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The Cypria Malcolm Davies,2019-02-11 The Cypria, so named because its poet supposedly came from the island of Cyprus, was an early Greek epic that is known to us primarily through quotations and references to passages by later authors, as well as through a prose summary of its plot and contents. Malcolm Davies uses linguistic evidence from the available verbatim fragments, along with other considerations, to suggest that the Cypria was written after Homer and was intended as a sort of prequel to the plot of the Iliad. In light of this evidence, it is noteworthy that many of the incidents described in the Cypria seem markedly un-Homeric; to give just one example, the Judgment of Paris, a popular subject in later Greek literature and art, most likely received its first detailed treatment in the Cypria, whereas the Iliad mentions it only fleetingly. Here Davies collects and translates the extant fragments of the Cypria and provides a commentary that anchors it in the Homeric context as well as in the broader world of ancient Greek art and literature.

The Cypria D M Smith,2019-05-03 In Classical times, the story of the Trojan War was told in a series of eight epic poems known as the Epic Cycle, of which only the Iliad and Odyssey by Homer survive to the present day. The first poem in the sequence was the Cypria, which described the early years of the war from Eris' casting of the golden apple at the wedding of Peleus and Thetis, to Paris' abduction of Helen, the sacrifice of Iphigenia, Odysseus' treacherous murder of Palamedes, and finally, the enslavement of Briseis and Chryseis, which sowed the seeds of the conflict between Achilles and Agamemnon in the Iliad. The Cypria is now lost, but the myths it once contained are known from a number of later writings. In an ambitious exercise in literary back-breeding, editor D. M. Smith attempts to reconstruct the lost prequel to Homer's Iliad from the available material. Included are excerpts from Ovid's Metamorphoses, Apollodorus' Bibliotheca, Euripides' Iphigenia at Aulis and Colluthus' The Rape of Helen, as well as lesser known documents such as Dictys Cretensis Ephemeris Belli Trojani, and the Excidium Troiae - a medieval summary of a lost Roman account of the Trojan War, discovered among the papers of an 18th century clergyman in the 1930s. This eclectic melange of Greek and Latin texts has been carefully edited and arranged in accordance with the known chronology of the Cypria, thus allowing readers to trace the story of this vanished epic as a continuous narrative for the first time in over a thousand years.

Excerpta Cypria for Today Andrew Faulds,1988

Excerpta Cypria ,1908

Fungi Received at the Imperial Bureau of Mycology Imperial Bureau of Mycology (Great Britain),1925

Mycological Papers Commonwealth Mycological Institute (Great Britain),C.A.B. International. Mycological Institute,1928

The Greek Epic Cycle and its Ancient Reception Marco Fantuzzi,Christos Tsagalis,2015-08-06 The poems of the Epic Cycle are assumed to be the reworking of myths and narratives which had their roots in an oral tradition predating that of many of the myths and narratives which took their present form in the Iliad and the Odyssey. The remains of these texts allow us to investigate diachronic aspects of epic diction as well as the extent of variation

within it on the part of individual authors - two of the most important questions in modern research on archaic epic. They also help to illuminate the early history of Greek mythology. Access to the poems, however, has been thwarted by their current fragmentary state. This volume provides the scholarly community and graduate students with a thorough critical foundation for reading and interpreting them.

Cypria James H. Edgar, 2018-08-15 Seventeen-year-old Alex Clarke is a nerdy boy from Pennsylvania Dutch country who finds himself the obsession of a sweet Mexican vampire girl. She's faces death if she's not ready to kill the one human she's allowed. *Cypria* is the first book in the Minersville Vampire series--Title page verso.

