

# Bon Dance

JG Myers

The Japanese Bon Dance in Hawaii Judy Van Zile,1982

Bon Dance in Hawaii ,2004

Bon Odori Dancer Karen Kawamoto McCoy,1998 Keiko is the clumsiest girl in her Japanese dance class, but when the other girls stop laughing at her and start helping her, they all perform well at the Obon festival.

I See America Dancing Maureen Needham,2002 Representing dancers, scholars, admirers, and critics, *I See America Dancing* is a diverse collection of primary documents and articles about the place and shape of dance in the United States from colonial times to the present. This volume offers a lively counterpoint between observers of the dance and dancers' views of what they do when they dance. Dance traditions represented include the Native American pow-wow; tribal music and dance activities on Sunday afternoons in New Orleans's Congo Square; the colonial Playford Balls and their modern offspring, country line dancing; and the Buddhist-inspired Japanese Bon dances in Hawaii. Anti-dance perspectives include government injunctions against Native American dancing and essays from a range of speakers who have declared the waltz, the twist, or the senior prom to be a careless quick-step away from hell or the brothel. *I See America Dancing* examines the styles that have marked theatrical dance in America, from French ballet to minstrel shows, and presents the views of influential dancers, choreographers, and the pioneers of early modern dance in America. Specific pieces examined include George Ballanchine's ballet *Stars and Stripes*, Yvonne Rainer's protest piece *Flag Dance*, 1970, and Sonjé Mayo's *Naked in America*. Covering historical social attitudes toward the dance as well as the performers and their works, *I See America Dancing* is a comprehensive, scholarly sourcebook that captures the energy and passion of this vital artform.

*Dance Cultures Around the World* Lynn Frederiksen,Shih-Ming Li Chang,2023-07-14 Textbook for undergrad general education and dance courses on the topic of dance around the world. It serves as a gateway into studying world cultures through dance--

The Japanese Dance Marcelle Azra Hincks,1910

Dance and Creativity within Dance Movement Therapy Hilda Wengrower,Sharon

Chaiklin,2020-10-26 *Dance and Creativity within Dance Movement Therapy* discusses the core work and basic concepts in dance movement therapy (DMT), focusing on the centrality of dance, the creative process and their aesthetic-psychological implications in the practice of the profession for both patients and therapists. Based on interdisciplinary and multidisciplinary inputs from fields such as

philosophy, anthropology and dance, contributions examine the issues presented by cultural differences in DMT through the input of practitioners from several diverse countries. Chapters blend theory and case studies with personal, intimate reflections to support critical descriptions of DMT interventions and share methods to help structure practice and facilitate communication between professionals and researchers. The book's multicultural, multidisciplinary examination of the essence of dance and its countless healing purposes will give readers new insights into the value and functions of dance both in and out of therapy.

**Traditional Folk Song in Modern Japan** David W. Hughes, 2008-01-31 The Japanese say that 'folk song is the heart's home town'. Traditional folk songs (min'yo) from the countryside are strongly linked to their places of origin and continue to play a role there. Today, however, they are also taught as a quasi-art music, arranged for stage and television, quoted in Westernized popular songs and so forth.

**Louder and Faster** Deborah Wong, 2019-09-10 2020 Alan Merriam Prize for Best Book Published in Ethnomusicology, Society for Ethnomusicology A free open access ebook is available upon publication. Learn more at [www.luminosoa.org](http://www.luminosoa.org). *Louder and Faster* is a cultural study of the phenomenon of Asian American taiko, the thundering, athletic drumming tradition that originated in Japan. Immersed in the taiko scene for twenty years, Deborah Wong has witnessed cultural and demographic changes and the exponential growth and expansion of taiko particularly in Southern California. Through her participatory ethnographic work, she reveals a complicated story embedded in memories of Japanese American internment and legacies of imperialism, Asian American identity and politics, a desire to be seen and heard, and the intersection of culture and global capitalism. Exploring the materialities of the drums, costumes, and bodies that make sound, analyzing the relationship of these to capitalist multiculturalism, and investigating the gender politics of taiko, *Louder and Faster* considers both the promises and pitfalls of music and performance as an antiracist practice. The result is a vivid glimpse of an Asian American presence that is both loud and fragile.

