A David Creation

David Rosenberg

America as Second Creation David E. Nye,2004-09-17 An exploration of the dialogue that emerged after 1776 between different visions of what it meant to use new technologies to transform the land. After 1776, the former American colonies began to reimagine themselves as a unified, self-created community. Technologies had an important role in the resulting national narratives, and a few technologies assumed particular prominence. Among these were the axe, the mill, the canal, the railroad, and the irrigation dam. In this book David Nye explores the stories that clustered around these technologies. In doing so, he rediscovers an American story of origins, with America conceived as a second creation built in harmony with God's first creation. While mainstream Americans constructed technological foundation stories to explain their place in the New World, however, marginalized groups told other stories of destruction and loss. Native Americans protested the loss of their forests, fishermen resisted the construction of dams, and early environmentalists feared the exhaustion fresources. A water mill could be viewed as the kernel of a new community or as a new way to exploit labor. If passengers comprehended railways as part of a larger narrative about American expansion and progress, many farmers attacked railroad land grants. To explore these contradictions, Nye devotes alternating chapters to narratives of second creation and to narratives of those who rejected it. Nye draws on popular literature, speeches, advertisements, paintings, and many other media to create a history of American foundation stories. He image of the isolated frontier family carving a homestead out of the wilderness with an axe persists to this day, alongside later images and narratives. In the book's conclusion, Nye considers the relation between these earlier stories and such later American developments as the conservation movement, narratives of environmental recovery, and the idealization of wilderness.

The Book of David David Rosenberg,1998-02-04 In 1990, David Rosenberg and Harold Bloom published the audacious New York Times best-seller The Book of J, which identified one of the earliest writers of the Bible to be a woman. Now David Rosenberg returns with The Book of David, which redefines the meaning of spirituality in our time. Our ancestors read the Bible sure of its authors, of whom King David was perhaps most beloved. The Book of Davidilluminates the original story of David so that it becomes, once again, our founding narrative of spiritual consciousness. Based on an exhilarating translation that uncovers the original sources, we behold a radiant writer, often called the Court Historian or Western Civilization's first novelist, who stands behind King David, creating the way we talk to and think about God. His sublime creation reinvents our idea of the spiritual warrior as well as the original language of spirituality. Seven years in the making, The Book of David starts where the conventional tales leave off, discarding the David and Goliath stereotype and providing a startling, mature figure of David. The Book of David will transform the way readers view themselves, their society, and their religion. It is unique in all that it contains: biography and novel, history and poetry, critique and guide, and, above all, a fountain of inspiration. From the Trade Paperback edition.

Cosmos and Creator Stanley L. Jaki, 1980

The Structure of Creation Shlomo Weiss Thiele,2006 Jewish Tradition has always kept the knowledge of how and why our world was created as it was a Sacred secret, with only a hint of this knowledge passed on through the symbol of the Star of David. Shlomo Weiss unlocks that secret in his book, The Structure of Creation. Author Shlomo Weiss uses his more than eighteen years of study in Bible symbolism as the catalyst for his dedication to recovering the lost meaning behind the Star of David, reclaiming it as the paradigm of Torah thought and analysis. He also uses his intense studies to uncover the importance of a philosophical relationship with our Maker and to bring enlightenment to the modern Jew.

Holding Fast to Creation David W. Hall,2001

Unlocking the Mysteries of Creation Dennis R. Petersen, 2008 Unlocking the Mysteries of Creation is a top-selling book in the homeschool

market. This book is marketed in both homeschool and adult markets. The book has wide appeal in all the following areas: Youth, Adult, Creation/Science, Biblical Studies, and General Interest.

