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Samuel ANDREAE

DN to [lambda] James R. Janesick,2007 Contains more than 230 figures that present experimental CCD and CMOS data products and modeling simulations connected to photon transfer. This title also provides hundreds of relations that support photon transfer theory, simulations, and data.

This Is How It Always Is Laurie Frankel,2017-01-24 This is Claude. He's five years old, the youngest of five brothers. He also loves peanut butter sandwiches. He also loves wearing a dress, and dreams of being a princess. When he grows up, Claude says, he wants to be a girl. Rosie and Penn want Claude to be whoever Claude wants to be. They're just not sure they're ready to share that with the world. Soon the entire family is keeping Claude's secret. Until one day it explodes.--

D.N. Dunlop, A Man of Our Time T. H. Meyer,2014-11-10 D.N. Dunlop (1868-1935) combined remarkable practical and organizational abilities in industry and commerce with gifted spiritual and esoteric capacities. A personal friend of W.B. Yeats and Rudolf Steiner, Dunlop was responsible for founding the World Power Conference (today the World Energy Council), and played leading roles in the Theosophical Society and later the Anthroposophical Society. In his business life he pioneered a cooperative approach towards the emerging global economy. Meyer's compelling narrative of Dunlop's life begins on the Isle of Arran, where the motherless boy is brought up by his grandfather. In a landscape rich with prehistoric standing stones, the young Dunlop has formative spiritual experiences. When his grandfather dies, he struggles for material survival, but devotedly studies occult literature. The scene moves to Dublin, where Dunlop becomes a friend of W.B. Yeats and the poet-seer A.E., and develops an active interest in Madame Blavatsky's Theosophy. Arriving in London via New York, Dunlop is now a lecturer, writer and the editor of a monthly journal – but alongside his esoteric interests he rises to a foremost position in the British electrical industry, masterminding the first World Power Conference. Dunlop's life is to change forever through his meeting with Rudolf Steiner, which '...brought instant recognition'. He was immediately convinced that Steiner was '...the Knower, the Initiate, the bearer of the Spirit to his age'. Dunlop's close involvement with anthroposophy, leading to his eventual position as Chair of the British Society, is described in detail: from the momentous conferences in Penmaenmawr and Torquay to his transformative relationships with Eleanor Merry, W.J. Stein, Ita Wegman and Ludwig Polzer-Hoditz. Meyer features important material on the Anthroposophical Society's tragic split, that allows for a true evaluation of this difficult period in the organization's history. This second, enlarged edition features substantial additions of new material and an Afterword by Owen Barfield.

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Performance of 75-millimeter-bore Bearings to 1.8 Million DN with Electron-beam-welded Hollow Balls Harold H. Coe,1970 Fatigue performance of hollow and solid ball bearings.

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Memorial Tribute to the Late Hon. D.N. Lathrope. Including Letters of Travel in Europe, Virginia and the West Dwight Noble Lathrope,2024-03-14 Reprint of the original, first published in 1875.

Excitation Curves for the Reactions of C12(d, Dn)C11 and C12(d, Dn)C11 at High Energies Robert Lyster Thornton,R. W. Senseman,1947

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Decisions of the U.S. Railroad Labor Board with Addenda and Interpretations United States Railroad Labor Board,1923

Proceedings of the London Mathematical Society London Mathematical Society,1901 Papers presented to J. E. Littlewood on his 80th birthday issued as 3d ser., v. 14 A, 1965.

The Chess Amateur ,1908

The Storm-God and the Sea Noga Ayali-Darshan,2020-05-12 The tale of the combat between the Storm-god and the Sea that began circulating in the early second millennium BCE was one of the most well-known ancient Near Eastern myths. Its widespread dissemination in distinct versions across disparate locations and time periods - Syria, Egypt, Anatolia, Ugarit, Mesopotamia, and Israel - calls for analysis of all the textual variants in order to determine its earliest form, geo-cultural origin, and transmission history. In undertaking this task, Noga Ayali-Darshan examines works such as the Astarte Papyrus, the Pisaisa Myth, the Songs of Hedammu and Ullikummi, the Baal Cycle, Enuma elis, and pertinent biblical texts. She interprets these and other related writings philologically according to their provenance and comparatively in the light of parallel texts. The examination of this story appearing in all the ancient Near Eastern cultures also calls for a discussion of the theology, literature, and history of these societies and the way they shaped the local versions of the myth.

Proceedings London Mathematical Society,1891

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