*Odori: Japanese Dance* Kasyo Matida, 2013-10-28 First published in 2005. A complete introduction to traditional Japanese dance, this text will delight readers with its lively descriptions and beautiful illustrations. Covering subjects including dance varieties, Kabuki dance, modern dance movements based on Kabuki dance and the influence of Western dance, this book will undoubtedly be of interest to travellers, dancers and anyone curious about the culture of Japan.

*Tourist*, 1925

**Tibetan Religious Dances** René de Nebesky-Wojkowitz, 1976 The series Religion and Society (RS)

contributes to the exploration of religions as social systems- both in Western and non-Western societies; in particular, it examines religions in their differentiation from, and intersection with, other cultural systems, such as art, economy, law and politics. Due attention is given to paradigmatic case or comparative studies that exhibit a clear theoretical orientation with the empirical and historical data of religion and such aspects of religion as ritual, the religious imagination, constructions of tradition, iconography, or media. In addition, the formation of religious communities, their construction of identity, and their relation to society and the wider public are key issues of this series.

**Odori: Japanese Dance** Kasyo Matida, 2013-10-28 First published in 2005. A complete introduction to traditional Japanese dance, this text will delight readers with its lively descriptions and beautiful illustrations. Covering subjects including dance varieties, Kabuki dance, modern dance movements based on Kabuki dance and the influence of Western dance, this book will undoubtedly be of interest to travellers, dancers and anyone curious about the culture of Japan.

*Engaging Musical Practices* Suzanne L. Burton, Alison Reynolds, 2018-04-26 Whether you are a pre-service, newly-hired, or veteran elementary general music teacher, *Engaging Musical Practices: A Sourcebook on Elementary General Music* offers a fresh perspective on topics that cut across all interactions with K-5th grade music learners. Chapter authors share their expertise and provide strategies, ideas, and resources to immediately apply their topics; guiding focus on inclusive, social, active, and musically-engaging elementary general music practices.

*Mr. Family* Margot Early, 2011-07-15 Margot Early's stories pack a powerful punch. She writes with warmth, wit and emotional depth. A sheer pleasure.—Debbie Macomber Kal Johnson is a still-grieving widower with a young child. He can't imagine marrying again—not for love, anyway. But it's becoming increasingly clear that his daughter needs someone besides him. A mother. Kal's solution is to place an ad in a local magazine. Wanted: Woman to enter celibate marriage and be stepmother to four-year-old girl. Send child-rearing philosophies to Mr. Family.... Erika Blade is a woman who's afraid of love. And sex. She answers the ad, figuring she's probably the only person in the whole world to whom a celibate marriage would appeal. After all, she does want children but she doesn't want to acquire them in the usual way. As it turns out, Kal likes her letter—and soon discovers that he likes her. More than likes. He's attracted to her. The one thing that wasn't supposed to happen. Compelling from the first paragraph, *Mr. Family*— steals the reader's breath with its rare honesty and sensitivity. —Jean R. Ewing, award-winning author of *Scandal's Reward* *Mr. Family* proves again that there is no voice quite like Margot Early's when it comes to the language of the heart. —Laura DeVries (a.k.a. Laura Gordon),

author of contemporary and historical romance

**Japan Magazine** ,1924

Japan Photo A to Z Giocondo Renna,

**Handbook to Life in Medieval and Early Modern Japan** William E. Deal,2005 Captures the essence of life in great civilizations of the past. Each volume in this series examines a single civilization, and covers everything from landmark events and monumental achievements to geography and everyday life.