Sustainable Value Creation David Chandler,2020-06-15 The goal of this book is to define Sustainable Value Creation in terms of a set of principles that differentiate it from existing definitions of CSR, and from related concepts such as sustainability and business ethics. To internalize these ten principles is to understand how the firm can respond to stakeholder needs to optimize value creation over the medium to long term. Ultimately, this second edition book aims to reform both business practice and business education. By building a theory that redefines CSR as central to the value creation process, the ten principles of Sustainable Value Creation redefine how firms approach each of their operational functions, but also how these subjects should be taught in universities worldwide. As such, this book will hopefully be of value to instructors as a complement to their teaching, students as a guide in their education, and managers as a framework to help them respond to the complex, dynamic context that they are expected to navigate every day. This book is a manifesto for success in today's complex, dynamic business environment. The book is designed as an easy-to-digest, critical introductory text to CSR. With supporting online teaching resources, it is aimed primarily at the MBA and Executive MBA market, and for CSR, sustainability, and business ethics courses taught by instructors skeptical of existing definitions and organizing principles of CSR, sustainability, or business ethics.

The Archaeology Book David Down,2010-02-01 Developed with three educational levels in mind, The Archaeology Book takes you on an exciting exploration of history and ancient cultures. You'll learn both the techniques of the archaeologist and the accounts of some of the richest discoveries of the Middle East that demonstrate the accuracy and historicity of the Bible. In The Archaeology Book you will unearth: How archaeologists know what life was like in the past Why broken pottery can tell more than gold or treasure can Some of the difficulties in dating ancient artifacts How the brilliance of ancient cultures demonstrates God's creation History of ancient cultures, including the Hittites, Babylonians, and Egyptians The early development of the alphabet and its impact on discovery The numerous archaeological finds that confirm biblical history Why the Dead Sea scrolls are considered such a vital breakthrough Filled with vivid full-color photos, detailed drawings, and maps, you will have access to some of the greatest biblical mysteries ever uncovered. With the enhanced educational format of this book and the unique color-coded, multi-age design, it allows the ease of teaching the fundamentals of archaeology through complex insights to three distinct grade levels. Free downloadable study guide at www.masterbooks.org

<u>The New Answers Book 1</u> Ken Ham,2007-01-15 Christians live in a culture with more questions than ever - questions that affect one's acceptance of the Bible as authoritative and trustworthy. Now, discover easy-to-understand answers that reach core truths of the Christian faith and apply the biblical worldview to a wide variety of subjects.

WHAT IS THE PURPOSE OF CREATION? Thomas Hwang,2016 What is lifeaccording to the purpose of creation? What Makes a Christianity's life truly Happy? Who is the God of The Christianity? Everyone wants to live a happy life - that is why he strives again wealth,honor, power, family, academic achievment, good healty, etc...But what one obtains from these things of the world is like mirage. The worldly happiness is only transitory and not of eternal nature. Human beings strive to grasp this elusive happiness only to fall down exhausted. At the end of the day when man is about to depart this life, he realizes and confesses that life is futile. Then what makes Christian's life truly happy? The answer is to live according to the Creator's purpose oc creation. God created the world so that He will receive praise and glory. Since the purpose of creating us was such, we human beings can only be truly happy when we live according to this purpose of creation. Because this happiness is directly given by our Creator God, this joy from God is beyond human expression, and it is great, profound and eternal. Indonesia translation Setiap orang ingin hidup bahagia, itulah sebabnya ia

berjuan untuk mendapatkan kekayaan, kehormatan, kekuasaan, keluarga, prestasi akademik, kesehatan yang baik, dan sebagainya. Tetapi seseorang yang mendapatkan hal-hal dari dunia ini adalah seperti khayalan belaka. Kebahagian dunia ini hanya bersifat sementara dan tidak abadi. Manusia berjuang untuk mendapatkan kebahagian semu tersebut, dan mereka akan menjadi penat/lelah. Pada akhirnya ketika manusia terpisah dari hidupnya, dia menyadari dan mengakui bahwa :hidup adalah sia-sia. Jadi apa yang membuat hidup seorang Kristen benar-benar bahagia? Jawabannya adalah hidup menurut tujuan penciptaan Sang Pencipta. Allah menciptakandunia agar Dia menerima pujian dan kemulian. Karena tujuan menciptakan kita adalah seperti iyu, kita manusia hanya bisa menjadi benar-benar bahagia ketika hidup menurut tujuan penciptaan. Karena kebahagian in secara langsung diberikan oleh Allah Sang Pencipta kita, sukacita ini dari Allah melebihi segala ekspresi manusia, dan itu sangat besar, dalam dan abadi.

