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Mark Abraham Kuruvilla,2012-02-24 Mark: A Theological Commentary for Preachers engages hermeneutics for preaching, employing theological exegesis that enables the preacher to utilize all the narrative units of Mark to craft effective sermons. This commentary unpacks the crucial link between Scripture and application: the theology of each preaching text. The Gospel of Mark is therefore divided into twenty-five narrative units, with the theological focus of each clearly delineated. The specificity of these theological ideas for their respective texts makes possible a sequential homiletical movement through each pericope of the book, progressively developing the theological trajectory of Mark's theme of discipleship, and enabling the expositor to discover valid application for sermons. While the primary goal of the commentary is to take the preacher from text to theology, it also aids in the advance from theology to sermon by providing tips for preaching and two possible sermon outlines for each of the twenty-five units of the Gospel. The unique approach of this work results in a theology-for-preaching commentary that promises to be useful for anyone teaching through Mark's Gospel with an emphasis on application.

The Papers of Martin Luther King, Jr., Volume IV Martin Luther King Jr.,2023-11-15 Acclaimed by Ebony magazine as one of those rare publishing events that generate as much excitement in the cloistered confines of the academy as they do in the general public, The Papers of Martin Luther King, Jr. chronicles one of the twentieth century's most dynamic personalities and one of the nation's greatest social struggles. King's call for racial justice and his faith in the power of nonviolence to engender a major transformation of American society is movingly conveyed in this authoritative multivolume series. In Volume IV, with the Montgomery bus boycott at an end, King confronts the sudden demands of celebrity while trying to identify the next steps in the burgeoning struggle for equality. Anxious to duplicate the success of the boycott, he spends much of 1957 and 1958 establishing the Southern Christian Leadership Conference. But advancing the movement in the face of dogged resistance, he finds that it is easier to inspire supporters with his potent oratory than to organize a mass movement for social change. Yet King remains committed: The vast possibilities of a nonviolent, non-cooperative approach to the solution of the race problem are still challenging indeed. I would like to remain a part of the unfolding development of this approach for a few more years. King's budding international prestige is affirmed in March 1957, when he attends the independence ceremonies in Ghana, West Africa. Two months later his first national address, at the Prayer Pilgrimage for Freedom, is widely praised, and in June 1958, King's increasing prominence is recognized with a long-overdue White House meeting. During this period King also cultivates alliances with the labor and pacifist movements, and international anticolonial organizations. As Volume IV closes, King is enjoying the acclaim that has greeted his first book, *Stride Toward Freedom*, only to suffer a near-fatal stabbing in New York City.

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