

Batak

Harley Harris Bartlett

The Toba Batak, Formerly and Now Johannes Keuning, 1958

Batak Toba/English Dictionary and Phrasebook Aron Vaughn,

The Batak Achim Sibeth, Uli Kozok, Juara R. Ginting, 1991 A comprehensive anthropological history of the Batak several groups with distinct, albeit related, languages and customs ethnic groups from the highlands of North Sumatra, Indonesia.

The Sacred Edifices of the Batak of Sumatra Harley Harris Bartlett, 1934-01-01

A Grammar of Toba Batak Herman Neubronner van der van der Tuuk, 2013-12-29

Batak Resource Management James F. Eder, 1997 This report records traditional Batak beliefs, knowledge, and practice in the area of natural resource management. It assesses where Batak practices stand today and evaluates the prospects for community-based sustainable management.

Kinship, Descent and Alliance Among the Karo Batak Masri Singarimbun, 2022-03-25 The topic of this monograph is kinship and affinal relations among the Karo Batak. My reason for selecting this topic is my belief that an understanding of the Karo system of social relations between kin and relatives by marriage is the necessary starting point for an understanding of most other aspects of Karo culture and society. Moreover, the Karo kinship system is similar to the kinship systems of numerous other peoples—including other Batak—which have become the focus of considerable anthropological interest and much theoretical debate.—From the Preface This title is part of UC Press's Voices Revived program, which commemorates University of California Press's mission to seek out and cultivate the brightest minds and give them voice, reach, and impact. Drawing on a backlist dating to 1893, Voices Revived makes high-quality, peer-reviewed scholarship

accessible once again using print-on-demand technology. This title was originally published in 1975.

Rural Batak, Kings in Medan Johan Hasselgren, 2000

A Grammar of Karo Batak Geoff Woollams, 1996

Batak Cloth and Clothing S. A. Niessen, 1993 By wearing acculturated clothing some Batak proclaimed their adherence to the new status terms promoted by the Dutch colonial regime. Other Batak developed an 'appearance of resistance' to the changes they saw around them. Women's fashions changed more slowly and announced the continuity of their social role as keepers of hearth and home.

The Toba Batak, Formerly and Now Johannes Keuning, 1981

The Postwar Migration of the Toba-Bataks to East Sumatra Clark E. Cunningham, 1974

The Social Organisation and Customary Law of the Toba-Batak of Northern Sumatra J.C.

Vergouwen, 2013-11-11 J. c. Vergouwen's work, *Het Rechtsleven der T'oba-Bataks*, here presented in an English translation, was published in the autumn of 1933, a few weeks before the author's death at the early age of 44 from tuberculosis, from which he had suffered since 1930. During the time he spent in a sanatorium in Davos and later in the Netherlands, he began and completed his monograph on the customary law of the Toba-Batak. His book immediately became one of the outstanding works of Dutch scholarship on Indonesian customary law (Adat law). Jacob Cornelis Vergouwen began his career as an administrative officer in South Borneo (now Kalimantan) in 1913, after a brief practical training. In 1921 he was given the opportunity for further study at the University of Leiden where a five-year scientific training for a career as an administrative officer in the Dutch East Indies had just been instituted. On obtaining his Master's degree, he was appointed to the Tapanuli Residency, from of old, the homeland of the Toba, Mandailing, Angkola, and Dairi or

Pakpak Batak. As a young official, Vergouwen had already evinced great interest in the laws and customs of the Dayak people in Borneo. His studies at the University brought him into close contact with the founder of the science of Indonesian Adat law, Professor Cornelis van Vollenhoven, one of the greatest Dutch jurists of this century.

Partuturan Batak Toba Doangsa Pamostang Luat Situmeang, 2003

Rice, Rupees, and Ritual D. George Sherman, 1990-04-01 In this ethnographic study of the small mountain village of Huta Ginjang in the Samosir area of northern Sumatra, the author pursues three main themes: the role of rice in the Batak economy of feasting, and the cultural ecology of dry- and flooded-field rice-growing. Two important questions emerge: How did the social and economic changes resulting from Dutch colonization - particularly the adoption of money as a medium of exchange - affect Samosir Batak culture/ Have the values that largely shape the local economy been fundamentally altered by the effects of colonization and subsequent Japanese and Indonesian administrations? After introductory chapters present the environmental and historical background of the Samosir region, the author describes the socio-cultural base on which its agricultural economy rests: indigenous political and religious institutions, concepts of patrilineal descent and marriage alliance, and, most importantly, the ideology of the feasting system. He then examines in detail and in comparative perspective the agricultural practices of Huta Ginjang, and also deals more generally with the economic relations and institutions of the villagers, notably marketing, credit, and cooperative endeavours. Since the key production units are nuclear families, the author analyzes the development of households and the organization of labor in cultivating crops. He then turns to the distribution of livestock and land by both ritual and nonritual means. The book is illustrated with photographs, line drawings, and maps.

Antiphonal Histories Julia Suzanne Byl, 2006

MANGONGKAL HOLI Saut Poltak Tambunan, 2012 Mangongkal Holi adalah kumpulan dari 10 Cerita Pendek (Kontekstual) berbahasa Batak Toba dan berbasis kearifan lokal. Yaitu : Mangongkal Holi, Unang Tadingkon Hami, Jonggi!, SAE DODAK!, Meja Makan, Lali Panggora, Lanteung, OMAK, Hutanami Di Bona ni Dolok, Mardame di Bot ni Ari, Paima Mata ni Ari Binsar.

Kinship, Descent and Alliance among the Karo Batak Masri Singarimbun, 2024-03-29 The topic of this monograph is kinship and affinal relations among the Karo Batak. My reason for selecting this topic is my belief that an understanding of the Karo system of social relations between kin and relatives by marriage is the necessary starting point for an understanding of most other aspects of Karo culture and society. Moreover, the Karo kinship system is similar to the kinship systems of numerous other peoples—including other Batak—which have become the focus of considerable anthropological interest and much theoretical debate.—From the Preface This title is part of UC Press's Voices Revived program, which commemorates University of California Press's mission to seek out and cultivate the brightest minds and give them voice, reach, and impact. Drawing on a backlist dating to 1893, Voices Revived makes high-quality, peer-reviewed scholarship accessible once again using print-on-demand technology. This title was originally published in 1975.

Batak Blood and Protestant Soul Paul Pedersen, 1970

The Western Karo Batak's Lost Creation Myth Jean Paul Barbier-Mueller, 2014 In *The Western Karo Batak's Lost Creation Myth* Jean Paul Barbier-Mueller explains how the western Karo Batak of northern Sumatra once viewed the cosmos as divided into three worlds - Upper, Middle and Lower. This is a joint publication of the Fondation Musée Barbier-Mueller (Geneva) and Brill.

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