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Obert Bernard Mlambo

Oral Tradition Narratives of the Emai People Ronald P. Schaefer, Francis O. Egbokhare, 2000 This collection of seventy prose of narrative samples represents the only published record of the oral tradition of the Emai people of southern Nigeria. The narratives are presented in both Emai orthography and English translation. They tend to portray everyday cultural practices of the Emai with human characters or their animal personification. As such, they provide an initial glimpse of Emai cosmology, cultural values and social norms as well as a firm impression of how Emai grammatical resources function in spontaneous narrative discourse. Ronald P. Schaefer is Professor at the College of Arts and Sciences, Department of English Language and Literature, at the Southern Illinois University at Edwardsville. Francis O. Egbokhare teaches at the University of Ibadan in Nigeria.

The American Film Institute Catalog of Motion Pictures Produced in the United States: Feature Films American Film Institute, 1993 The entire field of film historians awaits the AFI volumes with eagerness.--Eileen Bowser, Museum of Modern Art Film Department Comments on previous volumes: The source of last resort for finding socially valuable . . . films that received such scant attention that they seem 'lost' until discovered in the AFI Catalog.--Thomas Cripps Endlessly absorbing as an excursion into cultural history and national memory.--Arthur Schlesinger, Jr.

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L'Ultimo Giorno di Pompei; or, The Last Day of Pompei. A serious opera, in two acts [by A. L. Tottola] ... as represented at the King's Theatre, Haymarket, etc. Ital. & Eng. MS. note, 1831

The New York Drama: no. 25-36, 1876

Tudor Facsimile Texts: Lingua. 1913, 1913

A Select Collection of Old Plays, 1744

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Reports from Committees of the House of Commons which Have Been Printed by Order of the House Great Britain. Parliament. House of Commons,1803

A Greek-English School Lexicon ... To which is added a Dictionary of proper names Thomas Dix HINCKS,1831

Land Expropriation in Ancient Rome and Contemporary Zimbabwe Obert Bernard Mlambo,2022-06-16 In this highly original book, Obert Bernard Mlambo offers a comparative and critical examination of the relationship between military veterans and land expropriation in the client-army of the first-century BC Roman Republic and veterans of the Zimbabwean liberation war. The study centres on the body of the soldier, the cultural production of images and representations of gender which advance theoretical discussions around war, masculinity and violence. Mlambo employs a transcultural comparative approach based on a persistent factor found in both societies: land expropriation. Often articulated in a framework of patriarchy, land appropriation takes place in the context of war-shaped masculinities. This book fosters a deeper understanding of social processes, adding an important new perspective to the study of military violence, and paying attention to veterans' claims for rewards and compensation. These claims are developed in the context of war and its direct consequences, namely expropriation, confiscation and violence. Land Expropriation in Ancient Rome and Contemporary Zimbabwe contributes to current efforts to decolonise knowledge construction by revealing that a non-Western perspective can broaden our understanding of veterans, war, violence, land and gender in classical culture.

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