Cypria

David George Hogarth

Cypria Alex Christofi, 2024-05-07 An evocative and lyrical history of Cyprus and the Mediterranean. Think of a place where can you stand at the intersection of Christian and Arab cultures, at the crossroads of the British, Ottoman, Byzantine, Roman and Egyptian empires; a place marked by the struggle between fascism and communism and where the capital city is divided in half as a result of bloody internal conflict; where the ancient olive trees of Homer's time exist alongside the undersea cables which provide the world's internet. In Cypria, named after a lost Cypriot epic which was the prequel to The Odyssey, British Cypriot writer Alex Christofi writes a deeply personal, lyrical and historical portrait and history of the island of Cyprus, from ancient times to the present day. This sprawling, evocative and poetic book begins with the legend of the cyclops - now thought to have come from the skeletons of elephants fossilized in the stone - and the tales and storytelling at the heart of the Mediterranean culture. Christofi travels to salt lakes, mosques and the eerie towns deserted at the start of the 1974 war. He retells the particularly bloody history of Cyprus during the twentieth century and consider his own identity as traveler and returner, as Odysseus was. Written in the same sensitive, witty and beautifully rendered prose as his last book Dostoevsky in Love, with a novelist's flair and eye for detail, Cypria combines the political, cultural and geographical history of Cyprus with reflections on time, place and belonging.

The Cypria D M Smith, 2019-05-03 In Classical times, the story of the Trojan War was told in a series of eight epic poems known as the Epic Cycle, of which only the Iliad and Odyssey by Homer survive to the present day. The first poem in the sequence was the Cypria, which described the early years of the war from Eris' casting of the golden apple at the wedding of Peleus and Thetis, to Paris' abduction of Helen, the sacrifice of Iphigenia, Odysseus' treacherous murder of Palamedes, and finally, the enslavement of Briseis and Chryseis, which sowed the seeds of the conflict between Achilles and Agamemnon in the Iliad. The Cypria is now lost, but the myths it once contained are known from a number of later writings. In an ambitious exercise in literary back-breeding, editor D. M. Smith attempts to reconstruct the lost prequel to Homer's Iliad from the available material. Included are excerpts from Ovid's Metamorphoses, Apollodorus' Bibliotheca, Euripides' Iphigenia at Aulis and Colluthus' The Rape of Helen, as well as lesser known documents such as Dictys Cretensis Ephemeris Belli Trojani, and the Excidium Troiae - a medieval summary of a lost Roman account of the Trojan War, discovered among the papers of an 18th century clergyman in the 1930s. This eclectic melange of Greek and Latin texts has been carefully edited and arranged in accordance with the known chronology of the Cypria, thus allowing readers to trace the story of this vanished epic as a continuous narrative for the first time in over a thousand yea

The Cypria Malcolm Davies, 2019-02-11 The Cypria, so named because its poet supposedly came from the island of Cyprus, was an early Greek epic that is known to us primarily through quotations and references to passages by later authors, as well as through a prose summary of its plot and contents. Malcolm Davies uses linguistic evidence from the available verbatim fragments, along with other considerations, to suggest that the Cypria was written after Homer and was intended as a sort of prequel to the plot of the Iliad. In light of this evidence, it is noteworthy that many of the incidents described in the Cypria seem markedly un-Homeric; to give just one example, the Judgment of Paris, a popular subject in later Greek literature and art, most likely received its first detailed treatment in the Cypria, whereas the Iliad mentions it only fleetingly. Here Davies collects and translates the extant fragments of the Cypria and provides a commentary that anchors it in the Homeric context as well as in the broader world of ancient Greek art and literature.

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