

Agones

Richard Gruneau

Festival, Comedy and Tragedy Francisco R Adrados,2023-08-21

The End of Greek Athletics in Late Antiquity Sofie

Remijnsen,2015-05-28 A comprehensive study of how and why athletic contests, a characteristic feature of ancient Greek culture, disappeared in late antiquity.

Athletes and Artists in the Roman Empire Bram

Fauconnier,2023-02-09 This is the first comprehensive study of the associations of athletes and artists in the Roman empire. The xystic synod of athletes and the thymelic synod of artists were the only ancient associations that operated on a pan-Mediterranean scale. They were active from southern Gaul to Syria and Egypt and were therefore styled 'ecumenical synods'. They played a key role in Greek festival culture during the imperial period: not only did they defend the professional interests of their members, they also contributed to the organisation of competitions and the maintenance of the festival network. Due to their cultural activities, their connections with the imperial court and their ramified social networks, they left a distinctive stamp on Greco-Roman elite culture during the Principate. Drawing on all available documentation, this book offers new insights into the history and workings of these remarkable associations.

The Agon in Euripides Michael A. Lloyd,1992 This book is a study of the agon, or formal debate, in Euripides' tragedies. In these scenes, two characters confront each other, often before an arbitrator or judge, and make long speeches as if they were opponents in a court of law. Most of Euripides' extant plays contain an agon, often of crucial importance to the central conflict of the play. Lloyd provides interpretations of the more important agones, giving special attention to their dramatic context and function. Concentrating on Euripides'

rhetoical skill, brilliance in argument, and interest in philosophy, Lloyd explores the role of formal debate in Euripides. He contrasts the agon in Euripides' work with that of Sophocles, and discusses extensively Euripides' relationship to fifth-century rhetorical theory and practice.

Image and Concept Olga Freidenberg, 2006-03-07 First published in 1997. *Image and Concept: Mythopoetic Roots of Literature* here - finally - available in English, is devoted to the origins of Greek tragedy. In it, Freidenberg develops the notion that it was the very transition from thinking based on mythological images to the kind of thinking that makes use of formal-logical concepts that resulted in the appearance of literature. With the transition from mythological thinking to conceptual thought, the content of mythological images became the texture of the new concepts. The inherited mythological forms now were reinterpreted conceptually: causalized, ethicized, generalized, abstracted. This reinterpretation, in turn, brought about poetic figurality. Folkloric material began to be differentiated from the mythological images of the past into various disciplines such as religion, philosophy, ethics, literature, and art. Yet, differentiated and reinterpreted as it was, the folkloric material remained formally preserved in poetic image, structure, and plot.

SENSORIVM: The Senses in Roman Polytheism , 2021-05-31
SENSORIVM publishes the first results of a collective investigation into how Roman rituals smelled, sounded, felt and struck the eye. It brings Roman religious experience into the realm of the senses.

Athletics and Literature in the Roman Empire Jason König, 2005-04-21 Examination of Greek athletics in the Roman Empire and how they were represented in the literature of the period.

An Introduction Giulio Colesanti,Manuela Giordano,2014-08-27

This volume deals with the submerged literature of ancient Greece; that is, all the texts produced for socially relevant events that have contributed to the configuration and articulation of ancient Greek culture as we know it. In particular, the hermeneutic tool of submerged literature may shed new light on the dynamics behind the 'emersion' or 'submersion' of certain texts during different periods. The category of submerged literature is extended here to include preserved and lost texts as well as those texts that can be reconstructed through investigation. The volume investigates the manifold speech acts that we know of through various sources and that, either from the outset or over the course of time, have been placed at the edge of diffusion, conservation and transmission. The essays contained in the volume deal with questions of hermeneutics, philology and methodology, as well as with epic cycles, lyric poetry, tragedy, comedy, satyr drama, and mime. By approaching these genres from the perspective of submerged literature, the book tries to provide a more precise contextualization of the texts within the communication system of ancient Greece. The book thus presents a new line of research and a series of studies that take a fresh look at the texts and all archaeological and iconographic sources relating to Greek culture, taking into account the results of ethnographic and anthropological research. This extensive investigation examines unique ancient Greek orality and literacy dynamics using a new hermeneutic frame that will hopefully reshape our understanding of ancient Greek culture.

A Companion to Ancient Greek and Roman Music Tosca A. C.