The Creation of Sacred Literature Richard Elliott Friedman, 1981-01-01

<u>The Voice of Creation</u> Josefina Hudson,2020-06-15 This book is a compendium of insights from sermons and books of great preachers of the Word of God. It illuminates how God created the world in six days following His blueprint. It reveals that man is created in the image of God. It explains the significance of the nation of Israel in God's divine program. It discloses the origin and effect of sin on all of humanity. It disputes the atheistic opinions of the existence of God. It concludes with the fulfillments of God's plan as the King of kings of the combined heaven and earth in the New Jerusalem.

Creation and the God of Abraham David B. Burrell, Carlo Cogliati, Janet M. Soskice, William R. Stoeger, 2010-09-02 Creatio ex nihilo is a foundational doctrine in the Abrahamic faiths. It states that God created the world freely out of nothing - from no pre-existent matter, space or time. This teaching is central to classical accounts of divine action, free will, grace, theodicy, religious language, intercessory prayer and questions of divine temporality and, as such, the foundation of a scriptural God but also the transcendent Creator of all that is. This edited collection explores how we might now recover a place for this doctrine, and, with it, a consistent defence of the God of Abraham in philosophical, scientific and theological terms. The contributions span the religious traditions of Judaism, Christianity and Islam, and cover a wide range of sources, including historical, philosophical, scientific and theological. As such, the book develops these perspectives to reveal the relevance of this idea within the modern world.

Creation: A Guide for the Perplexed Simon Oliver,2017-06-29 This addition to our popular Guides for the Perplexed series tackles a subject that is enjoying renewed debate: Christianity, along with Judaism and Islam, claims that the universe is not a brute fact. It is 'created'. But what do we mean by 'creation'? Do we mean that the universe is 'designed'? Is it the product of an evolutionary process? How are creatures related to God, and does God act within creation? Simon Oliver begins with the background to the Christian theology of creation in Greek philosophy and the Old Testament. This provides a route into understanding the claim that we are part of a created order that is also the theatre of God's providential action. He examines different understandings of creation, including creation out of nothing and the analogy of being, with close reference to the work of patristic and medieval theologians such as Augustine and Thomas Aquinas. This leads to an historical overview of the relationship between theological, philosophical and scientific approaches to creation in the modern period. Some of the ethical issues concerning humanity's place within, and treatment of, creation and our environment are also examined. A distinctive yet traditional theology of creation is proposed focused on the concepts of gift and participation as ways of understanding more fully the meaning and implications of the claim that the universe is created.

<u>Encyclopedia of Allegorical Literature</u> David A. Leeming,Kathleen Drowne,1996-09 From Absalom and Achitophel to Zadig, and from Richard Adams to William Butler Yeats, this volume presents more than 400 articles covering all aspects of literary allegory. In addition, it examines the relationship of allegory to film, music, psychoanalysis, and other fields. Includes many illustrations and black-and-white photos, and an extensive index and bibliography. Annotation copyrighted by Book News, Inc., Portland, OR

