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Duroc-Jersey Swine Record ,1913  
**The American Short-horn Herd Book** Lewis Falley Allen,William T. Bailey,1897  
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**The American Short-horn Herd Book ...** ,1899

*The Papers of Martin Luther King, Jr., Volume II* Martin Luther King Jr.,2023-11-10 Martin Luther King, Jr.'s ideas—his call for racial equality, his faith in the ultimate triumph of justice, his insistence on the power of nonviolence to bring about a major transformation of American society—are as vital and timely as ever. The wealth of his writings, both published and unpublished, are now preserved in this authoritative, chronologically arranged, multi-volume edition. Volume Two begins with King's doctoral work at Boston University and ends with his first year as pastor of the historic Dexter Avenue Baptist Church in Montgomery, Alabama. It includes papers from his graduate courses and a fully annotated text of his dissertation. There is correspondence with people King knew in his years prior to graduate school and a transcription of the first known recording of a King sermon. We learn, too, that Boston was where King met his future wife, Coretta Scott. Accepting the call to serve Dexter, the young King followed the church's tradition of socially active pastors by becoming involved in voter registration and other social justice issues. In Montgomery he completed his doctoral work, and he and Coretta Scott began their marriage. The Papers of Martin Luther King, Jr. represents a testament to a man whose life and teaching have had a profound influence, not only on Americans, but on people of all nations. The Martin Luther King, Jr., Papers Project at Stanford University was established by the Center for Nonviolent Social Change, Inc. in 1984.

Slavery and Race Julia Jorati,2023-11-22 Millions of Africans were enslaved and transported to the Americas in the eighteenth century. Europeans--many of whom viewed themselves as enlightened--endorsed, funded, legislated, and executed the slave trade. This atrocity had a profound impact on philosophy, but historians of the discipline have so far neglected to address the topics of slavery and race. Many authors--including enslaved and formerly enslaved Black authors--used philosophical ideas to advocate for abolition, analyze racist attitudes, and critique racial bias. Other authors attempted to justify the transatlantic slave trade by advancing philosophical defenses of racial chattel slavery. *Slavery and Race: Philosophical Debates in the Eighteenth Century* explores these philosophical ideas and arguments, with a focus on the role race played in discussions of slavery. In doing so, author Julia Jorati reveals how closely associated Blackness and slavery were at that time and how many White people viewed Black people as naturally destined for slavery. In addition to examining well-known authors like David Hume, Immanuel Kant, and Jean-Jacques Rousseau, Jorati also discusses less widely studied philosophers like Quobna Ottobah Cugoano, Lemuel Haynes, and Olympe de Gouges. By revealing important aspects of debates about slavery in North America and Europe, this book and its companion volume on the sixteenth and seventeenth centuries are valuable resources for readers interested in a more complete history of early modern philosophy.

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