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**Great Britain. Parliament. House of Commons**

### **Consciousness, Emotional Self-Regulation and the Brain** Mario Beauregard,2004-01-22

During the last decade, the study of emotional self-regulation has blossomed in a variety of sub-disciplines belonging to either psychology (developmental, clinical) or the neurosciences (cognitive and affective). *Consciousness, Emotional Self-Regulation and the Brain* gives an overview of the current state of this relatively new scientific field. Several areas are examined by some of the leading theorists and researchers in this emerging domain. Most chapters seek to either present theoretical and developmental perspectives about emotional self-regulation (and dysregulation), provide cutting edge information with regard to the neural basis of conscious emotional experience and emotional self-regulation, or expound theoretical models susceptible of explaining how healthy individuals are capable of consciously and voluntarily changing the neural activity underlying emotional processes and states. In addition, a few chapters consider the capacity of human consciousness to volitionally influence the brain's electrical activity or modulate the impact of emotions on the psychoneuroendocrine-immune network. This book will undoubtedly be useful to scholars and graduate students interested in the relationships between self-consciousness, emotion, the brain, and the body. (Series B)

Collected Memories Christopher R. Browning,2003-11-24 Christopher R. Browning addresses some of the most heated controversies that have arisen from the use of postwar testimony: Hannah Arendt's uncritical acceptance of Adolf Eichmann's self-portrayal in Jerusalem; the conviction of Ivan Demjanuk (accused of being Treblinka death camp guard Ivan the Terrible) on the basis of survivor testimony and its subsequent reversal by the Israeli Supreme Court; the debate in Poland sparked by Jan Gross's use of both survivor and communist courtroom testimony in his book *Neighbors*; and the conflict between Browning himself and Daniel Goldhagen, author of *Hitler's Willing Executioners*, regarding methodology and interpretation in the use of pre-trial testimony. Despite these controversies and challenges, Browning delineates the ways in which the critical use of such problematic sources can provide telling evidence for writing Holocaust history. He examines and discusses two starkly different sets of collected memories—the voluminous testimonies of notorious Holocaust perpetrator Adolf Eichmann and the testimonies of 175 survivors of an obscure complex of factory slave labor camps in the Polish town of Starachowice.

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