Chinese Bible

American Bible Society

The Translation of the Bible into Chinese Ann Cui'an Peng, 2023-03-30 The publication of the Chinese Union Version (CUV) in 1919 was the culmination of a hundred years of struggle by Western missionaries working closely with Chinese assistants to produce a translation of the Bible fit for the needs of a growing church. Celebrating the CUV's centennial, The Translation of the Bible into Chinese explores the unique challenges faced by its translators in the context of the history of Chinese Bible translation. Ann Cui'an Peng's personal experience of the role played by the CUV in Chinese Christian communities lends the narrative particular weight, while her role as director of the Commission on Bible Publication at the China Christian Council offers a unique insight into the continuing legacy of the CUV for Bible translators today.

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The Oxford Handbook of the Bible in China K. K. Yeo, 2021 The Oxford Handbook of the Bible in China deftly examines the Bible's translation, expression, interpretation, and reception in China. Forty-eight essays address the translation of the Bible into China's languages and dialects; expression of the Bible in Chinese literary and religious contexts; Chinese biblical interpretations and methods of reading; and the reception of the Bible in the institutions and arts of China. This comprehensive and unique volume presents insightful, succinct, and provocative evidence about and interpretations of encounters between the Bible and China for centuries past, continuing into the present, and likely prospects for the future—

Chinese Biblical Anthropology Jian Cao, 2019-06-28 In this study that is largely intellectual history, Cao Jian observes how Old Testament motifs were introduced by Protestant missionaries and Bible translators, with the help of Chinese co-workers in the beginning, and how those motifs drew attention from local converts and led to discussions among them in light of the norms in Confucianism. Then, Cao demonstrates how Confucian reformists started reacting to missionary publications and showing interest in Old Testament motifs. After the defeat of China in 1894-1895 in the Sino-Japanese War, the response to the Old Testament became more active and influential among China's population. The author shows new interests and tendencies in Old Testament interpretation among educated Chinese with various political ideals at a time of national crisis. He also demonstrates how the vernacular movement in Bible translating and missionary Old Testament education popularized and modernized Old Testament reading and studies in Chinese society. After that transitional period, discussions of Old Testament motifs became even more abundant and diverse. The author concentrates on those regarding the notion of God and monotheism. In China's nationalism, the Old Testament proved no less stimulating. The author deals with Moses and the prophets to understand how they became valid to those active in both religious and secular realms.

The Bible in China Jost Oliver Zetzsche,1999 The Union Version, China's preeminent and most widely used translation of the Bible, had achieved the status of a sacred Chinese classic within the Chinese Church not long after its publication in 1919. Jost Zetzsche's monograph on this remarkable translation traces the historical and

linguistic background that led to the decision to translate the Union Version, with detailed analyses of the translation efforts that preceded it. Special attention is given to the cooperation and confrontation among Protestant denominations as well as the rising prominence of the Chinese translators as these groups attempted to form a cohesive translation of the Bible. This is set against the background of the development of the Chinese language during the 30-year translation process, both in the perception of the translators and in the country at large.

Bible in China JostOliver Zetzsche, 2017-07-05 The Union Version, China's preeminent and most widely used translation of the Bible, had achieved the status of a sacred Chinese classic within the Chinese Church not long after its publication in 1919. Jost Zetzsche's monograph on this remarkable translation traces the historical and linguistic background that led to the decision to translate the Union Version, with detailed analyses of the translation efforts that preceded it. Special attention is given to the cooperation and confrontation among Protestant denominations as well as the rising prominence of the Chinese translators as these groups attempted to form a cohesive translation of the Bible. This is set against the background of the development of the Chinese language during the 30-year translation process, both in the perception of the translators and in the country at large.

Chinese Bible-FL: With New Puctuation American Bible Society, 2001-12-01

Egermeier's Bible Story Book Elsie Emilie Egermeier,2008-07 As a more economical alternative to the standard hardbound edition, this softbound version of Egermeier's Bible Story Book brings you all the same text, artwork and study guides (minus the expanded map section).

