Azan Worldwide Asia Mosques

Azim A. Aziz

Urban Spaces and Lifestyles in Central Asia and Beyond Philipp Schröder, 2017-06-26 This volume contributes new insights to the scientific debate on post-Socialist urbanities. Based on ethnographic research in cities of Central Asia, the Caucasus and Russia, its contributions scrutinise the social production of diverse public, parochial and private spaces in conjunction with patterns of everyday encounter, identification, consumption and narration. The analyses extend from the transnational entanglements between a Dushanbe bazaar and hyper-modern Dubai to the micro-level hierarchies in a flat-sharing community in Astana. They explore competing notions of urban belonging and aesthetics in Yerevan, local perception of Central Asian Muslims in Kazan and Saint Petersburg, and more, providing a rich tapestry of academic study. Taken together, the case studies address cities as gateways to 'new worlds' (both local and global), discuss ambitions of states at taming urban landscapes, and illustrate current trends of economic, religious and other lifestyles in urban Central Asia and beyond. This book was originally published as a special issue of Central Asian Survey.

Masjid - Selected Mosques From The Islamic World 1 Azim A. Aziz, 2017-04-04 A prerequisite for mosque design is that the style of architecture should reflect its purpose, and incorporate both the tangible and intangible features. The former includes the main prayer hall, the mihrab (a semicircular niche), mimbar (pulpit), dikka (muezzin s platform), water troughs and various embellishments like arabesque geometric ornaments, colourful tiles and Quranic verses; the latter covers what is regarded as the seven principles of Islamic architecture unity, respect, sincerity, knowledge, balance, modesty and remembrance. An archetype model usually features a rectangular compound with minarets and a central dome topping a main prayer hall facing the direction of the Ka'aba. The shape and size of a mosque is also, inevitably, determined by the limitations of building materials and architectural knowledge. The colossal Masjid - Selected Mosques from the Islamic World is a celebration of the evolution and the refinement of mosque architecture throughout history and the world. The most apparent function of a mosque is as a place of prayer for Muslims, in addition to other multiple functions such as a centre of learning, a school to teach children about the Quran, a library and a place where local people got together and exchanged information, and a sanctuary where weary wayfarers may rest. The early mosques also served as a stronghold for Muslim political power. The word mosque, according to the book's author Azim Aziz, is derived from the French mosque e which in turn is derived from the Spanish mezquita. The Spanish term is a translation of the Arabic masdjid which originated from the Aramaic masgedha. As its title would indicate, Masjid - Selected Mosques from the Islamic World, compiles within its 800-plus pages, the various mosques from around the world, accompanied by hundreds of sumptuous exterior and interior photographs, architectural drawings (including original 3D and CAD drawings), floor plans, satellite maps, histories and architectural descriptions. Many of the mosques were chosen to be featured due to their design relevance in history and their various architectural styles: Arabian, West Africa/Sahara, Fatimid, Moorish, Mamluk, Iran & Central Asia, Timurid, Indian or Mughal, Anatolia and Ottoman, Chinese, Southeast Asia, Early Modern, Post Modern, Late Modernist and Sustainable Green. A total of 112

mosques from around the world are featured, beginning with the earliest, the Al-Masjid Al-Haram in Makkah (Mecca) and concluding with several interesting futuristic models.

Mosques of Colonial South Asia Sana Haroon,2021 In a series of legal battles starting in 1882, South Asian Muslims made up of modernists, traditionalists, reformists, Shias and Sunnis attempted to modify the laws relating to their places of worship. Their efforts failed as the ideals they presented flew in the face of colonial secularism. This book looks at the legal history of Muslim endowments and the intellectual and social history of sectarian identities, demonstrating how these topics are interconnected in ways that affected the everyday lives of mosque congregants across North India. Through the use of legal records, archives and multiple case studies Sana Haroon ties a series of narrative threads stretching across multiple regions in Colonial South Asia.--

The Mosques of Colonial South Asia Sana Haroon,2021-06-17 In a series of legal battles starting in 1882, South Asian Muslims made up of modernists, traditionalists, reformists, Shias and Sunnis attempted to modify the laws relating to their places of worship. Their efforts failed as the ideals they presented flew in the face of colonial secularism. This book looks at the legal history of Muslim endowments and the intellectual and social history of sectarian identities, demonstrating how these topics are interconnected in ways that affected the everyday lives of mosque congregants across North India. Through the use of legal records, archives and multiple case studies Sana Haroon ties a series of narrative threads stretching across multiple regions in Colonial South Asia.

