

Donnerwetter

Professor Hans Schemann

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Ausgewählte Werke Frank Wedekind, 1923

German/English Dictionary of Idioms Hans Schemann, 2013-05-13 This unique dictionary covers all the major German idioms and is probably the richest source of contemporary German idioms available, with 33,000 headwords. Within each entry the user is provided with: English equivalents; variants; contexts and precise guidance on the degree of currency/rarity of an idiomatic expression. This dictionary is an essential reference for achieving fluency in the language. It will be invaluable for all serious learners and users of German. Not for sale in Germany, Austria and Switzerland.

Donnerwetter Kim Walter, 2017-12-07 365 Gedichte für jeden Tag und jeden Geschmack: amüsant - bitterböse - charmant - dämonisch - elegant - fein - glücklich - heiter - intelligent - jung - klug - lästerlich - meisterhaft - neugierig - opulent - paradox - qualitativ - rigoros - schelmisch - toll - unglaublich - verrückt - wahr - xerographisch - yohimbin - zärtlich

Handy Music-lexicon Peter Sebastian Donnerwetter (pseud.), 1894 Humorous musical definitions and biographies.

Unterhaltungen bey dem Donnerwetter Johann Georg Schelhorn,1783

Erklärung der Konstellationen oder Stellungen der Himmelskörper, welche Erdbeben, Orkane, Donnerwetter ... verursachen Stöwe,1791

Erklärung der Konstellationen oder Stellungen der Himmelskörper, welche Erdbeben, Orkane, Donnerwetter u.s.w. und alle Witterungserscheinungen verursachen Christian G. F. Stöwe,1791

Wetterspiegel, Oder Nützliche vnnd eigentliche Erzelung, woher, wie, vnnd warumb, die Donnerwetter, Plitze, Hagel, vnd allerley vngewöhnliche Witterung entspringe[n], wie man sich ... verhalten, vns was man bedencken sol Michael Bapst,1589

Donnerwetter ,2014

Berlin Cabaret Peter JELAVICH,2009-06-30 Step into Ernst Wolzogen's Motley Theater, Max Reinhardt's Sound and Smoke, Rudolf Nelson's Chat noir, and Friedrich Hollaender's Tingel-Tangel. Enjoy Claire Waldoff's rendering of a lower-class Berliner, Kurt Tucholsky's satirical songs, and Walter Mehring's Dadaist experiments, as Peter Jelavich spotlights Berlin's cabarets from the day the curtain first went up, in 1901, until the Nazi regime brought it down. Fads and fashions, sexual mores and political ideologies--all were subject to satire and parody on the cabaret stage. This book follows the changing treatment of these themes, and the fate of cabaret itself, through the most turbulent decades of modern German history: the prosperous and optimistic Imperial age, the unstable yet culturally inventive Weimar era, and the repressive years of National Socialism. By situating cabaret within Berlin's rich landscape of popular culture and

distinguishing it from vaudeville and variety theaters, spectacular revues, prurient nude dancing, and Communist agitprop, Jelavich revises the prevailing image of this form of entertainment. Neither highly politicized, like postwar German Kabarett, nor sleazy in the way that some American and European films suggest, Berlin cabaret occupied a middle ground that let it cast an ironic eye on the goings-on of Berliners and other Germans. However, it was just this satirical attitude toward serious themes, such as politics and racism, that blinded cabaret to the strength of the radical right-wing forces that ultimately destroyed it. Jelavich concludes with the Berlin cabaret artists' final performances--as prisoners in the concentration camps at Westerbork and Theresienstadt. This book gives us a sense of what the world looked like within the cabarets of Berlin and at the same time lets us see, from a historical distance, these lost performers enacting the political, sexual, and artistic issues that made their city one of the most dynamic in Europe.

Ambiguous Aggression in German Realism and Beyond Barbara N. Nagel, 2019-10-17 Our main words defining emotional states suggest that we have clarity about them: expressions like love, hatred, anxiety, or sorrow seem clear enough. The reality, however, tends to be more complicated. We are often faced with gestures and utterances that are difficult to interpret; we thus find ourselves wondering about the affective force of what has just been said: Was that an insult? Flirtation? Aggression? *Ambiguous Aggression in German Realism and Beyond* looks at three interlocking forms of social violence--flirtation, passive aggression, and domestic violence. In order to understand their circulation, it traces their literary-historical genealogy in German realism and modernism--in scenes from Annette von Droste-Hülshoff,

Adalbert Stifter, Theodor Storm, Theodor Fontane, Robert Walser, and Franz Kafka, covering a historical period from the middle of the 19th century to the early decades of the 20th century. Reading realist and modernist literature through 21st-century affect theory and vice versa, the analyses collected in this book show the deep literary history of our current cultural predicaments and predilections.

The Phrenological Magazine ,1880

Bd. Gedichte. Prosa. Frühlings Erwachen Frank Wedekind,1924

Donnerwetter Nicola Förg,2015-02-16

Ausgewählte werke ... Gerhart Hauptmann,1925

The United Service ,1881

Practicing Modernity Carmel Finnan,2006 Vorwort - I. Sharp: Women and Weimar Berlin - C. Ujma: Theories of Masculinity and the Avant-Garde - T. Elsaesser: The Camera in the Kitchen: Grete Schütte-Lihotsky and Domestic Modernity - A. Baumhoff: Women in the Bauhaus: Gender Issues in Weimar Culture - D. Rowe: Painting herself. Lotte Laserstein between subject and object - U. Seiderer: Between Minor Sculpture and Promethean Creativity. The Position of Käthe Kollwitz in Weimar's Discourse on Art - C. Finnan: Photographers between Challenge and Conformity. Yva's Career and Ruvre - K. Bruns: Thea von Harbou. Writing Skills and Film Aesthetics - J. Trimborn: Leni Riefenstahl's Career before Hitler: Success-stories of an Outsider - C. Schönfeld: Lotte Reiniger and the Art of Animation - A. Lareau: The Blonde Lady Sings. Women in Weimar Cabaret - I. C. Gil: 'Jede Frau ist eine Tänzerin...' The Gender of Dance in Weimar Culture - B. Maier-Katkin: Anna Seghers, Irmgard Keun. A Discourse on Emancipation and Social Circumstance - C. Ujma: Gabriele Tergit and Berlin: Women, City and

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