

DESKART CHINESE

THOMAS TAYLOR MEADOWS

❏ THE CHINESE STUDENTS' MONTHLY, 1918

❏ THE CHINESE REPOSITORY, 1836

❏ PROGRESSIVE EXERCISES IN THE CHINESE WRITTEN LANGUAGE THOMAS LOWNDES BULLOCK, 1923

❏ GRAMMAR OF THE CHINESE LANGUAGE WILLIAM LOBSCHIED, 1864

❏ A GRAMMAR OF SPOKEN CHINESE, 1979

❏ A CHINESE AND ENGLISH VOCABULARY IN THE PEKINESE DIALECT GEORGE CARTER STENT, 1898

❏ THE CHINESE LANGUAGE DEMYSTIFIED ZHENGMIN DU, 2015-10-13 THE CHINESE LANGUAGE DEMYSTIFIED OFFERS A DETAILED EXPLORATION OF THE FEATURES THAT HAVE MADE MANDARIN CHINESE SO UNIQUE AMONG THE MAJOR LANGUAGES OF THE WORLD, PARTICULARLY ENGLISH AND OTHER EUROPEAN LINGUISTIC FORMS OF COMMUNICATION. WHILE DISCUSSING THE ASPECTS THAT CONTRIBUTE TO THE PERCEPTION OF THE LANGUAGE AS SOMEWHAT 'MYSTERIOUS,' THE BOOK ALSO INVESTIGATES HOW IT IS COMPREHENDED AND USED BY THE CHINESE PEOPLE DESPITE ITS LACK OF FORMAL GRAMMATICAL STRUCTURE IN THE CONVENTIONAL TERMS OF UNDERSTANDING.

❏ GATEWAY TO CHINESE CULTURE ASIAPAC EDITORIAL, HAVE YOU EVER WONDER ABOUT THE SIGNIFICANCE OF THE VARIOUS VIBRANT FESTIVALS CELEBRATED BY THE CHINESE PEOPLE EVERY YEAR, OR WHY THE CHINESE EAT WITH CHOPSTICKS? HOW DID THE INTRICATE CHARACTERS OF THEIR WRITTEN LANGUAGE COME TO BE? ANCIENT CHINESE THINKERS LIKE CONFUCIUS AND SUN-ZI HAVE LEFT THEIR MARK ON THE CHINESE CULTURE, BUT WHO WERE THEY? AND WITH THE CHINESE CUISINE THAT IS AVAILABLE IN CHINESE RESTAURANTS ALL ACROSS THE WORLD, THERE'S HARDLY ANY NEEDS FOR INTRODUCTIONS! JOIN US ON A TOUR OF THE ANCIENT AND COLOURFUL CHINESE CULTURE IN THIS PART OF THIS MONTAGE CULTURE SERIES!

