

Christian Wallpapers

Elizabeth Evenden

So That's what a Christian Is! Warren W. Wiersbe,1996

The Donkey Who Carried a King R. C. Sproul,2012 Davey the donkey was never chosen to do anything, until the day he found himself carrying the King. After that, he felt proud of himself, until he saw what the King had to carry--Page 4 of cover.

Christian Clip Art Instructional Fair,1996-03 Let this book of Christian art do the creating for you! Filled with angels, Bibles, scripture, contemporary symbols, pictures of children, and unique art for youth groups.

The Gospel is a Children's Story Elliot Alexander,2015-11-04 Rediscovering the simplicity of the greatest story ever told. Jesus never intended His gospel message to be difficult to grasp. He preached to the little children, and they understood what the learned of religious law completely missed: God gave His only begotten Son to love and redeem lost humanity. In *The Gospel is a Children's Story*, E. Alexander returns to the raw truth of Jesus's message. Jesus isn't just a guy in a book; he is real, relevant, and concerned with every detail of your life. Completely God, yet no stranger to the human plight, Jesus suffered, died, and rose again so He could spend forever with those called to be God's kids. Told with wisdom and humour, *The Gospel is a Children's Story* is a must read for anyone who longs to encounter the Jesus who is full of joy and acceptance, who lets us cry on His shoulder, and takes the mess of our lives and turns it into something beautiful. Discover afresh the joyous, fulfilling simplicity of the gospel. Enter the adventure of *The Gospel is a Children's Story* and be set on fire to share the excitement of this message with your world. It is time that we all return to the cross. I praise you Father, Lord of heaven and earth, because you have hidden these things from the wise and the learned, and revealed them to little children. Yes, Father, for this was your good pleasure...I tell you the truth, anyone who will not receive the kingdom of God like a little child will never enter it. --Matthew 11:25-26 and Mark 10:15

Wallpaper in America Catherine Lynn,Cooper-Hewitt Museum,1980 Drawing on the extensive collections of the Cooper-Hewitt Museum, the Smithsonian Institution's National Museum of Design, as well as from sources across America and Europe, the author documents the changing tastes in pattern and color preferences. Richly illustrated with 102 color plates and over 245 black and white photographs, this book is a stunning achievement.

Backgrounds of Early Christianity Everett Ferguson,2003 New to this expanded & updated edition are revisions of Ferguson's original material, updated bibliographies, & a fresh discussion of first century social life, the Dead Sea Scrolls & much else.

Globalization and the Re-shaping of Christianity in the Pacific Islands Manfred Ernst,2006 In recent years religion has received a good deal of attention in the discourse on globalization. Christianity in its Pentecostal-charismatic, evangelical and fundamentalist forms, seems to have thrived in the globalizing climate. This is the most systematic account available of contemporary developments of Christianity in the Pacific Islands.--Back cover.

Apéro at Noon Ines Sachs,2024-01-31 The author, Ines Sachs, and her husband make the decision to live out the dream of life in the sunny south of France. In this book, she affectionately describes, with a large dose of humour, their emigration: how a dream becomes a plan (not for nothing is she married to a project manager), the minor difficulties and major hurdles that need to be overcome, and ultimately, the arrival in their new homeland, which doesn't go nearly as smoothly as they had imagined.

The Wallpaper Magazine ,1928

Wallpaper ,1927

The Victoria and Albert Museum Elizabeth James,2013-10-15 A comprehensive bibliography and exhibition chronology of the world's greatest museum of the decorative arts and design. The Victoria and Albert Museum, or South Kensington Museum as it used to be known, was founded by the British Government in 1852, out of the proceeds from the Great Exhibition of 1851. Like the Exhibition, it aimed to improve the expertise of designers, and the taste of the public, by exposing them to examples of good design from all countries and periods. 2,500 publications have to date been produced by, for, or in association with the V&A. The National Art Library, which is part of the Museum, has prepared this detailed catalogue, supplemented by a secondary list of 500 other books closely related to the V&A. The 1,500 exhibitions and displays recorded include those held in the main Museum and at its branches, the Bethnal Green Museum (now the National Museum of Childhood) and the Theatre Museum, Covent Garden, and additionally those it has organized at external venues, in Great Britain and abroad. The exhibitions and publications are fully cross-referenced, and there are name, title and subject indexes to the whole work, as well as an explanatory introduction.

The Routledge Companion to Religion and Popular Culture John C. Lyden,Eric Michael Mazur,2015-03-27 Religion and popular culture is a fast-growing field that spans a variety of disciplines. This volume offers the first real survey of the field to date and provides a guide for the work of future scholars. It explores: key issues of definition and of methodology religious encounters with popular culture across media, material culture and space, ranging from videogames and social networks to cooking and kitsch, architecture and national monuments representations of religious traditions in the media and popular culture, including important non-Western spheres such as Bollywood This Companion will serve as an enjoyable and informative resource for students and a stimulus to future scholarly work.

