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**The Translation of the Meanings of Sahih Al-bukhari** MUHAMMAD IBN ISMAIL. AL-BUKHARI,MUHAMMAD MUHSIN. KHAN,1987

**Sahih Al-Bukhari** Imam Bukhari,1993-01-01

*The translation of the meanings of Ṣaḥīḥ al-Bukhārī* Muḥammad ibn Ismāʿīl Bukhārī,1994

**The Translation of the Meanings of Ṣaḥīḥ Al-Bukhārī** Muḥammad ibn Ismāʿīl Bukhārī,Muhammad Muhsin Khan,1979

**The Translation of the Meanings of Ṣaḥīḥ Al-Bukhārī : Arabic-English** Muḥammad ibn Ismāʿīl Bukhārī,Muhammad Muhsin Khan,1979

**Sahih Al-Bukhari** Imam Al Bukhari,2020-05-10 The Sahih Bukhari collection of Hadiths is considered to be the most authentic collection of the teachings and sayings of the Prophet (ﷺ). These Prophetic traditions, or hadith, were collected by the Uzbek Muslim scholar Muhammad al-Bukhari, after being transmitted orally for generations.

**The translation of the meanings of Saḥīḥ Al-Bukhārī** Muḥammad Ibn-Ismāʿīl al- Buḥārī,1997

**Sahih Al Bukhari** Imam Al Bukhari,2020-05

*Ṣaḥyḥ Al-Bukhārī* Muḥammad ibn Ismāʿīl Bukhārī,Muḥammad (Prophet),Muhammad Matraji,F. Amira Zrein Matraji,2002

*The Place of Hadith in Islam* ,1977

1997, **صحيح البخاري** Generally regarded as the single most authentic collection of Ahadith, Sahih Al-Bukhari covers almost all aspects of life in providing proper guidance from the messenger of Allah.--Publisher's description.

*The translation of the meanings of Ṣaḥīḥ Al-Bukhārī* Muhammad Muhsin Ḥān,1971

**Sahih Bukhari** Ibn Kathir,2016-09-22 In Imam Bukhari's 'Al-Jami-al-Sahih' (Sahih Al Bukhari) the Imam had recorded all the Sayings of the Prophet which he found to be genuine after thorough examination and scrutiny. He spent sixteen years in research and examined more than sixty thousand Sayings from which he selected some 7,275 Sayings whose genuineness and accuracy he established beyond the slightest doubt. Deducting duplicates, the Imam's collection contain about four thousand distinct Sayings.

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Status and Preservation of Hadith: Answering the contentions of orientalists, Christian missionaries and modernists on Hadith Syed Nooruzuha Barmaver,2021-05-25 Muslims believe hadith to be an authority and explanation of the Quran. The task of preserving hadith was taken by Allah himself by means of the Sahabah, the Tabieen and then from generation to generation through unique discipline of hadith sciences. The Sahabah understood that the Prophet (ﷺ) was the final messenger sent for mankind and that the task of preserving his teachings would fall upon their shoulders. Prophet (ﷺ) instructed them to spread his teachings to those who were absent. They used to give great concern to sitting with the Prophet (ﷺ) to hear aḥādīth from him as much as possible. They would tell each other what they had learnt from the Prophet (ﷺ). The Prophet (ﷺ) also warned them in strong words about narrating anything from him which is not authentic. At the same time, Prophet (ﷺ) had also warned, that it is a major sin to hide knowledge, whenever it is asked for. Prophet (ﷺ) did not restrict himself to giving sermons, he (ﷺ) also guided the Sahabah practically. Whenever they learnt anything from the Prophet (ﷺ) they spared no effort to bring it into practice. A Large number of the Sahabah wrote down ahadith and compiled Sahifas (booklets) after hearing them from the Prophet (ﷺ). A number of young companions devoted themselves to attaining knowledge and then passed it down to the following generations. Tabieen followed the example of Sahabah in preserving ahadith, for example, Urwah bin Zubair (nephew of Aisha), Nafi Mawla of Abdullah bin Umar and Thabit bin Aslam al-Bunani spent forty years with Anas bin Malik. Also, Amra bint Abdirrahman grew up with Aisha learning ahadith. Like the Sahabah, the Tabieen also collected and compiled ahadith in booklets which were incorporated in books by the next generation and most of those that survive today are in that form as part of other larger books like Musnad Ahmad, Saheeh al-Bukhari, Saheeh Muslim, four Sunan and so on. Scholars of ḥadīth from the time of the Tabieen developed the science of al-Jarḥ wa Tadeel. This is the science of examining the narrations of different narrators to make a determination about their trustworthiness and thus authenticity of their narrations.

**Translation of the Meanings of Sahih Al-Bukhari** Muḥammad ibn Ismāʿīl Bukhārī,Muhammad Muhsin Khan,197?

**The translation of the meanings of Saḥīḥ Al-Bukhārī** Muḥammad Ibn-Ismāʿīl al- Buḥārī,1997

**صحيح البخاري** Muḥammad ibn Ismāʿīl Bukhārī,Muhammad Muhsin Khan,1979

**Sahih Al-Bukhari** Ibn Kathir,2017-05-31 Generally regarded as the single most authentic collection of Ahadith, Sahih Al-Bukhari covers almost all aspects of life in providing proper guidance. This book took over 16 years by Imam Bukhari who before writing any Hadith in this book performed prayers for guidance and when he was sure of the Hadith's authenticity, he wrote it in the book.

**Translation of the Meanings of Ṣaḥīḥ Al-Bukhārī** Muḥammad ibn Ismāʿīl Bukhārī,1980,خان، محمد محسن

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