Protestant Bible Translation and Mandarin as the National Language of China George Kam Wah Mak, 2017-03-06 Looking into the translation, publication, circulation and use of the Mandarin Bible, this book examines the relationship between Protestant Bible translation and the development of Mandarin into the national language of China during the late Qing and Republican era.

Chinese Bible American Bible Society, 1994-09-01 Countries: China, Taiwan, Hong Kong Book introductions Section headings References Word list Maps Illustrations 5 1/4 X 7 1/2

Chinese Bible American Bible Society, 1971-12-12 Countries: China, Taiwan, Hong Kong Section headings Illustrations Maps 4 1/4 X 6

Biblical Translation in Chinese and Greek Toshikazu S. Foley, 2009 This study integrates three independent subjects - translation theory, Mandarin aspect, and Greek aspect - for the purpose of formulating a working theory applicable to translating the Bible. The primary objectives are defined in terms of grammatical translation of Greek aspect into Mandarin aspect at the discourse level. A historical overview of the Chinese Bible is provided as a way of introducing major translation issues related to linguistic, conceptual, and logistical challenges. The proposed theory provides the translator with a powerful tool, which is tested in two sample passages from John 18-19 and 1 Corinthians 15. Provided, also, are critical reviews of over sixty Chinese Bible versions, Nestorian, Manichaean, Catholic documents, and a translation written according to the proposed theory.

The Chinese Bible Wilbur Kenneth Nelson, 1960

Chinese Bible-FL American Bible Society, 2003-09-01 This bible is the Today's Chinese version.

The Jewish Bishop and the Chinese Bible Irene Eber, 2016-05-18 A study of the life and times of Bishop S.I.J. Schereschewsky (1831-1906) and his translation of the Hebrew Old Testament into northern vernacular (Mandarin) Chinese. Based largely on archival materials, missionary records and letters, the book includes an analysis of the

translated Chinese text together with Schereschewsky's explanatory notes. The book examines his Jewish youth in Eastern Europe, conversion, American seminary study, journey to Shanghai and Beijing, mission routine, the translating committee's work, his tasks as Episcopal bishop in Shanghai and the founding of St. John's University. Concluding chapters analyze the controversial Term Question (the Chinese term for God) and Schereschewsky's techniques of translating the Hebrew text. Included are useful discussions of the Old Testament's Chinese reception and the role of this translation for subsequent Bible translating efforts.

Read with Me Bible Doris Rikkers, 2004-08-01 This story Bible aimed for children aged between four and eight contains 104 of the best loved Bible stories. Stories are skilfully retold with a minimum of text, aimed at the busy youngster looking for exciting colourful illustrations.

Holy Bible (NIV) Various Authors, 2008-09-02 The NIV is the world's best-selling modern translation, with over 150 million copies in print since its first full publication in 1978. This highly accurate and smooth-reading version of the Bible in modern English has the largest library of printed and electronic support material of any modern translation.

Concordance of the whole Chinese Bible (Mandarin) Henry Galloway Comingo Hallock, 1916*

The Catholic Church, The Bible, and Evangelization in China Cindy Yik-yi Chu,2022-01-01 This edited volume starts from the perspectives of Beijing in how it sees that religion should serve the interests of the state. From China's viewpoint, religion should act as a stabilizing force of society, or else the Christian Churches will lose their reason for existence. This might be incomprehensible to Western Christians, who believe in the freedom of religion and their right to embrace their faith. This collection of articles represents the concerted efforts of Chinese, Italians, and an American—who live in China, Europe, and the United States and belong to different disciplines, such as History, Religious Studies, and Language Studies—to promote a better understanding of the Catholic Church in the world and in China.

Reading Christian Scriptures in China Chloe Starr, 2008-06-02 An important contribution to the debate on how Christian scriptures have been read within a Chinese reading tradition, and the questions these readings pose for both theologians and specialists in Chinese studies.

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