Reconsidering Creation Ex Nihilo in Genesis 1 Nathan J. Chambers, 2021-04-16 There is a broad consensus among biblical scholars that

creation ex nihilo (from nothing) is a late Hellenistic concept with little inherent connection to Genesis 1 and other biblical creation texts. In this book, Nathan J. Chambers forces us to reconsider the question, arguing in favor of reading this chapter of the Bible in terms of ex nihilo creation and demonstrating that there is a sound basis for the early Christian development of the doctrine. Drawing on the theology of Augustine of Hippo and Thomas Aquinas, Chambers considers what the ex nihilo doctrine means and does in classical Christian dogma. He examines ancient Near Eastern cosmological texts that provide a potential context for reading Genesis 1. Recognizing the distance between the possible historical and theological frameworks for interpreting the text, he illuminates how this doctrine developed within early Christian thought as a consequence of the church's commitment to reading Genesis 1 as part of Christian Scripture. Through original close readings of the chapter that engage critically with the work of Jon Levenson, Hermann Gunkel, and Brevard Childs, Chambers demonstrates that, far from precluding interpretive possibilities, reading Genesis 1 in terms of creation from nothing opens up a variety of interpretive avenues that have largely been overlooked in contemporary biblical scholarship. Timely and innovative, this book makes the case for a new (or recovered) framework for reading Genesis 1 that will appeal to biblical studies scholars and seminarians.

The Creation of Scientific Psychology David J. Murray, Stephen W. Link, 2021-02-15 With an emphasis on developments taking place in Germany during the nineteenth century, this book provides in-depth examinations of the key contributions made by the pioneers of scientific psychology. Their works brought measurement and mathematics into the study of the mind. Through unique analysis of measurement theory by Whewell, mathematical developments by Gauss, and theories of mental processes developed by Herbart, Weber, Fechner, Helmholtz, Müller, Delboeuf and others, this volume maps the beliefs, discoveries, and interactions that constitute the very origins of psychophysics and its offspring Experimental Psychology. Murray and Link expertly combine nuanced understanding of linguistic and historic factors to identify theoretical approaches to relating physicalintensities and psychological magnitudes. With an eye to interactions and influences on future work in the field, the volume illustrates the important legacy that mathematical developments in the nineteenth century have for twentieth and twenty-first century psychologists. This detailed and engaging account fills a deep gap in the history of psychology. The Creation of Scientific Psychology will appeal to researchers, academics, and students in the fields of history of psychology, psychophysics, scientific, and mathematical psychology.

Engaging the Doctrine of Creation Matthew Levering,2017-07-18 Distinguished scholar Matthew Levering examines the doctrine of creation and its contemporary theological implications, critically engaging with classical and modern views in dialogue with Orthodox and Reformed interlocutors, among others. Moving from the Trinity to Christology, Levering takes up a number of themes pertaining to the doctrine of creation and focuses on how creation impacts our understandings of both the immanent and the economic Trinity. He also engages newer trends such as ecological theology.

The Creation Book David Krause,2011-02 Are you challenged by the theory of evolution? Do you have a hard time believing in biblical six-day creation? Have you been told by teachers and college professors that dinosaurs existed billions and billions of years ago? Would you be surprised to learn that the dinosaurs and human walked the earth together at the same time? Do you find it astounding that God knew who you were before the earth was formed? Is it true that life begins at conception and that the fetus is a human being? Look at the timeline of the patriarchs in The Creation Book and see that the flood came 1,656 years after Adam was formed. Dr. Krause searches the Scriptures in detail and quotes over 725 verses to give the biblical answers to these and other questions you might have in The Creation Book.

The Voice of Creation J. Hudson Mitchell,2016-02-16 This book is a compendium of insights from sermons and books of great preachers of the Word of God. It illuminates how God created the world in six days following His blueprint. It reveals that man is created in the image of God. It explains

the significance of the nation of Israel in God's divine program. It discloses the origin and effect of sin on all of humanity. It disputes the atheistic opinions of the existence of God. It concludes with the fulfillment of God's plan as the King of Kings of the combined heaven and earth in the New Jerusalem. This book was written with the guidance of the Holy Spirit to bring some light to this darkening world. As Perry Como's song goes: "It is better to light just one little candle than to stumble in the dark."

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