretary of the Navy, 1919 United States. Congress. House. Committee on Naval Affairs, 1919

<u>The Sage</u> Robert Apold,2005 A band of adventurers sail the Sage to Panama to search the jungle for lost Spanish treasure. What they find is the ultimate moral challenge ... how far are they willing to go to protect their find?

The Door in the Sky Eric M. Hunter,2022-05-14 Eric M Hunter's popular writing podcast #flashfiction takes you through the writing process from inspiration to narration. Now all of those stories and writing insights are bound in a single book with brand new author notes, amusing stories, and thoughts on the writing process edited for maximum enjoyment and education. Come for the fun flash fiction stories and stay for a look behind the creative curtain.

The Standard Dictionary of English Phrases with Bilingual Explanations Tze-yun Lee,1926 Report of the Federal Security Agency United States. Office of Education,1883

A Matter of Dispute Christopher J. Peters,2011-01-19 Law often purports to require people, including government officials, to act in ways they think are morally wrong or harmful. What is it about law that can justify such a claim? In A Matter of Dispute: Morality, Democracy, and Law, Christopher J. Peters offers an answer to this question, one that illuminates the unique appeal of democratic government, the peculiar structure of adversary adjudication, and the contested legitimacy of constitutional judicial review. Peters contends that law should be viewed primarily as a device for avoiding or resolving disputes, a function that implies certain core properties of authoritative legal procedures. Those properties - competence and impartiality - give democracy its advantage over other forms of government. They also underwrite the adversary nature of common-law adjudication and the duties and constraints of democratic

judges. And they ground a defense of constitutionalism and judicial review against persistent objections that those practices are counter-majoritarian and thus nondemocratic. This work canvasses fundamental problems within the diverse disciplines of legal philosophy, democratic theory, philosophy of adjudication, and public-law theory and suggests a unified approach to unraveling them. It also addresses practical questions of law and government in a way that should appeal to anyone interested in the complex and often troubled relationship among morality, democracy, and the rule of law. Written for specialists and non-specialists alike, A Matter of Dispute explains why each of us individually, and all of us collectively, have reason to obey the law - why democracy truly is a system of government under law.

<u>Punishment and Ethics</u> J. Ryberg, J. Corlett, 2010-10-20 A collection of original contributions by philosophers working in the ethics of punishment, gathering new perspectives on various challenging topics including punishment and forgiveness, dignity, discrimination, public opinion, torture, rehabilitation, and restitution.

The Origins of Reasonable Doubt James Q. Whitman,2008-01-01 To be convicted of a crime in the United States, a person must be proven guilty "beyond a reasonable doubt." But what is reasonable doubt? Even sophisticated legal experts find this fundamental doctrine difficult to explain. In this accessible book, James Q. Whitman digs deep into the history of the law and discovers that we have lost sight of the original purpose of "reasonable doubt." It was not originally a legal rule at all, he shows, but a theological one. The rule as we understand it today is intended to protect the accused. But Whitman traces its history back through centuries of Christian theology and common-law history to reveal that the original concern

was to protect the souls of jurors. In Christian tradition, a person who experienced doubt yet convicted an innocent defendant was guilty of a mortal sin. Jurors fearful for their own souls were reassured that they were safe, as long as their doubts were not "reasonable." Today, the old rule of reasonable doubt survives, but it has been turned to different purposes. The result is confusion for jurors, and a serious moral challenge for our system of justice.

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