❏ DESULTORY NOTES ON THE GOVERNMENT AND PEOPLE OF CHINA, AND ON THE CHINESE LANGUAGE THOMAS TAYLOR MEADOWS, 1847

❏ BEING CHINESE WEI DJAO, 2003-09 CHINESE HAVE TRAVELED THE GLOBE FOR CENTURIES, AND TODAY PEOPLE OF CHINESE ANCESTRY LIVE ALL OVER THE WORLD. THEY ARE THE HUAYI OR CHINESE OVERSEAS AND CAN BE FOUND NOT ONLY IN THE THRIVING CHINESE COMMUNITIES OF THE UNITED STATES, CANADA, AND SOUTHEAST, BUT ALSO IN ENCLAVES AS FAR-REACHING AS CUBA, ZIMBABWE, AND PERU. IN THIS BOOK, TWENTY-TWO CHINESE LIVING AND WORKING OUTSIDE OF CHINA❏ ORDINARY PEOPLE FROM ALL WALKS OF LIFE❏ TELL US SOMETHING ABOUT THEIR LIVES AND ABOUT WHAT IT MEANS TO BE CHINESE IN NON-CHINESE SOCIETIES. IN THESE PAGES WE MEET A SURGEON RAISED IN SINGAPORE BUT WESTERNIZED IN LONDON WHO STILL BELIEVES IN THE VALUE OF CHINESE MEDICINE, WHICH REVITALIZES YOU IN WAYS THAT WESTERN MEDICINE CANNOT UNDERSTAND. A MEMBER OF THE CHINESE CANADIAN COMMUNITY WHO BRIDLES AT THE INSISTENCE THAT YOU CAN'T BE CHINESE UNLESS YOU SPEAK A CHINESE DIALECT, BECAUSE EVEN THOUGH I DO NOT HAVE THE CHINESE LANGUAGE, I THINK MY ABILITY TO MANIFEST MANY THINGS IN CHINESE CULTURE TO OTHERS IN ENGLISH IS STILL VERY IMPORTANT. INDIVIDUALS ALL LOYAL TO THEIR COUNTRIES OF CITIZENSHIP WHO CONTINUE TO OBSERVE THE CUSTOMS OF THEIR ANCESTRAL HOME TO VARYING DEGREES, WHETHER PERFORMING RITES IN MEMORY OF ANCESTORS, PRACTICING FENGSHUI, WEARING JADE FOR GOOD LUCK, OR GIVING OUT RED PACKETS OF LUCKY MONEY FOR NEW YEAR. WHAT EMERGES FROM MANY OF THESE ACCOUNTS IS A SELECTIVE ADHERENCE TO CHINESE VALUES. ONE PERSON CITES A HIGH REGARD FOR ELDERLY, FOR HIGH ACHIEVEMENT, AND FOR THE SENSE OF TOGETHERNESS FOSTERED BY HIS CULTURE. ANOTHER, THE BRIDE IN AN ARRANGED MARRIAGE TO A TRANSPLANTED CHINESE MAN, SPEAKS HIGHLY OF HER RELATIONSHIP: IT'S THE CHINESE WAY TO PUT IN THE EFFORT AND PERSEVERE. SEVERAL OF THE STORIES CONSIDER THE DIFFERENCE BETWEEN HOW CHINESE WOMEN OVERSEAS ACTUALLY LIVE AND THE STEREOTYPES OF HOW THEY OUGHT TO LIVE. ONE WRITES: COMING FROM A TRADITIONAL CHINESE FAMILY, WHICH PLACED VALUE ON SONS AND NOT ON DAUGHTERS, IT WAS NECESSARY FOR ME TO ASSERT MY OWN DIRECTION IN LIFE RATHER THAN TO FOLLOW IN THE TRADITIONAL PATHS OF OBEDIENCE. BRACKETING THE TESTIMONIES ARE AN OVERVIEW OF THE HISTORY OF EMIGRATION FROM CHINA AND AN ASSESSMENT OF THE EXTENT TO WHICH THE CHINESE OVERSEAS RETAIN ELEMENTS OF CHINESE CULTURE IN THEIR LIVES. IN COMPILING THESE PERSONAL ACCOUNTS, WEI DJAO, WHO WAS BORN IN CHINA AND NOW LIVES NEAR SEATTLE, UNDERTOOK A QUEST THAT TOOK HER NOT ONLY TO MANY COUNTRIES BUT ALSO TO THE INNER LANDSCAPES OF THE HEART. BEING CHINESE IS A HIGHLY PERSONAL BOOK THAT BARES THE ASPIRATIONS, DESPAIRS, AND TRIUMPHS OF REAL PEOPLE AS IT MAKES AN INSIGHTFUL AND LASTING CONTRIBUTION TO CHINESE DIASPORIC STUDIES.

❏ SPEAKING OF CHINESE RAYMOND CHANG, MARGARET SCROGIN CHANG, 1980-01

❏ AN INTRODUCTION TO CHINESE CULTURE THROUGH THE FAMILY HOWARD GISKIN, BETTYE S. WALSH, 2001-07-19 AN INTRODUCTION TO CHINESE CULTURE THROUGH THE FAMILY COVERS A CENTRAL ELEMENT OF CHINESE CULTURE, THE IDEA OF FAMILY, OR JIA. WRITTEN FOR BOTH BEGINNERS AND SPECIALISTS, THIS BOOK CONSIDERS THE ROLE OF FAMILY—LITERALLY, METAPHORICALLY, AND AS AN ORGANIZING PRINCIPLE—IN THE CREATION OF THE CHINESE WORLDVIEW. INDIVIDUAL CHAPTERS EXPLORE PHILOSOPHY, ART, LANGUAGE, MUSIC, FOLK LITERATURE, FICTION, ARCHITECTURE, FILM, AND WOMEN AND GENDER.

