

247 Mezmur Ethiopian Amharic

Paul Vernon

Sing and Sing On Kay Kaufman Shelemay, 2022-01-11 In *Sentinel Musicians of the Ethiopian American Diaspora*, Kay Kaufman Shelemay shares more than forty years of research among Ethiopian musicians in the midst of a widespread and evolving diaspora. Beginning on the eve of the Ethiopian revolution in 1974 all the way up to the present day, Shelemay follows musicians as some leave Ethiopia for the US, setting up essential networks of support in cities such as New York, Boston, and Washington, DC. Throughout this profound transition, Shelemay shows how Ethiopian musicians serve a critical function in social and political life by both safeguarding community identity and challenging authority within Ethiopian society. She coins the term sentinel musicians to express musicians' double capacity to guard culture and guide it through periods of change, transforming the world around them under political pressures and during times of extreme social stress. While musicians held this role in Ethiopian culture long before the revolution began, it has taken on new meanings and contours in the Ethiopian diaspora. Some sentinel musicians have quite literally led the way as they migrated to new locales, establishing transnational networks, founding new institutions, and undertaking numerous initiatives in community building. Ultimately, Shelemay shows that musicians are uniquely positioned to serve this sentinel role as guardians and challengers of cultural heritage--

African Theatre and Politics: The evolution of theatre in Ethiopia, Tanzania and Zimbabwe Jane Plastow, 2023-01-30 This study, the first book-length treatment of its subject, draws on a large base of elusive material and on extensive field research. It is the result of the author's wide experience of teaching and producing theatre in Africa, and of her fascination with the ways in which traditional performance forms have interacted with, or have resisted, non-indigenous modes of dramatic representation in the process of evolving into the vital theatres of the present day. A comparative historical study is offered of the three national cultures of Ethiopia, Tanganyika/Tanzania, and Rhodesia/Zimbabwe. Not only (scripted) drama is treated, but also theatre in the sense of the broader range of performance arts such as dance and song. The development of theatre and drama is seen against the background of centuries of cultural evolution and interaction, from pre-colonial times, through phases of African and European imperialism, to the liberation struggles and newly-won independence of the present. The seminal relationship between theatre, society and politics is thus a central focus. Topics covered include: the function in theatre of vernacular and colonial languages; performance forms under feudal, communalist and socialist régimes; cultural militancy and political critique; the relationship of theatre to social élites and to the peasant class; state control (funding and censorship); racism and separate development in the performing arts; contemporary performance structures (amateur, professional, community and university theatre). Due attention is paid to prominent dramatists, theatre groups and theatre directors, and the author offers new insight into African perceptions of the role of the artist in the theatre, as well as dealing with the important subject of gender roles (in drama, in performance ritual, and in theatre practice). The book is illustrated with contemporary photographs.

Languages and Cultures of Eastern Christianity: Ethiopian Alessandro Bausi, 2017-05-15 This volume brings together a set of contributions, many appearing in English for the first time, together with a new introduction, covering the history of the Ethiopian Christian civilization in its formative period (300-1500 AD). Rooted in the late antique kingdom of Aksum (present day Northern Ethiopia and Eritrea), and lying between Byzantium, Africa and the Near East, this civilization is presented in a series of case studies. At a time when philological and linguistic investigations are being challenged by new approaches in Ethiopian studies, this volume emphasizes the necessity of basic research, while avoiding the reduction of cultural questions to matters of fact and detail.

Ethnic and Vernacular Music, 1898-1960 Paul Vernon, 1995-12-11 Detailed information on almost all ethnic and vernacular recordings from many countries on 78rpm is provided in this seminal work. The current state of discographical research in this wide and varied field is such that a research tool of this nature is badly needed. Jesse Walter Fewkes and Mary Hemenway recorded Native American music as early as 1890; Bela Bartok recorded rural music in the Balkans; Erich von Hornbostel, the grand old man of ethnomusicology in Europe, recorded in Southeast Asia. More than just a discography, this work demonstrates that cultures around the world and over time have more similarities than differences. A necessity for scholars, students, archivists, and individual record collectors and dealers. The goals of this volume are many and varied: to promote thought and discussion toward a concise definition of recorded ethnic music; to assist specialists working on individual discographical projects; to introduce users to the interconnectedness of cultures through regional music; to gather heretofore disparate pieces of information under one cover in a way that for the first time allows specialists to accurately identify all manner of recordings in many languages. The four sections of the volume work together for easy usage through cross referencing. The philosophy behind the volume was expressed by Rodney Gallop when he remarked that music, for him, was often the key to the understanding of other cultures.