Southeast Asian Affairs 2009 Daljit Singh,2009 Southeast Asian Affairs 2009 provides an informed and readable analysis of events and developments in the region in 2008. In the regional section of the volume, the first two articles give the political and economic overview of Southeast Asia, the third discusses the use of mediation as a means for conflict resolution, while the fourth examines regional cooperation in maritime security arena. Eleven country reviews as well as well as six special theme articles follow, covering political, economic, security and social developments in the various countries and their implications for the region.

Islam in South Asia Asim Roy,1996

Islam in China Guanglin Zhang, [] ,2005

Law and Ethnic Plurality Prakash Shah,2007 The large-scale establishment of ethnic minorities and diasporic communities in Europe has gained the attention of social science scholars for a number of decades now. However, legal interest in this field has remained relatively underdeveloped, and few scholars have addressed emerging legal issues to any significant degree. This collection of contributions by leading writers in the field of ethnic migration and diaspora studies therefore provides some important interdisciplinary perspectives of how ethnic/diasporic minorities in British and European contexts interact with the official legal system. This volume makes a significant contribution in assessing the role of law in current debates on the integration of ethnic and religious minorities of migrant origin in the EU. The chapters derive from papers first delivered at a lecture series on 'Cultural Diversity and Law' at the Institute of Advanced Legal Studies. The contributors' disciplinary interests range across law, anthropology, sociology, geography and political theory, and each one addresses the issues within his or her field of study by adopting approaches that place law within its wider social and political context. The topics covered range from a number of 'public' and 'private' law issues as well as the more conceptual realms of jurisprudence. They include marriage laws, approaches to dispute resolution, the role of courts and juries in the criminal justice system, drugs policies and the criminalisation of minorities, free speech and blasphemy, planning laws and the construction of religious buildings, composition of the judiciary, the normative foundations of cultural diversity in law, and integration and law. The compilation should therefore attract an interest beyond its core readership in law, making legal issues accessible to a whole range of students and policy makers within the social sciences.

Women in Masjid Ziya Us Salam, 2019-10-18 Why do we not see Muslim women heading to a mosque for prayers on Fridays? Why don't they participate in funeral prayers in the Indian subcontinent? Men and women pray at al-Masjid al-Haram in Mecca. They pray in Al Masjid al Nabavi in Medina. Why cannot they pray in their neighbourhood mosques in India? Islam does not discriminate between men and women. The Quran promises as much reward for a roza (fast), a Hajj or an act of charity for a woman as a man. At nearly 60 places, it asks both men and women to establish prayer, as opposed to merely offering prayer. Establishing prayer, scholars agree, is done through congregation. Men do it by praying in mosques. But what about women? They are denied the right to enter mosques across the Indian subcontinent. Women in Masjid: A Quest for Justice aims to give voice to those women who have been denied their due by our patriarchal society. It tells the reader that Prophet Muhammad clearly permitted women to enter a mosque. It is a permission well respected in mosques across West Asia, Europe and America. Yet, in an overwhelming majority of mosques across India, women are virtually barred from entry. No explicit ban, just a tacit one. Drawing its arguments from the Quran and Hadiths, the book exposes the hypocrisy of men who deny women their right to pray in mosques in the name of religion, thus revealing entrenched patriarchal beliefs masquerading as faith. It also tells the stories of those brave women who are fighting for their space in mosques across the world. From Nizamuddin and Haji Ali Dargah to mosques in lanes and bylanes of India, the fight is on. Women in Masjid is all about righting a historical wrong.

Religious Pluralism, State and Society in Asia Chiara Formichi,2013-10-01 Taking a critical approach to the concept of 'religious pluralism', this book examines the dynamics of religious co-existence in Asia as they are directly addressed by governments, or indirectly managed by groups and individuals. It looks at the quality of relations that emerge in encounters among people of different religious traditions or among people who hold different visions within the same tradition. Chapters focus in particular on the places of everyday religious diversity in Asian societies in order to explore how religious groups have confronted new situations of religious diversity. The book goes on to explore the conditions under which active religious pluralism emerges (or not) from material contexts of diversity.

