

595441

Zhe Xu

The English Galileo Matthias Schemmel, 2008-09-16

The English Galileo—the title of this book draws on the extraordinary prominence of Galileo Galilei in the historiography of the early modern Scientific Revolution. At the same time it questions the uniqueness of Galileo (not as a person, of course, but as an early modern phenomenon) by proclaiming another figure of his kind: Thomas Harriot. But putting Harriot on a pedestal next to Galileo is not a concern of this book, which is rather motivated by questions of the following kind: How did modern science come about? What were the processes of knowledge and concept transformation that led from premodern to modern science, and, more specifically, from preclassical to classical mechanics? Which aspects of these developments rely on the peculiarities of particular historical actors and what aspects reflect more general characteristics of the knowledge system at the time and its potentials for development? To answer such questions it is obviously necessary to complement the existing studies on Galileo's science with studies on the work of his lesser-known contemporaries; and it is important that these studies are carried out in similar detail to make the different protagonists' work comparable. Without such comparison—this is the basic assumption of this book—our understanding of the shared knowledge of early modern thinking and the processes of knowledge transformation from which modern science emerged will remain incomplete and biased.

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