Patents, Pictures and Patronage Elizabeth Evenden,2016-12-05 John Day (1522-1584) is generally acknowledged to be the foremost English printer of the later sixteenth century. As well as printing some of the most important books of his day, most notably John Foxe's *Acts and Monuments*, he also pioneered enormous advances in English typography and book illustration. Yet despite his revered position in printing history, this book is the first full-length study to look into Day's life and legacy. Scholars have paid much attention of late to the *Acts and Monuments* but without placing it within the context of Day's overall business strategy. He was a printer whose success and range of titles, like his connections and influence, went far beyond John Foxe. Day may have gained his notoriety as the printer of Foxe's book but in order to understand both the man and his business, as Evenden shows, we must look at the wider range of Day's productions and the motivation behind them. The study begins by setting Day in the context of the sixteenth-century printing industry, examining his disputed origins and his establishment as a London printer. A number of Day's most celebrated Elizabethan productions are then discussed in detail, in order to understand not only his business strategies but also his religious and political affiliations throughout this period; similarly, Evenden examines his connections with the Stranger communities in London, and how they assisted Day's business and helped to enhance his reputation. Throughout the book it is argued that Day's printing empire and wealth were founded on a combination of two crucial factors: outstanding technical skills, and the ability to attract patrons and patents. Day carried out technically demanding printing assignments (most notably the heavily illustrated *Acts and Monuments*) for leading Elizabethan statesmen and churchmen and was rewarded with exclusive rights to print more lucrative works such as the ABC, Catechism, and Metrical Psalms. Thus, his success rested on both cheap and exp

The Wallpaper Magazine ,1950

Psalm 37 Bible Verse Quotes,2019-09-11 This Psalm 37:4 journal, with high-quality white paper, is the perfect fit for doodles, writing, and creativity. An adorable black cover design with a soft matte finish. 6x9 size fits perfectly into your bag, backpack, or purse. Enjoy these 120 lined pages to let all your creative juices flow. Our notebooks and journals are the perfect gift for any occasion, birthdays, holidays, or just to treat yourself.

Big Pictures and Little Men Marcel Brauhardt,2009-01-30 Seminar paper from the year 2005 in the subject English Language and Literature Studies - Culture and Applied Geography, grade: 1,7, Humboldt-University of Berlin (Institut für Anglistik), course: Concepts of Culture in the 19th Century, 17 entries in the bibliography,

language: English, abstract: An attempt to define the term socialism in a possibly precise and short way, as well as excerpts from the biographical background of William Morris, who is considered to be one of the first British socialists, will serve as an introduction to this work's subject. Different writings, and especially an article contributed by Morris in 1885 which he named The Worker's Share of Art¹ will be the main reference before other, selected prospects, and ideas are taken into consideration. The introduction of socialism will only focus on those aspects that are necessary for further understanding and which re-emerge in the arguments and formulations of William Morris who only became a socialist in his mid forties. Generally, socialism is an ideology with the core belief that a society should exist in which popular collectives control the means of power, and therefore the means of production.² One of the main objectives of socialism is a classless society, which can either be created by revolution, or social revolution. The problem of the extended, and more detailed description of socialism as a concrete model for a society is its history. Indeed, meanwhile socialism is often misunderstood and due to the fact that history has shown some misinterpretations of the term, namely the National Socialists in Germany for instance, it has become very difficult to point out what socialism really means today. According to that, the opportunity which lasts to characterize socialism anyway, is to look at it at a certain time, and to leave out its historical development in general, but only to include those changes and processes which are of great importance for the period in question. Furtherm

Art for Spaces, Spaces for Art ,2005 This survey includes chapters on the German Working Group on Stately Homes and Gardens; historical rooms as works of art; backdrops for life at court: historical interiors in Germany's stately homes; Baden-Wurttemberg; Bavaria; Berlin-Brandenburg; Hesse; Mecklenburg-Western Pomerania; Rhineland-Palatinate; Saxony; Saxony-Anhalt; and Thuringia.

Victorian Christianity at the Fin de Siècle Frances Knight,2015-10-23 The period known as the fin de siecle - defined in this groundbreaking book as chiefly the period between1885 and 1901 - was a fluid and unsettling epoch of optimism and pessimism, endings and beginnings, aswell as of new forms of creativity and anxiety. The end of the century has attracted much interest from scholars of literary and cultural studies, who regard it as a critical moment in the history of their disciplines; but it has been relatively ignored by religious historians. Frances Knight here sets right that neglect. She shows how late Victorian society (often said to be one of the most intensely Christian cultures the world has ever seen) reacted to the bold agendas being set by the thinkers of the fin de siecle; and how prominent Church figures during the era first identified many of the concerns that have preoccupied Christians latterly. These include an active interest in social justice and the creation of new types of communities; increasingly open discussion of the sexual exploitation of children; debates about society's 'decadence'; new ideas about the role of women; and the belief in the redemptive powers of art, pioneered by figures as diverse as P.T. Forsyth, Percy Dearmer and Samuel and Henrietta Barnett.Examining in particular the Christian world of fin de siecle London, the author offers penetrating insights intoa society in which the ritual and culture of Christianity sometimes permeated the aesthetic movement andwhere devotees of the aesthetic movement - like Walter Pater, Oscar Wilde and their disciples - often revealed a fascination with Christianity. She argues that the 'long 1890s' was a decisive decade in which various sections of Christian opinion, both on the progressive and the more conservative wings of the faith, began to express views which set the tone for attitudes which would become commonplace in the twentieth century. Victorian Christianity at the Fin de Siecle is the focussed treatment of religion and culture at the end of the nineteenth century that the field has long needed. It will be welcomed by scholars of church history, social and cultural history and the history of ideas.

The World of Internet ,1994

A Literary History of Wallpaper E. A. Entwisle,1960

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