Mosques & Miracles: Revealing Islam and God's Grace Stuart Robinson,2014-02 Christianity faces its greatest challenge yet - the rapid spread of Islam in almost every country. The purpose of this book is to alert leadership, to inform the Church and others, and to inspire God's people to action. It relates what Islam is doing, why this is so, and how God is responding. It shows how God's people may successfully face this challenge with confidence. The author, Stuart Robinson, was formerly the Senior Pastor of Crossway in Melbourne. Before that he worked for 14 years in South Asia where he pioneered church planting among Muslims. He now travels extensively as a speaker at conferences. He is the author of several books including: -Defying Death: Zakaria Botross - Apostle to Islam; The Prayer Of Obedience; The Challenge Of Islam. He graduated from the Baptist Theological College of Queensland, the University of Queensland, the Melbourne College of Divinity and Fuller Theological Seminary. Stuart was born in Brisbane and is married to Margaret. They have three married children

Masjid - Selected Mosques From The Islamic World 3 Azim A. Aziz, 2017-04-07 A prerequisite for mosque design is that the style of architecture should reflect its purpose, and incorporate both the tangible and intangible features. The former includes the main prayer hall, the mihrab (a semicircular niche), mimbar (pulpit), dikka (muezzin's platform), water troughs and various embellishments like arabesque geometric ornaments, colourful tiles and Quranic verses; the latter covers what is regarded as the seven principles of Islamic architecture unity, respect, sincerity, knowledge, balance, modesty and remembrance. An archetype model usually features a rectangular compound with minarets and a central dome topping a main prayer hall facing the direction of the Ka'aba. The shape and size of a mosque is also, inevitably, determined by the limitations of building materials and architectural knowledge. The colossal Masjid - Selected Mosques from the Islamic World is a celebration of the evolution and the refinement of mosque architecture throughout history and the world. The most apparent function of a mosque is as a place of prayer for Muslims, in addition to other multiple functions such as a centre of learning, a school to teach children about the Quran, a library and a place where local people got together and exchanged information, and a sanctuary where weary wayfarers may rest. The early mosques also served as a stronghold for Muslim political power. The word mosque, according to the book's author Azim Aziz, is derived from the French mosque e which in turn is derived from the Spanish mezquita. The Spanish term is a translation of the Arabic masdjid which originated from the Aramaic masgedha. As its title would indicate, Masjid - Selected Mosgues from the Islamic World, compiles within its 800-plus pages, the various mosques from around the world, accompanied by hundreds of sumptuous exterior and interior photographs, architectural drawings (including original 3D and CAD drawings), floor plans, satellite maps, histories and architectural descriptions. Many of the mosques were chosen to be featured due to their design relevance in history and their various architectural styles: Arabian, West Africa/Sahara, Fatimid, Moorish, Mamluk, Iran & Central Asia, Timurid, Indian or Mughal, Anatolia and Ottoman, Chinese, Southeast Asia, Early Modern, Post Modern, Late Modernist and Sustainable Green. A total of 112 mosques from around the world are featured, beginning with the earliest, the Al-Masjid Al-Haram in Makkah (Mecca) and concluding with several interesting futuristic models.

Prayer in the City Patrick A. Desplat, Dorothea E. Schulz, 2014-03-31 This volume envisions social practices surrounding mosques, shrines and public spaces in urban contexts as a window on the diverse ways in which Muslims in different regional and historical settings imagine, experience, and inhabit places and spaces as »sacred«. Unlike most studies on Muslim communities,

this volume focuses on cultural, material and sensuous practices and urban everyday experience. Drawing on a range of analytical perspectives, the contributions examine spatial practices in Muslim societies from an interdisciplinary perspective, an approach which has been widely neglected both in Islamic studies and social sciences.

Azan on the Moon Till Mostowlansky,2017-06-30 Azan on the Moon is an indepth anthropological study of people's lives along the Pamir Highway in eastern Tajikistan. Constructed in the 1930s in rugged high-altitude terrain, the road fundamentally altered the material and social fabric of this former Soviet outpost on the border with Afghanistan and China. The highway initially brought sentiments of disconnection and hardship, followed by Soviet modernization and development, and ultimately a sense of distinction from bordering countries and urban centers that continues to this day. Based on extensive fieldwork and through an analysis of construction, mobility, technology, media, development, Islam, and the state, Till Mostowlansky shows how ideas of modernity are both challenged and reinforced in contemporary Tajikistan. In the wake of China's rise in Central Asia, people along the Pamir Highway strive to reconcile a modern future with a modern past. Weaving together the road, a population, and a region, Azan on the Moon presents a rich ethnography of global connections.