Lords of Dyscrasia Seth Lindberg, 2011-07-01 *Lords of Dyscrasia* explores the choices humans and their gods make as a disease corrupts their souls, shared blood and creative energies. Historically, dyscrasia referred to any imbalance of the four medicinal humors professed by the ancient Greeks to sustain life (phlegm, blood, black and yellow bile). Artisans, anatomists, and chemists of the Renaissance expressed shared interest in the humors; accordingly, the scope of humorism evolved to include aspects of the four alchemical elements (water, air, earth and fire) and psychological temperaments (phlegmatic, sanguine, melancholic and choleric). In short, the humors are mystical media of color, energy, and emotion; *Lords of Dyscrasia* presents them as spiritual muses for artisans, sources of magical power, and contagions of a deadly disease. Synopsis: A blood disease plagues the insectan elders of the Underworld. Desperate to save them from extinction, the golem Doctor Grave infuses the soul of his dying Queen into the blood of a human artisan, Lord Ante Lysis. Her soul passes through Ante's blood into his offspring, thus the Lysis bloodline carries the diseased Queen's soul until the Doctor can execute a grand necromantic rite to resurrect her. Endenken Lysis of Gravenstyne, last lord of the Lysis Clan, journeys to the Underworld Forge to extinguish the elder plague consuming his soul. Accompanied by the ghosts of the family whom he failed and the brothers whom he murdered, Endenken must battle his past and the Doctor's minions to end the plague, quench the Queen's soul.

Device and Composition in the Greek Epic Cycle Benjamin Sammons, 2017 Benjamin Sammons argues that the poems of the so-called 'Epic Cycle' were constructed using the same traditional devices as the Homeric epics. From this insight he sheds new light on the overall form of these lost poems and offers fresh interpretation of the few remaining fragments

Homer's Allusive Art Bruno Currie, 2016 *Homer's Allusive Art* argues for a new understanding of Homeric allusion and its place in literary history through a series of interlocking case studies, exploring whether there can have been historical continuity in a poetics of allusion stretching from the Mesopotamian epic of Gilgamesh through to the Aeneid and Metamorphoses.

Excerpta cypria Claude Delaval Cobham, 1895

Journal of the Scientific Laboratories of Denison University Denison University. Scientific Laboratories, 1892

Journal Denison University. Scientific Laboratories, 1894

Bulletin of the Scientific Laboratories of Denison University Denison University. Scientific Laboratories, 1893

Vol. 10, 1897, Memorial volume, includes the constitution of the Denison Scientific Association (p. [37] 39); table of contents of v.1-9 of the Bulletin of the scientific laboratories of Denison university, 1885-97 (p.[41]-45); table of contents of v.1-7 of Journal of comparative neurology 1891-97 (p.55-60).

Bulletin of the scientific laboratories of Denison University ,1893

Bulletin of the Scientific Laboratories of Denison University Denison University,1893

Early Greek Epic: Language, Interpretation, Performance Christos Tsagalis,2022-12-05 In the last fifty years major developments have taken place, both in the field of Homeric studies and in the rest of early Greek epic. These developments have not only created a more solid basis for studying the Homeric epics, but they have also broadened our horizons with respect to the place of Homeric poetry within a larger cultural milieu. The impressive advances in Hesiodic studies, the more systematic approach to the Epic Cycle, the more nuanced use and re-evaluation of dominant twentieth-century theories like Neoanalysis and Oral Theory, the study of other fragmentary Greek epic, the cognitive turn, narratology, the performance of epic poetry in the ancient and modern world, the fruitful utilization of Indo-European material, and the widely accepted recognition of the close relation between Homer and the mythology and literature of the ancient Near East have virtually shaped anew the way we read and understand Homer, Hesiod, and early Greek epic. The studies collected in this volume are informed by most of the aforementioned sub-fields and span four research areas: (i) Homer; (ii) Hesiod; (iii) the Epic Cycle; (d) the performance of epic.

Studies on the Vegetation of Cyprus Jens Holmboe,1914

Performance, Iconography, Reception Martin Revermann,Peter Wilson,2008-08-14 Performance, Reception, Iconography assembles twenty-three papers from an international group of scholars who engage with, and develop, the seminal work of Oliver Taplin. Oliver Taplin has for over three decades been at the forefront of innovation in the study of Greek literature, and of the Greek theatre, tragic and comic, in particular. The studies in this volume centre on three key areas - the performance of Greek literature, the interactions between literature and the visual realm of iconography, and the reception and appropriation of Greek literature, and of Greek culture more widely, in subsequent historical periods.

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