**The Widow, The Priest and The Octopus Hunter** Amy Chavez,2022-05-03 Get to know the inhabitants of a tiny Japanese island--and their unusual stories and secrets--through this fascinating, intimate collection of portraits. This book beautifully describes the residents of tiny Shiraishi Island as well as telling how Amy herself came to be in such a fascinating little corner of Japan...Amy herself, with this book, has shown herself an integral part of this preservation. --Rebecca Otowa, author of *At Home in Japan* When American journalist Amy Chavez moved to the tiny island of Shiraishi (population 430), she rented a house from an elderly woman named Eiko, who left many of her most cherished possessions in the house--including a portrait of Emperor Hirohito and a family altar bearing the spirit tablet of her late husband. Why did she abandon these things? And why did her tombstone later bear the name of a daughter no one knew? These are just some of the mysteries Amy pursues as she explores the lives of Shiraishi's elusive residents. The 31 revealing accounts in this book include: The story of 40-year-old fisherman Hiro, one of two octopus hunters left on the island, who moved back to his home island to fill a void left by his brother who died in a boating accident. A Buddhist priest, eighty-eight, who reflects on his childhood during the war years, witnessing fighter pilots hiding in bunkers on the back side of the island. A pufferfish widow, so named because her husband died after accidentally eating a poisonous pufferfish. The ex-postmaster who talks about hiking over the mountains at night to deliver telegrams at a time when there were only 17 telephone numbers on the island. Interspersed with the author's reflections on her own life on the island, these stories paint an evocative picture of the dramatic changes which have taken place in Japanese society across nearly a century. Fascinating insights into local superstitions and folklore, memories of the war and the bombing of nearby Hiroshima, and of Shiraishi's heyday as a resort in the 1960s and 70s are interspersed with accounts of common modern-day problems like the collapse of the local economy and a rapidly-aging community which has fewer residents each year.

**The Ashgate Research Companion to Japanese Music** Alison Tokita,Dr. David W. Hughes,2008

This is the first book to cover in detail all genres of Japanese music including court music, Buddhist chant, theatre music, chamber ensemble music and folk music, as well as contemporary music and the connections between music and society in various periods. The book is a collaborative effort, involving both Japanese and English speaking authors, and was conceived by the editors to form a balanced approach that comprehensively treats the full range of Japanese musical culture.

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<b>8 1 nuclear radiation chemistry libretexts - Feb</b>	emission of particles from the nucleus nuclear

capture or ejection of

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web in this chapter we will introduce the basic concepts of radioactivity nuclear equations and the processes involved in nuclear fission and nuclear fusion 17 1 diagnosing appendicitis 17 2 the discovery of radioactivity henri becquerel marie curie and pierre curie shared the discovery of radioactivity

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web write a balanced equation for each of the following nuclear reactions bismuth 212 decays

into polonium 212 beryllium 8 and a positron are produced by the decay of an unstable nucleus neptunium 239 forms from the reaction of uranium 238 with a neutron and then spontaneously converts into plutonium 239

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web jun 28 2022 the two general kinds of nuclear reactions are nuclear decay reactions and nuclear transmutation reactions in a nuclear decay reaction also called radioactive decay an unstable nucleus emits radiation and is transformed into the nucleus of one or more other elements

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web a nuclear fuel a fissionable isotope must be present in large enough quantities to sustain a controlled chain reaction the radioactive isotope is contained in tubes called fuel rods a moderator a

moderator slows neutrons produced by nuclear reactions so that they can be absorbed by the fuel and cause additional nuclear reactions a coolant

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web may 13 2016 radioactivity and nuclear reactions pdf 02 05 2019 for the nucleus of an atom to be stable it needs a certain proportion of neutrons and protons otherwise it undergoes a series of disintegrations to reach a stable state by removing excess particles

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web the amount of fissionable material required so that each fission reaction produces approximately one more fission reaction is study with quizlet and memorize flashcards containing terms like bubble chamber alpha particle gamma ray and more

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web dec 9 2013 radioactivity is the decay or rearrangement of an atom s nucleus michael kappel radioactivity is the term given to the breaking up decay or rearrangement of an atom s nucleus decay occurs

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web as with chemical reactions nuclear reactions are always balanced when a nuclear reaction occurs the total mass number and the total charge remain unchanged nuclei that have unstable n p ratios undergo spontaneous radioactive decay

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