Education and Culture in Industrializing Asia Willy Wielemans, Pauline Choi-Ping Chan, 1992

Beyond the Sand Storm Malka Al Saadi, 2016-09-02 Beyond the Sand Storm is a story of human destiny, defiance, and history. It is part biography, a narration of an Iraqi doctor who flees her country in the wake of the 2003 war. It is also a unique historical and social perspective on Irag and its culture. The novel traces the life of Dr. Malka Al Saadi, a gifted physician, humanitarian, scientist, mother, and war victim who rises from humble beginnings to head one of the most prestigious medical departments in Iraq. Through the eyes of this amazing and courageous woman, a detailed and moving description unfolds, recounting daily life experiences, characters, and challenges faced over three historical eras. Her distinctive perspectives intersect and present the reader with a truly remarkable picture of what it was like to live in Irag during the last half century. The account also offers insight into the cultural, social, and political arenas in Iraq from the 1930s onward. The book describes, in thought-provoking and challenging ways, the obstacles, pain, fear, and hope that accompany this evolution. The saga of Professor Al Saadi begins with her childhood in Iraq, and continues over the course of her advanced medical studies in the United Kingdom, a triumphant return to Irag, and later the experiences in the 1980, 1991, and 2003 wars. Through a firsthand account, the book takes the reader on a trip through the medical and wider social developments in Iraq, and the challenges and losses of three wars. It is a detailed, emotional, and sometimes daring account, but above all, it is a story of human resilience, humility, humanity, and perseverance summarizing over seventy years of personal and geopolitical events that shaped not only the authors life but todays Middle East. The book concludes with a warm portrait of life in the city of Philadelphia, in the United States, where the author currently resides happily with her family. She shares the positive impact this city has had on her and her familys life. In an East-meets-West biography, the book uses simple language written from the heart to describe an astonishing forty-fiveyear-career.

Mosques and Miracles Stuart Robinson,2003 Christianity faces its greatest challenge yet - the rapid spread of Islam in almost every country. The purpose of this book is to alert leadership, to inform the Church and others, and to inspire God's people to action. It relates what Islam is doing, why this is so, and how God is responding. It shows how God's people may successfully face this challenge with confidence. The author, Stuart Robinson, was formerly the Senior Pastor of Crossway in Melbourne. Before that he worked for 14 years in South Asia where he pioneered church planting among Muslims. He now travels extensively as a speaker at conferences. He is the author of several books including: - Defying Death: Zakaria Botross - Apostle to Islam; The Prayer Of Obedience; The Challenge Of Islam. He graduated from the Baptist Theological College of Queensland, the University of Queensland, the Melbourne College of Divinity and Fuller Theological Seminary. Stuart was born in Brisbane and is married to Margaret. They have three married children

Mosque in Islam Muḥammad ẓafīruddīn,1996

Disappearing Peoples? Barbara Brower, Barbara Rose Johnston, 2016-09-17 South and Central Asia is a region of extraordinary cultural and environmental diversity and home to nearly one-quarter of the earth's population. Among these diverse peoples are some whose ways of life are threatened by the accelerating assault of forces of change including environmental degradation, population growth, land loss, warfare, disease, and the penetration of global markets. This volume examines twelve Asian groups whose way of life is endangered. Some are indigenous peoples, some are not; each group represents a unique answer to the question of how to survive and thrive on the planet earth, and illustrates both the threats and the responses of peoples caught up in the struggle to sustain cultural meaning, identity, and autonomy. Each chapter, written by an expert scholar for a general audience, offers a cultural overview, explores both threats to survival and the group's responses, and provokes discussion and further research with food for thought. This powerful documentation of both tragedy and hope for the twentyfirst-century survival of centuries-old cultures is a key reference for anyone interested in the region, in cultural survival, or in the interplay of diversification and homogenization.

Islam [4 volumes] Cenap Cakmak, 2017-05-18 This expansive four-volume encyclopedia presents a broad introduction to Islam that enables learning about the fundamental role of Islam in world history and promotes greater respect for cultural diversity. One of the most popular and widespread religions in the world, Islam has attracted a great deal of attention in recent times, particularly in the Western world. With the ongoing tensions in the Middle East and a pervasive sense of hostility toward Arab Americans, there is ever increasing need to examine and understand Islam as a religion and historical force. Islam: A Worldwide Encyclopedia provides some 700 entries on Islam written by expert contributors that cover the religion from the birth of Islam to the present time. The set also includes 16 pages of color images per volume that serve to illustrate the diverse expressions of this important religious tradition. Each entry begins with a basic introduction, followed by a general discussion of the subject and a conclusion. Each entry also features a further readings list for readers. In addition to supplying a comprehensive, authoritative overview of Islam, this

work also specifically addresses many controversial related issues, including jihad, violence in Islam, polygamy, and apostasy.

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