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Detroit Piston Ring Co. v. Wayne County & Home Savings Bank, 252 MICH 163 (1930) ,1930 26

Garden & Home Builder William Tyler Miller,1912

Home Care of the Sick Amy Elizabeth Pope,1907

The Case for Home Rule Justin Huntly McCarthy,1887

The School World ,1911

Illustrated Catalogue of Books, Standard and Holiday McClurg, Firm, Booksellers, Chicago,1913

Claiming Home, Shaping Community Gloria H. Cuádras,Yolanda Flores,2017-11-14 Through first-person testimonies, this anthology demonstrates the transformative power of higher education and its impact on the working class-- Provided by publisher.

NAACP in Washington, DC, The: From Jim Crow to Home Rule Derek Gray,2022-03 Founded in March 1912, DC branch of the NAACP quickly became the leading organization advocating for the city's Black community. President Woodrow Wilson's institution of Jim Crow segregation in the federal government in the spring of 1913 galvanized the African American community of DC and the NAACP launched a formidable crusade against Wilson's racist policies. As the preeminent civil rights organization of the nation's capital, it also developed a dual role as a watchdog body to prevent the passage of legislation in Congress that negatively affected African Americans. Archivist and historian Derek Gray chronicles and analyzes the work of the DC NAACP through the civil rights era to the achievement of Home Rule in the District.

Houses Far From Home Margaret Rodman Critchlow,2001-03-01 The houses far from home featured in this book are located in Vanuatu, a chain of islands between Fiji and Australia in the southwest Pacific. Once known as the Anglo-French Condominium of the New Hebrides, the islands were jointly administered by the British and French from 1906 to 1980. In this innovative and revealing study of a unique colonial project, Margaret Rodman tells the stories of these houses, exploring the profound differences of perspective, experience, and power that domestic spaces reveal and offering a novel look at the history of British colonialism in the Pacific. Each chapter has at its heart a house where readers can explore dimensions of race, gender, and power that domestic spaces reveal. Moving across time, between different islands and actors, between oral memories and archival documents, Margaret Rodman provides a richly documented multi-sited ethnography of the social history of the New Hebrides.

Catalogue Kentucky. University,1912

Biennial Report Illinois. Board of Public Charities,1902 Sixth report accompanied by a separate volume of tabular statements.

Todd & Watt's Cases and Materials on Equity and Trusts Gary Watt,2013-06-13 This revised and updated text contains a range of relevant, interesting case law, statutory material, academic extracts and official proposals for law reform. A companion web site featuring web links and case updates ensures students have access to the latest materials.

Garden Magazine and Home Builder ,1920

Annual Report of the State Board of Charity of Massachusetts Massachusetts. State Board of Charity,1908

First [-seventh] Annual Report of the State Board of Health, Lunacy and Charity [1879-1885] Massachusetts. State board of health, lunacy and charity,1908

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Natural Gas Manual for the Home Roscoe Arnold Cattell,1922

The Sacred Home in Renaissance Italy Abigail Brundin,Deborah Howard,Mary Laven,2018-07-12 The Sacred Home in Renaissance Italy explores the rich devotional life of the Italian household between 1450 and 1600. Rejecting the enduring stereotype of the Renaissance as a secular age, this interdisciplinary study reveals the home to have been an important site of spiritual revitalization. Books, buildings, objects, spaces, images, and archival sources are scrutinized to cast new light on the many ways in which religion infused daily life within the household. Acts of devotion, from routine prayers to extraordinary religious experiences such as miracles and visions, frequently took place at home amid the joys and trials of domestic life – from childbirth and marriage to sickness and death. Breaking free from the usual focus on Venice, Florence, and Rome, The Sacred Home investigates practices of piety across the Italian peninsula, with particular attention paid to the city of Naples, the Marche, and the Venetian mainland. It also looks beyond the elite to consider artisanal and lower-status households, and reveals gender and age as factors that powerfully conditioned religious experience. Recovering a host of lost voices and compelling narratives at the intersection between the divine and the everyday, The Sacred Home offers unprecedented glimpses through the keyhole into the spiritual lives of Renaissance Italians.

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