Lynch, Eleonora Rocconi, 2020-07-08 A COMPANION TO ANCIENT GREEK AND ROMAN MUSIC A comprehensive guide to music in Classical Antiquity and beyond Drawing on the latest research on the

topic, *A Companion to Ancient Greek and Roman Music* provides a detailed overview of the most important issues raised by the study of ancient Greek and Roman music. An international panel of contributors, including leading experts as well as emerging voices in the field, examine the ancient 'Art of the Muses' from a wide range of methodological, theoretical, and practical perspectives. Written in an engaging and accessible style, this book explores the pervasive presence of the performing arts in ancient Greek and Roman culture—ranging from musical mythology to music theory and education, as well as archaeology and the practicalities of performances in private and public contexts. But this Companion also explores the broader roles played by music in the Graeco-Roman world, examining philosophical, psychological, medical and political uses of music in antiquity, and aspects of its cultural heritage in Mediaeval and Modern times. This book debunks common myths about Greek and Roman music, casting light on yet unanswered questions thanks to newly discovered evidence. Each chapter includes a discussion of the tools or methodologies that are most appropriate to address different topics, as well as detailed case studies illustrating their effectiveness. This book Offers new research insights that will contribute to the future developments of the field, outlining new interdisciplinary approaches to investigate the importance of performing arts in the ancient world and its reception in modern culture Traces the history and development of ancient Greek and Roman music, including their Near Eastern roots, following a thematic approach Showcases contributions from a wide range of disciplines and international scholarly traditions Examines the political, social and cultural implications of music in antiquity, including ethnicity, regional identity, gender and ideology Presents original diagrams and

transcriptions of ancient scales, rhythms, and extant scores that facilitate access to these vital aspects of ancient music for scholars as well as practicing musicians. Written for a broad range of readers including classicists, musicologists, art historians, and philosophers, *A Companion to Ancient Greek and Roman Music* provides a rich, informative and thought-provoking picture of ancient music in Classical Antiquity and beyond.

The Running Centaur Sinclair W. Bell, Christian Jaser, Christian Mann, 2021-12-21 This book surveys the practice of horse racing from antiquity to the modern period, and in this way offers a selective global history. Unlike previous histories of horse racing, which generally make claims about the exclusiveness of modern sport and therefore diminish the importance of premodern physical contests, the contributors to this book approach racing as a deep history of diachronically comparable practices, discourses, and perceptions centered around the competitive staging of equine speed. In order to compare horse racing cultures from completely different epochs and regions, the authors respond to a series of core issues which serve as structural comparative parameters. These key issues include the spatial and architectural framework of races; their organization; victory prizes; symbolic representations of victories and victors; and the social range and identities of the participants. The evidence of these competitions is interpreted in its distinct historical contexts and with regard to specific cultural conditions that shaped the respective relationship between owners, riders, and horses on the global racetracks of pre-modernity and modernity. The chapters in this book were originally published as a special issue of *The International Journal of the History of Sport*.

The Oxford Handbook of Social Relations in the Roman World

Michael Peachin,2011-01-04 The study of Roman society and social relations blossomed in the 1970s. By now, we possess a very large literature on the individuals and groups that constituted the Roman community, and the various ways in which members of that community interacted. There simply is, however, no overview that takes into account the multifarious progress that has been made in the past thirty-odd years. The purpose of this handbook is twofold. On the one hand, it synthesizes what has heretofore been accomplished in this field. On the other hand, it attempts to configure the examination of Roman social relations in some new ways, and thereby indicates directions in which the discipline might now proceed. The book opens with a substantial general introduction that portrays the current state of the field, indicates some avenues for further study, and provides the background necessary for the following chapters. It lays out what is now known about the historical development of Roman society and the essential structures of that community. In a second introductory article, Clifford Ando explains the chronological parameters of the handbook. The main body of the book is divided into the following six sections: 1) Mechanisms of Socialization (primary education, rhetorical education, family, law), 2) Mechanisms of Communication and Interaction, 3) Communal Contexts for Social Interaction, 4) Modes of Interpersonal Relations (friendship, patronage, hospitality, dining, funerals, benefactions, honor), 5) Societies Within the Roman Community (collegia, cults, Judaism, Christianity, the army), and 6) Marginalized Persons (slaves, women, children, prostitutes, actors and gladiators, bandits). The result is a unique, up-to-date, and comprehensive survey of ancient Roman society.