Music and Messaging in the African Political Arena Onyebadi, Uche T., 2019-01-15 Political campaigning affects numerous realms under the communication umbrella with each channel seeking to influence as many individuals as possible. In higher education, there is a growing scholarly interest in communication issues and subjects, especially on the role of music, in the political arena. *Music and Messaging in the African Political Arena* provides innovative insights into providing music and songs as an integral part of sending political messages to a broader spectrum of audiences, especially during political campaigns. The content within this publication covers such topics as framing theory, national identity, and ethnic politics, and is designed for politicians, campaign managers, political communication scholars, researchers, and students.

Globally Speaking J. Rosenhouse, Rotem Kowner, 2008 The volume examines the motives for lexical borrowing from English during the last century, the processes involved in the penetration of English vocabulary into new environments, and the extent of its integration into twelve languages representing several language families. Many of these absorbing languages are studied here for the first time.

United Kingdom Publications and Theses on Africa, 1966

A Catalogue of Ethiopian Manuscripts Microfilmed for the Ethiopian Manuscript Microfilm Library, Addis Ababa, and for the Monastic Manuscript Microfilm Library, Collegeville: Project numbers 301-700 William F. Macomber, 1975

Dictionary Catalog Schomburg Collection of Negro Literature and History, 1962

African Oral Narratives, Proverbs, Riddles, Poetry, and Song Harold Scheub, 1977

Song of the Nightingale Helen Berhane, 2010-06-01 An inspirational and challenging true story of one woman's faith, so strong it could not be broken even in the face of imprisonment and torture. *Song of the Nightingale* is the true story of Helen Berhane, held captive for over two years in appalling conditions in her native Eritrea. Her crime? Sharing her faith in Jesus, and refusing, even though horrendously tortured, to deny him. A sobering, painful, heart-rending account of true faith in the face of evil, this book makes for uncomfortable and yet inspirational reading. Helen says, 'I want to give a message to those of you who are Christians and live in the free world: You must not take your freedom for granted. If I could sing in prison, imagine what you can do for God's glory with your freedom.' A real challenge for the church in the West.

A New History of Ethiopia Hiob Ludolf, 1684 (From t.p.) I. An account of the nature, quality and condition of the country and inhabitants -- II. Their political government -- III. Their ecclesiastical affairs -- IV. Their private oeconomy.

Zeitschrift für Eingeborenen-Sprachen, 1993

Proceedings of the Seventh International Conference of Ethiopian Studies Sven Rubenson, 1984

African Arts, 2009

The Perils of Face Ivo A. Strecker,Jean Lydall,2006 The present essays try to know how the culturally different peoples of Ethiopia remember their past, and what conceptions they entertain of each other; explore the dangers inherent in situations of cultural contact and examine how the powerful notions of pride, honor, name, and self-esteem come into play, as people struggle to maintain their identity, individually or as a group. The master trope for this kind of sensitivity and vulnerability in social and cultural interaction is face. This is why the volume is entitled The perils of face.

A Catalogue of Ethiopian Manuscripts Microfilmed for the Ethiopian Manuscript Microfilm Library, Addis Ababa, and for the Monastic Manuscript Microfilm Library, Collegeville: Project numbers 1101-1500 William F. Macomber,Getatchew Haile,1975

Introductory Grammar of Amharic Wolf Leslau,2000 This book closes the gap for beginners who want to study the Amharic language and had difficulties in finding the right grammar for this purpose: The first grammar of Amharic, the national language of Ethiopia, was published by Hiob Ludolf in 1698. The Amharic grammar published by Praetorius in 1879 is based on Amharic religious texts and on scattered material, usually composed by missionaries. A milestone in the study of Amharic is Marcel Cohen's Traite de langue amharique (1936), but this grammar, too is not completely suited for beginners since the author's generalizations are at times aimed at linguists. The grammar that comes closest to the concept of a beginner's grammar is that of C.H. Dawkin (1960), yet this grammar is extremely short, does not give examples and does not introduce the student to the intricacies of the language.The new book gives all the grammatical forms and the sentences of the present grammar in Amharic script and in phonetic transcription. The illustrative examples have a free and a literal translation. This procedure should likewise prove to be useful for the Semitist as well as for the general linguist.

Journal of Ethiopian Studies ,1993

Encyclopedia of Jewish Folklore and Traditions Raphael Patai,2015-03-26 This multicultural reference work on Jewish folklore, legends, customs, and other elements of folklife is the first of its kind.

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