❏ PROMINENT INDONESIAN CHINESE LEO SURYADINATA, 1995 THE ETHNIC CHINESE IN INDONESIA, NUMBERING MORE THAN SIX MILLIONS, CONSTITUTE THE LARGEST SINGLE GROUP OF ETHNIC CHINESE IN SOUTHEAST ASIA. THEY ARE ECONOMICALLY STRONG, CULTURALLY DIVERSIFIED, AND SOCIALLY ACTIVE. THIS BOOK PRESENTS THE PROFILES OF LEADING FIGURES IN THE

INDONESIAN CHINESE COMMUNITY IN THE TWENTIETH CENTURY IN THE ECONOMIC, POLITICAL, RELIGIOUS, CULTURAL, ACADEMIC, AND SOCIAL FIELDS. THIS IS THE FIRST SYSTEMATIC AND COMPREHENSIVE BOOK OF ITS KIND. IT IS USEFUL FOR SCHOLARS INTERESTED IN RESEARCH ON INDONESIA OR CHINESE MINORITIES IN SOUTHEAST ASIA GENERALLY. FIRST PUBLISHED IN 1971, IT WAS REVISED AND DEVELOPED INTO THE PRESENT FORMAT IN 1978 AND HAS SINCE BEEN REVISED SEVERAL TIMES. THIS IS THE THIRD AND MOST UP-TO-DATE VERSION.






ABOUT CHINESE RICHARD NEWNHAM, 1975

▶ *CHINA IN TEN WORDS BY YU HUA (SUMMARY)* QUICKREAD, NICOLAS STEWART, DO YOU WANT MORE FREE BOOK SUMMARIES LIKE THIS? DOWNLOAD OUR APP FOR FREE AT [HTTPS://WWW.QUICKREAD.COM/APP](https://www.quickread.com/app) AND GET ACCESS TO HUNDREDS OF FREE BOOK AND AUDIOBOOK SUMMARIES. AUTHOR YU HUA PRESENTS TEN ESSAYS BASED ON THE TEN WORDS HE FEELS BEST SUM UP THE MODERN STATE OF HIS COUNTRY, AND HIS OWN LIFE EXPERIENCE. HOW DO YOU DEFINE A COUNTRY? WRITER YU HUA CHOOSES TO DESCRIBE HIS COUNTRY WITH AN ANALYSIS OF TEN WORDS. WORDS LIKE “REVOLUTION”, “PEOPLE”, “GRASSROOTS”, AND “WRITING”. THESE WORDS BECOME THE CENTRAL THEME OF TEN ESSAYS EXPLORING THE CULTURAL IDENTITY AND CHANGING LANDSCAPE OF HIS COUNTRY. HUA DRAWS ON SOCIOLOGY, ECONOMICS, AND HIS OWN EXPERIENCES AS A DENTIST, NOVELIST, AND PARTICIPANT IN THE 1989 TIANANMEN SQUARE PROTESTS TO PAINT A PICTURE OF CHINA LARGER IN SCOPE AND DEPTH THAN WE MIGHT USUALLY SEE IN THE WEST.

ABOUT CHINESE RICHARD NEWNHAM, LIN-TUNG TAN, 1987

[?] ELEMENTARY CHINESE YINGLIN WANG, 1964

THE CHINESE IN INDONESIA J. A. C. MACKIE, 1976






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PREP SAUNDERS, 1986 WHAT IS A QUICK WAY TO LEARN ENOUGH CHINESE TO GET AROUND IN CHINA? WHERE CAN YOU LOOK UP A CHINESE WORD YOU DO NOT KNOW OR REMEMBER? THESE AND MORE PROBLEMS CAN BE SOLVED WITH THE AID OF THE RIGHT WORD IN CHINESE, A QUICK REFERENCE FOR EVERYDAY AND SPECIALIZED VOCABULARIES. IT IS A GOOD COMPANION FOR BUSINESS PEOPLE AND TOURISTS VISITING CHINA.

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DESKART CHINESE INTRODUCTION

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