Aberystwyth Studies ,1912

Sport and Modernity Richard Gruneau,2018-03-16 This important

new book from one of the world's leading sociologists of sport weaves together social theory, history and political economy to provide a highly original analysis of the complex relationship between sport and modernity. Incorporating a powerful set of theoretical insights from traditions and thinkers ranging from classical Marxism and the Frankfurt School to Foucault and Bourdieu, Gruneau analyzes the emergence of sport as a distinctive field of practice in western societies. Examining subjects including the legacy of Greek and Roman antiquity, representations of sport in nineteenth-century England, Nazism, and modern mega-events such as the Olympics and the World Cup, he seeks to show how sport developed into an arena which articulated competing understandings of the kinds of people, bodies and practices best suited to the modern western world. This book thereby explores with brio and sophistication how the ever-changing economic, social, and political relations of modernity have been produced and reproduced, and sometimes also opposed and escaped, through sport, from the Enlightenment to the rise of neoliberalism, as well as examining how the study of exercise, athletics, the body, and the spectacle of sport can deepen our understanding of the nature of modernity. It will be essential reading for students and scholars of the sociology and history of sport, sociology of culture, cultural history, and cultural studies.

Sport in the Cultures of the Ancient World Zinon

Papakonstantinou, 2013-09-13 Sport has been practised in the Greco-Roman world at least since the second millennium BC. It was socially integrated and was practised in the context of ceremonial performances, physical education and established local and international competitions including, most famously, the Olympic Games. In recent years, the continuous re-assessment of old and new

evidence in conjunction with the development of new methodological perspectives have created the need for a fresh examination of central aspects of ancient sport in a single volume. This book fills that gap in ancient sport scholarship. When did the ancient Olympics begin? How is sport depicted in the work of the fifth-century historian Herodotus? What was the association between sport and war in fifth- and fourth-century BC Athens? What were the social and political implications of the practice of Greek-style sport in third-century BC Ptolemaic Egypt? How were Roman gladiatorial shows perceived and transformed in the Greek-speaking east? And what were the conditions of sport participation by boys and girls in ancient Rome? These are some of the questions that this book, written by an international cast of distinguished scholars on ancient sport, attempts to answer. Covering a wide chronological and geographical scope (ancient Mediterranean from the early first millennium BC to fourth century AD), individual articles re-examine old and new evidence, and offer stimulating, original interpretations of key aspects of ancient sport in its political, military, cultural, social, ceremonial and ideological setting. This book was previously published as a special issue of the *International Journal of the History of Sport*.

Max Weber : critical assessments. 2,4 Peter Hamilton,1991

Poet and Orator Andreas Markantonatos,Eleni Volonaki,2019-04-01

This multiauthored volume, as well as bringing into clearer focus the notion of drama and oratory as important media of public inquiry and critique, aims to generate significant attention to the unified intentions of the dramatist and the orator to establish favourable conditions of internal stability in democratic Athens. We hope that readers both enjoy and find valuable their engagement with these ideas and beliefs regarding the indissoluble bond between oratorical expertise and

dramatic artistry. This exciting collection of studies by worldwide acclaimed classicists and acute younger Hellenists is envisaged as part of the general effort, almost unanimously acknowledged as valid and productive, to explore the impact of formalized speech in particular and craftsmanship rhetoric in general upon Attic drama as a moral and educational force in the Athenian city-state. Both poet and orator seek to deepen the central tensions of their work and to enlarge the main themes of their texts to even broader terms by investing in the art of rhetoric, whilst at the same time, through a skillful handling of events, evaluating the past and establishing standards or ideology.

Teaching Philosophy in Early Modern Europe Susanna

Berger, Daniel Garber, 2022-02-15 This book examines how philosophy was taught in the early modern period in Europe. It breaks new ground in a number of ways. Firstly, it seeks to bring text-based scholars in the history of philosophy together with social and cultural historians to examine the interaction between tradition and innovation in the early modern classroom, the site where traditional views of the world were transmitted to the generation that was to give birth to modern philosophy and science. Secondly, it draws together scholars who are centered on ideas and words with other scholars who focus on the role of images in the classroom and the intellectual world in this central period of history. The volume advances our understanding of how philosophy was understood and transmitted in this rich and crucial era. The principal audience for *Teaching Philosophy* are historians of science, philosophy, art, visual culture, and print culture. The chapters are written in a tone accessible to upper-level undergraduates and graduate students. It also reaches non-specialist readers interested in subjects including the “scientific revolution,” the organization of information, and Renaissance and Baroque visual art.

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Jazz Research Papers ,1987

Leisure, Pleasure and Healing Esti Dvorjetski,2007 This book deals with leisure, pleasure and healing at the spas in the eastern Mediterranean basin since the biblical era throughout the Hellenistic, Roman, Byzantine, and early Muslim periods focusing on daily life, healing cults, medical recommendations and treatments at the curative spas.

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tension rollers pay attention to
the location of each one install the
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manufacturer s info put the rest
of it back together check that the
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going to have the timing belt
replaced within the next week
or so in the interest of long term

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

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